



ONE CITY. ONE JACKSONVILLE.

City of Jacksonville, Florida Donna Deegan, Mayor

AGENDA

Arts, Culture and Entertainment Committee

Date: Monday, August 7, 2023

Time: 2-4 pm

Location: Lynwood Roberts Room at City Hall
117 W. Duval Street, Jacksonville, FL, 32202

Welcome and Remarks from Chair

Reiterating Purpose

Guest Presentations

- Youth Panel
- Suzanne Pickett, CEO, Historic Eastside CDC; Director of Housing and Economic Development, Jacksonville Urban League: Chief Executive Officer, Historic Eastside Community Development Corporation: Artist and Entrepreneur

Shaping Artist Convening (August 10) and Cultural Organization Meeting (August 8)

Public Comment

Subcommittee Questions and Concerns

- Recommendations to be voted on by full committee on August 14
- Expand meeting on August 14
- Next Steps

Adjourn

Review deliverables needed from subcommittees

- Statement as to the current status of each focus area. What are key community insights? Strengths/challenges/ opportunities. Is there data to include in the statement?
- What are 3-5 core documents/resources/reports/best practices you are using?
- What could be done with the support of the Mayor, to begin to address these issues? What is possible in the short term? What needs longer term attention? Is there any 'low hanging fruit'?
- For each actionable item how should we measure success/progress?
- Broadly, what resources are needed to implement? Funding, people, process?
- Please provide 5 organizations/individuals you will be inviting to participate as resources to the Committee. Who will you be intersecting with in City? TRACK ALL PARTICIPANTS

For each recommendation, detail in a brief statement, 1) **Why** this recommendation is being made - make the case. 2) **How** – start to articulate how each recommendation can be or should be accomplished. Include budgetary impact. 3) **When** - what is the timeline for this work? Are there stages to get to the final solution? 4) **Who** will see this work through? **Where** does it live in city departments, existing partnerships, etc.?

- Cleveland - <https://mayor.clevelandohio.gov/sites/clevelandmayor/files/Mayor%20Justin%20M.%20Bibb%20-%20%202021-22%20Transition%20Report%20.pdf>
- Chicago <https://www.chicago.gov/content/dam/city/depts/mayor/TransitionReport/TransitionReport.07.2023.pdf>
- Baltimore <https://drive.google.com/file/d/12qtqNAZEzcWeeVL9DWQxBQ0txFrWoEme/view>