SUBJECT: PIGGYBACK STATE OF FLORIDA CONTRACT NO: 450-000-11-ACS (WSCA NO: 1862) FACILITIES MRO; MAINTENANCE REPAIR AND OPERATIONS

BID #: PSC-0620-14 **OPEN DATE: 07/30/2014**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: DATE OF AWARD THROUGH FEBRUARY 28, 2017

AGENCY: PUBLIC BUILDINGS DIVISION

BASIS OF AWARD: PIGGYBACK STATE OF FLORIDA CONTRACT NO 450-000-11-ACS

NUMBER OF BIDS INVITED: (0) **NUMBER RECEIVED:** (0) **OTHER** (0)

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to extend piggyback award from State of Florida Contract No. 450-000-11-ACS (WSCA No. 1862) with W.W. Grainger, Inc. (contract 8178-02) from June 30, 2017 through December 31, 2017. Total estimated expenditure remains at $607,790.51.

This award to be executed by formal contract amendment through the Office of General Counsel, and then processed by individual purchase orders.

Attachments: Recommendation Memo, Vendor Letter, Agreement from State of Florida, Previous Award(s)

ANALYST: _____ MARILYN LAIDLER **RESPECTFULLY SUBMITTED** _____ Gregory Pease, Chief Procurement Division

CONCURRENCE BY: **William J. Joyce, P.E., Operations Director**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

City of Jacksonville, Florida

Lenny Curry, Mayor

Department of Public Works
Public Buildings Division
555 W. 44th Street
Jacksonville, FL 32208
(904) 630-5401
www.coj.net

ONE CITY. ONE JACKSONVILLE.

June 15, 2017

MEMORANDUM

TO: **Gregory W. Pease, Chief**
Procurement Division

THRU: **John P. Pappas, P.E., Director**

FROM: **Roy Birbal, Chief**

SUBJECT: **PSC-0620-14 / City of Jacksonville Contract 8178-02**
Piggyback State of Florida Contract No. 450-000-11-ACS (WSCA No. 1862)
Facilities MRO, Maintenance Repair and Operations
Request for extension of Award PSC-0620-14 and City of Jacksonville Contract 8178-02

Award PSC-0620-14 and City of Jacksonville Contract 8178-02 are both currently scheduled to expire June 30, 2017. The Public Buildings Division recommends approval to extend Award PSC-0620-14 and Contract 8178-02 through December 31, 2017.

The State of Florida Contract No. 450-000-11-ACS (WSCA No. 1862) between the State of Florida, by and through its Department of Management Services, the Western States Contracting Alliance (WSCA), and W. W. Grainger, Inc. scheduled to expire June 30, 2017 has been extended through December 31, 2017.

The extension of City of Jacksonville Contract 8178-02, if approved, will be documented by formal Contract Amendment #6 through the Office of General Counsel.

The contract value will remain at $607,790.51.

Your assistance in concurring with this recommendation for the respective award would be appreciated. If you have questions or need additional information regarding this request, please contact Jim Lange in Public Buildings at 255-4340.

Attachments: Vendor's Agreement Letter
Copy of Insurance Certificate
Amendment 3 to WSCA No. 1862
Amendment 13 to 450-000-11-ACS
Last Award Copy

cc: Ann Brackin, Public Works Contracts Specialist
Marilyn Laidler, Purchasing Analyst
Jim Lange, Contract Administration Coordinator

ab

Lange, Jim

From: Sandt, Kevin <Kevin.Sandt@grainger.com>
Sent: Tuesday, June 13, 2017 9:10 AM
To: Lange, Jim
Cc: Walker, Eileen
Subject: Letter of intent to extend COJ Contract 8178-02 (07-01-17 thru 12-31-17)

Jim,

See below per your request:

The State of Florida Contract No. 450-000-11-ACS (WSCA No. 1862) between the State of Florida, by and through its Department of Management Services, the Western States Contracting Alliance (WSCA), and W. W. Grainger, Inc. was scheduled to expire June 30, 2017. The parties have agreed to an extension of said Contract through December 31, 2017.

Furthermore, W. W. Grainger, Inc. is agreeable to extending the City of Jacksonville Contract 8178-02 through December 31, 2017. The City of Jacksonville Contract 8178-02 piggybacks the State of Florida Contract No. 450-000-11-ACS (WSCA No. 1862).

Thank you for the opportunity to serve the City of Jacksonville.

Kevin Sandt | Sr. Public Sector Sales Manager, State of Florida | WW Grainger, Inc.
3924 W. Pensacola St. | Tallahassee, FL 32304 | Office: 678-540-0155 | Cell: 770-722-2459 | e-mail: kevin.sandt@grainger.com
Website: www.grainger.com/stateofflorida

Easy to Find, Easy to Use, Easy to Connect.
www.grainger.com

APPROVED
By Ann Willis at 11:42 am, Jun 08, 2017

ACORD®

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 2/17/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Arthur J. Gallagher Risk Management Services, Inc.
300 South Riverside Plaza
Suite 1900
Chicago IL 60606

CONTACT NAME: Direct All Inquiries to Email
PHONE (A/C, No, Ext):
FAX (A/C, No):
E-MAIL ADDRESS: chi_certificates@ajg.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Zurich American Insurance Company	16535
INSURER B : American Zurich Insurance Company	40142
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
W.W. Grainger,Inc. and its subsidiaries,affiliates and divisions,including GHC Specialty Brands, LLC (formerly known as Lab Safety Supply,Inc) 100 Grainger Parkway,Lake Forest IL 60045

COVERAGES — CERTIFICATE NUMBER: 309351680 — REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY	Y		GLO554290804	1/1/2017	1/1/2018	EACH OCCURRENCE	$10,000,000
	CLAIMS-MADE X OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	$10,000,000
							MED EXP (Any one person)	$
							PERSONAL & ADV INJURY	$10,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$10,000,000
	X POLICY PRO-JECT LOC						PRODUCTS - COMP/OP AGG	$10,000,000
	OTHER:							$
A	AUTOMOBILE LIABILITY	Y		BAP554290704	1/1/2017	1/1/2018	COMBINED SINGLE LIMIT (Ea accident)	$2,000,000
	X ANY AUTO						BODILY INJURY (Per person)	$
	OWNED AUTOS ONLY / SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	HIRED AUTOS ONLY / NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	$
								$
	UMBRELLA LIAB / OCCUR						EACH OCCURRENCE	$
	EXCESS LIAB / CLAIMS-MADE						AGGREGATE	$
	DED / RETENTION $							$
A B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N (Mandatory in NH) N/A If yes, describe under DESCRIPTION OF OPERATIONS below		Y	WC554290504- Retro WI&MA WC554290404-AOS	1/1/2017 1/1/2017	1/1/2018 1/1/2018	X PER STATUTE / OTH-ER	
							E.L. EACH ACCIDENT	$1,000,000
							E.L. DISEASE - EA EMPLOYEE	$1,000,000
							E.L. DISEASE - POLICY LIMIT	$1,000,000
A	ExcessWorkersCompensation		Y	EWS554290604	1/1/2017	1/1/2018	EL Each Accident EL Disease-Ea EE EL Policy Limit	1,000,000 1,000,000 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Retro policy applies to the following states: WI & MA
Certificate Holder is added as an Additional Insured provided that Certificate Holder and WW Grainger or its subsidiaries and affiliates have executed a written agreement requiring Certificate Holder be added as an Additional Insured per form # U-GL-1114-A CW (10/02)
City of Jacksonville and its members, officials, officers, employees and agents are Additional Insured per General Liability form # U-GL-1114-A CW (10/02) and Automobile Liability
See Attached...

CERTIFICATE HOLDER

City of Jacksonville
555 West 44th St.
Jacksonville FL 32208
USA

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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AGENCY CUSTOMER ID:

LOC #:

ACORD ADDITIONAL REMARKS SCHEDULE

AGENCY		NAMED INSURED
Arthur J. Gallagher Risk Management Services, Inc.		W.W. Grainger,Inc. and its subsidiaries,affiliates and divisions,including GHC Specialty Brands, LLC (formerly known as Lab Safety Supply,Inc) 100 Grainger Parkway,Lake Forest IL 60045
POLICY NUMBER		
CARRIER	NAIC CODE	EFFECTIVE DATE:

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

form # U-CA-388-A (07-94) as agreed to per written contract. Waiver of subrogation applies in favor of the holder Waiver of Subrogation granted to holder as respects to the General Liability Form # CG 24 04 05 09, Auto Liability form # UCA-320-B CW(4/94) and Workers Compensation form # WC 00 03 13 Policies as required by written agreement. 30 day written notice of cancellation applies (except for 10 days for non-payment of premium) in favor of the holder per General Liability policy form#U-GL-1446-A CW (05/10), Automobile Policy Form# U-CA-812-A CW (05/10), and Workers Compensation form# WC 99 06 33 (Ed. 05-10) as agreed to as required by written contract.

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ZURICH

Waiver Of Transfer Of Rights Of Recovery Against Others To Us

Policy No.	Eff. Date of Pol.	Exp. Date of Pol.	Eff. Date of End.	Agency No.	Add'l Prem	Return Prem.
BAP554290704	1/1/2017	1/1/2018	1/1/2017			

This endorsement is issued by the company named in the Declarations. It changes the policy on the effective date listed above at the hour stated in the Declarations.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

Named Insured: W.W. Grainger, Inc.
Address (including ZIP code):

This endorsement modifies insurance provided under the:

Business Auto Coverage Form
Truckers Coverage Form
Garage Coverage Form
Motor Carrier Coverage Form

SCHEDULE

Name of Person or Organization: Only those persons or organizations for whom you are required to waive your rights of recovery under the terms of a written contract.

We waive any right of recovery we may have against the designated person or organization shown in the schedule because of payments we make for injury or damage caused by an "accident" or "loss" resulting from the ownership, maintenance, or use of a covered "auto" for which a Waiver of Subrogation is required in conjunction with work performed by you for the designated person or organization. The waiver applies only to the designated person or organization shown in the schedule.

Countersigned: _____ Date: _____
Authorized Representative

Waiver Of Subrogation (Blanket) Endorsement

ZURICH

Policy No	Eff. Date of Pol.	Exp. Date of Pol.	Eff. Date of End.	Producer	Add'l. Prem	Return Prem
GLO554290804	1/1/2017	1/1/2018	1/1/2017		$	$

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

This endorsement modifies insurance provided under the:

Commercial General Liability Coverage Part

Employee Benefits Liability Coverage Part

Liquor Liability Coverage part

The following is added to the **Transfer Of Rights Of Recovery Against Others To Us Condition**:

If you are required by a written contract or agreement, which is executed before a loss, to waive your rights of recovery from others, we agree to waive our rights of recovery. This waiver of rights shall not be construed to be a waiver with respect to any other operations in which the insured has no contractual interest.

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our paym ents from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization nam ed in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

Schedule

Designated Organization:

ANY PERSON OR ORGANIZATION FOR WHI CH THE INSURED HAS AGREED BY WRITTEN CONTRACT EXECUTED PRIOR TO LOSS TO FURNISH THIS WAIVER.

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.

(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement	Effective Policy No.	Endorsement No
Insured: W.W. Grainger, Inc.	WC554290404	Premium $

Insurance Company
American Zurich Insurance Co.

Countersigned by _____

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ENDORSEMENT

Insurance for this coverage part provided by:
ZURICH AMERICAN INSURANCE COMPANY

Policy Number BAP 5542907-04

Renewal of Number BAP 5542907-03

BLANKET ADDITIONAL INSURED

ANY PERSON OR ORGANIZATION TO WHOM OR TO WHICH YOU ARE REQUIRED TO PROVIDE ADDITIONAL INSURED STATUS OR ADDITIONAL INSURED STATUS ON A PRIMARY, NON-CONTRIBUTORY BASIS, IN A WRITTEN CONTRACT OR WRITTEN AGREEMENT EXECUTED PRIOR TO LOSS, EXCEPT WHERE SUCH CONTRACT OR AGREEMENT IS PROHIBITED BY LAW.

Policy Number
GLO5542908-04

ENDORSEMENT #3

ZURICH AMERICAN INSURANCE COMPANY

Named Insured W.W. GRAINGER, INC.

Effective Date: 01-01-17
12:01 A.M., Standard Time

Agent Name ARTHUR J GALLAGHER RISK MGMT

Agent No. 09176-000

BLANKET ADDITIONAL INSURED

"WHO IS AN INSURED" IS AMENDED TO INCLUDE AS AN INSURED ANY PERSON OR ORGANIZATION FOR WHOM YOU HAVE AGREED UNDER CONTRACT OR AGREEMENT TO PROVIDE INSURANCE. HOWEVER, THE INSURANCE PROVIDED SHALL NOT EXCEED THE SCOPE OF COVERAGE AND/OR LIMITS OF THIS POLICY. NOTWITHSTANDING THE FOREGOING SENTENCE, IN NO EVENT SHALL THE INSURANCE PROVIDED EXCEED THE SCOPE OF COVERAGE AND/OR LIMITS REQUIRED BY SAID CONTRACT OR AGREEMENT.

Notification to Others of Cancellation

ZURICH

Policy No.	Eff. Date of Pol.	Exp. Date of Pol.	Eff. Date of End.	Producer No.	Add'l. Prem	Return Prem.
GLO5542908-04	01-01-2017	01-01-2018	02-16-2017	09176-000		

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

This endorsement modifies insurance provided under the:

Commercial General Liability Coverage Part
Liquor Liability Coverage Part
Products/Completed Operations Liability Coverage Part

A. If we cancel this Coverage Part(s) by written notice to the first Named Insured for any reason other than nonpayment of premium, we will mail or deliver a copy of such written notice of cancellation:

1. To the name and address corresponding to each person or organization shown in the Schedule below; and
2. At least 10 days prior to the effective date of the cancellation, as advised in our notice to the first Named Insured, or the longer number of days notice if indicated in the Schedule below.

B. If we cancel this Coverage Part(s) by written notice to the first Named Insured for nonpayment of premium, we will mail or deliver a copy of such written notice of cancellation to the name and address corresponding to each person or organization shown in the Schedule below at least 10 days prior to the effective date of such cancellation.

C. If notice as described in Paragraphs **A.** or **B.** of this endorsement is mailed, proof of mailing will be sufficient proof of such notice.

SCHEDULE

Name and Address of Other Person(s) / Organization(s):	Number of Days Notice:
City of Jacksonville 555 W. 44th St. Jacksonville, FL 32208	30

All other terms and conditions of this policy remain unchanged.

Includes copyrighted material of Insurance Services Office, Inc., with its permission.

Notification to Others of Cancellation

ZURICH

Policy No.	Eff. Date of Pol.	Exp. Date of Pol.	Eff. Date of End.	Producer No.	Add'l. Prem	Return Prem.
BAP5542907-04	01-01-2017	01-01-2018	02-16-2017	09176-000		

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

This endorsement modifies insurance provided under the:

Commercial Automobile Coverage Part

A. If we cancel this Coverage Part by written notice to the first Named Insured for any reason other than nonpayment of premium, we will mail or deliver a copy of such written notice of cancellation:

1. To the name and address corresponding to each person or organization shown in the Schedule below; and
2. At least 10 days prior to the effective date of the cancellation, as advised in our notice to the first Named Insured, or the longer number of days notice if indicated in the Schedule below.

B. If we cancel this Coverage Part by written notice to the first Named Insured for nonpayment of premium, we will mail or deliver a copy of such written notice of cancellation to the name and address corresponding to each person or organization shown in the Schedule below at least 10 days prior to the effective date of such cancellation.

C. If notice as described in Paragraphs **A.** or **B.** of this endorsement is mailed, proof of mailing will be sufficient proof of such notice.

SCHEDULE	
Name and Address of Other Person(s) / Organization(s):	**Number of Days Notice:**
City of Jacksonville 555 W. 44th St. Jacksonville, FL 32208	**30**

All other terms and conditions of this policy remain unchanged.

Includes copyrighted material of Insurance Services Office, Inc., with its permission.

NOTIFICATION TO OTHERS OF CANCELLATION ENDORSEMENT

This endorsement is used to add the following to Part Six of the policy.

PART SIX
CONDITIONS

A. If we cancel this policy by written notice to you for any reason other than nonpayment of premium, we will mail or deliver a copy of such written notice of cancellation to the name and address corresponding to each person or organization shown in the Schedule below. Notification to such person or organization will be provided at least 10 days prior to the effective date of the cancellation, as advised in our notice to you, or the longer number of days notice if indicated in the Schedule below.

B. If we cancel this policy by written notice to you for nonpayment of premium, we will mail or deliver a copy of such written notice of cancellation to the name and address corresponding to each person or organization shown in the Schedule below at least 10 days prior to the effective date of such cancellation.

C. If notice as described in Paragraphs **A.** or **B.** of this endorsement is mailed, proof of mailing will be sufficient proof of such notice.

SCHEDULE

Name and Address of Other Person(s) / Organization(s):	Number of Days Notice:
City of Jacksonville 555 W. 44th St. Jacksonville, FL 32208	30

All other terms and conditions of this policy remain unchanged.

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.
(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective: 02-16-2017 Policy No. WC 5542904-04 Endorsement No.
Insured: W.W. GRAINGER, INC. Premium $

Insurance Company: American Zurich Insurance Company

 Includes copyrighted material of National Council on Compensation Insurance, Inc. with its permission.

NASPO
ValuePoint

AMENDMENT #3

A Contract between the NASPO ValuePoint
Acting by and through the State of Nevada
Department of Administration, Purchasing Division
515 E Musser Street, Room 300
Carson City Nevada 89701
Contact: Gail Burchett, Purchasing Officer
Telephone: (775) 684- 0172 ● Facsimile: (775) 684-0188

And

W.W. Grainger, Inc.
100 Grainger Parkway
Lake Forest, Illinois, 60045
Contact: David Joyce, Senior Director, government Co Ops
Telephone: (770) 696-1227 ● Email David.joyce@grainger.com

1. **AMENDMENTS.** For and in consideration of mutual promises and/or their valuable considerations, all provisions of the original contract resulting from Request for Proposal #1862 and dated March 1, 2011, attached hereto as Exhibit A, remain in full force and effect with the exception of the following:

   A. The purpose of this amendment is to extend the current contract for an additional one –year to allow time for solicitation of a new request for proposal. The new expiration date will be June 30, 2018.

Current Contract Language:

This contract shall be effective from March 1, 2011 subject to NASPO ValuePoint Management Board approval to June 30, 2017, unless sooner terminated by either party as specified in paragraph (21).

Amended Contract Language:

This contract shall be effective from March 1, 2011 subject to NASPO ValuePoint Management Board approval to June 30, 2018, unless sooner terminated by either party as specified in paragraph (21).

IN WITNESS WHEREOF, the parties hereto have caused this amendment to the original contract to be signed and intend to be legally bound thereby.

Independent Contractor's Signature	Date: 2/21/17	Sr. Director Govt Co-Ops Independent Contractor's Title
Jeffrey Haag	Date: 2-24-2017	Administrator, Purchasing Division

Approved as to form by:

Deputy Attorney General for Attorney General	On: 23 Feb 17 Date

FLORIDA DEPARTMENT OF MANAGEMENT SERVICES
state purchasing
We serve those who serve Florida

AMENDMENT NO.: 13
Contract Amendment
Alternate Contract Source No.: 450-000-11-ACS
Contract Name: MRO: Facilities Maintenance Supplies (WSCA)

This Amendment ("Amendment"), to the MRO: Facilities Maintenance Supplies (WSCA) Contract No. 450-000-11-ACS (Alternate Contract Source "ACS" or "Contract"), between the State of Florida, Department of Management Services ("Department") and W.W. Grainger, Inc. "Contractor", collectively referred to herein as the "Parties", shall be effective July 1, 2017.

WHEREAS, the Department originally entered into the ACS with W.W. Grainger, Inc. based on the Western States Contract Alliance (WSCA) State of Nevada Contract No. 1862 on September 2, 2011; and was subsequently renewed on February 28, 2014; extended on Feburary 28, 2017 and, is scheduled to expire on June 30, 2017, and,

WHEREAS, The WSCA State of Nevada Contract No. 1862 was amended to extend to June 30, 2017; and was subsequently extended again with a new expiration date of June 30, 2018.

WHEREAS, in accordance with Section 287.057(12), F.S., and by mutual agreement, The Parties wish to extend the Contract for a period not exceeding six (6) months,

THEREFORE, in consideration of the mutual promises contained below, and other good and valuable consideration, receipt, and sufficiency of which are hereby acknowledged, the Parties agree to the following:

1. **Contract Extension.** The Department hereby executes an extension for a period of six months, effective July 1, 2017 through December 31, 2017. This extension shall be terminated at the end of six months.

2. **Contractor Certification.** If the Contract exceeds $1,000,000.00 in total, not including renewal years, Contractor certifies that it is not listed on either the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or the Scrutinized Companies that Boycott Israel List created pursuant to sections 215.473, F.S. and 215.4725 F.S, respectively. Pursuant to section 287.135(5), F.S., and 287.135(3), F.S., Contractor agrees the Department may immediately terminate the Contract for cause if the Contractor is found to have submitted a false certification or if Contractor is placed on the Scrutinized Companies with Activities in Sudan List, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, or the Scrutinized Companies that Boycott Israel List, or is engaged in a boycott of Israel during the term of the Contract.

3. To the extent any of the terms of this Amendment conflict with the terms of the ACS, the terms of this Amendment shall control.

4. Each person signing this Amendment warrants that he or she is duly authorized to do so and to bind the respective party.

IN WITNESS WHEREOF, the Parties have executed this amendment by their duly authorized representatives.

State of Florida:
Department of Management Services

By: _____

Name: David Zeckman

Title: Chief of Staff

Date: 6/6/2017

Contractor:
W.W. Grainger, Inc.

By: _____

Name: Kevin Sandt

Title: Sr. Government Sales Manager

Date: 5/25/17

SUBJECT: PIGGYBACK STATE OF FLORIDA CONTRACT NO: 450-000-11-ACS (WSCA NO: 1862) FACILITIES MRO; MAINTENANCE REPAIR AND OPERATIONS

BID #: PSC-0620-14 **OPEN DATE: 07/30/2014**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: DATE OF AWARD THROUGH FEBRUARY 28, 2017

AGENCY: PUBLIC BUILDINGS DIVISION

BASIS OF AWARD: PIGGYBACK STATE OF FLORIDA CONTRACT NO 450-000-11-ACS

NUMBER OF BIDS INVITED: (0) NUMBER RECEIVED: (0) OTHER (0)

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to extend piggyback award from State of Florida Contract No. 450-000-11-ACS (WSCA No. 1862) with W.W. Grainger, Inc. (contract 8178-02) from February 28, 2017 through June 30, 2017. Total estimated expenditure remains at $607,790.51.

This award to be executed by formal contract amendment through the Office of General Counsel, and then processed by individual purchase orders.

Attachments: Recommendation Memo, Vendor Letter, Agreement from State of Florida, Previous Award(s)

ANALYST: MARILYN LAIDLER **RESPECTFULLY SUBMITTED** Gregory Pease, Chief Procurement Division

CONCURRENCE BY: William J. Joyce, P.E., Operations Director

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE
MEMBERS APPROVING 3 MEMBERS DISAPPROVING Ø DATE: 2/23/17

OTHER:

ACTION OF AWARDING AUTHORITY DATE 2/23/17

APPROVED DISAPPROVED

OTHER

Sam E. Mousa
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No. 2015-05

SIGNATURE OF AUTHENTICATION

SUBJECT: PIGGYBACK STATE OF FLORIDA CONTRACT NO: 450-000-11-ACS (WSCA NO: 1862) FACILITIES MRO; MAINTENANCE REPAIR AND OPERATIONS

BID #: PSC-0620-14 OPEN DATE: 07/30/2014

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: DATE OF AWARD THROUGH FEBRUARY 28, 2017

AGENCY: PUBLIC BUILDINGS DIVISION

BASIS OF AWARD: PIGGYBACK STATE OF FLORIDA CONTRACT NO 450-000-11-ACS

NUMBER OF BIDS INVITED: (0) NUMBER RECEIVED: (0) OTHER (0)

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to amend award dated August 7, 2014 to increase piggyback contract No. 8178-02 to W.W. Grainger, Inc. to meet the facility needs for repair and maintenance at various City owned building in the amount of $250,000.00. Total revised estimated expenditure not to exceed $607,790.51

Funding will be encumbered by various Public Works index codes to be executed by formal contract amendment #4 through the Office of General Counsel. (Contract #8178-02)

Attachments: Recommendation Memo and Previous Awards

ANALYST: Kathy Nasworthy RESPECTFULLY SUBMITTED Gregory Pease, Chief Procurement Division

CONCURRENCE BY: Luis F. Flores, Chief, Public Buildings Division

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING ____ DATE: 3-24-16

OTHER ____

ACTION OF AWARDING AUTHORITY DATE 3/24/16

APPROVED ✓ DISAPPROVED ____

OTHER ____

Sam E. Mousa
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of
Executive Order No. 2015-05

SIGNATURE OF AUTHENTICATION

[redacted]

SUBJECT: PIGGYBACK STATE OF FLORIDA CONTRACT NO: 450-000-11-ACS (WSCA NO: 1862) FACILITIES MRO-MAINTENANCE REPAIR AND OPERATIONS

BID #: PSC-0620-14 OPEN DATE: 07/30/2014

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: DATE OF AWARD THROUGH FEBRUARY 28, 2017

AGENCY: PUBLIC BUILDINGS DIVISION

BASIS OF AWARD. PIGGYBACK STATE OF FLORIDA CONTRACT NO 450-000-11-ACS

NUMBER OF BIDS INVITED: (0) NUMBER RECEIVED: (0) OTHER (0)

SUMMARY OF BIDS AND RECOMMENDED ACTIONS: Recommend approval to increase piggyback contract No 8178-02 to W.W. Grainger, Inc. for additional supplies to complete various ADA projects and "as needed" repairs and maintenance in the amount of $100,000.00. Total revised estimated expenditure not to exceed $357,790.51.

Funding Source: PWPB5A1CHC-05215 – $50,000.00
PWPB5A1MAPR-04603 - $50,000.00

To be executed by formal contract amendment #3 through the Office of General Counsel. (Contract #8178-02)

Attachments: Recommendation Memo and Previous Awards

ANALYST: Annette Burney RESPECTFULLY SUBMITTED Gregory Pease, Chief Procurement Division

CONCURRENCE BY: Luis F. Flores, Chief, Public Buildings Division

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING DATE: 05/28/15

OTHER:

ACTION OF AWARDING AUTHORITY DATE 5/28/15

APPROVED DISAPPROVED

OTHER

Cleveland Ferguson III
Deputy Chief Administrative Officer
For: Mayor Alvin Brown
Under Authority of:
Executive Order No. 2015 01

SIGNATURE OF AUTHENTICATION

SUBJECT. PIGGYBACK STATE OF FLORIDA CONTRACT NO: 450-000-11-ACS (WSCA NO: 1862) FACILITIES MRO; MAINTENANCE REPAIR AND OPERATIONS

BID #: PSC-0620-14

OPEN DATE: 07/30/2014

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: DATE OF AWARD THROUGH FEBRUARY 28, 2017

AGENCY: PUBLIC BUILDINGS DIVISION

BASIS OF AWARD: PIGGYBACK STATE OF FLORIDA CONTRACT NO 450-000-11-ACS

NUMBER OF BIDS INVITED: (0) NUMBER RECEIVED. (0) OTHER (0)

SUMMARY OF BIDS AND RECOMMENDED ACTIONS: Recommend approval to increase piggyback contract No. 8178-02 to W.W. Grainger, Inc., for Facilities Maintenance, Lighting Products, Industrial Supplies and Tools for an estimated expenditure of $50,000.00. Total revised estimated expenditure not to exceed $257,790.51.

Funding for this award to be encumbered by account PWPBSA1MAPR-03410 to be executed by formal contract amendment #2 through the Office of General Counsel.

ATTACHMENTS: Recommendation Memo; Previous Awards

ANALYST: K. Nasworthy
KATHY NASWORTHY

RESPECTFULLY SUBMITTED
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: Luis F. Flores, Chief, Public Buildings Division

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING ____ DATE: 05/07/15

OTHER: ____

ACTION OF AWARDING AUTHORITY DATE 5/7/15

APPROVED ____ DISAPPROVED ____

OTHER ____

SIGNATURE OF AUTHENTICATION ____

Cleveland Ferguson III
Deputy Chief Administrative Officer
For Mayor Alvin Brown
Under Authority of
Executive Order No 2015-01

SUBJECT: FACILITIESMRO: MAINTENANCE REPAIR AND OPERATIONS

BID# FSC-0620-14 OPEN DATE: 2014-07-30

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT:
DATE OF AWARD THROUGH FEBRUARY 28, 2017

AGENCY: PUB BLDGS

BASIS OF AWARD: PIGGYBACK STATE OF FLORIDA CONTRACT NO 450-000-11-ACS

NUMBER OF BIDS INVITED NUMBER RECEIVED OTHER

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval to increase piggyback award to W.W. Grainger, Inc., , Contract #8178-02 by $57,790.51, to purchase a generator for Jacksonville Fire & Rescue Department Building at 909 Haines Street. Total revised estimated expenditure not to exceed $207,790.51.

Funding for this award to be encumbered by account: FRCP331FS250-06505-FR0049-02-FRE043-14 to be executed by contract amendment #1 through Office of General Counsel.

Attachment: Recommendation Memo, Vendor Quote, Previous Award

BUYER: Marlene Russell
MARLENE RUSSELL

RESPECTFULLY SUBMITTED:
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY Luis F. Flores, Chief, Public Buildings Division

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING _____ DATE: 03/26/15

OTHER: _____

ACTION OF AWARDING AUTHORITY DATE: 3/31/15

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

Cleveland Ferguson III
Deputy Chief Administrative Officer
For Mayor Alvin Brown
Under Authority of
Executive Order No. 2015-01

FORM GB-108, Revised 12/2007

SUBJECT: PIGGYBACK STATE OF FLORIDA CONTRACT NO: 450-000-11-ACS (WSCA NO: 1862) FACILITIES MRO; MAINTENANCE REPAIR AND OPERATIONS

BID #: PSC-0620-14

OPEN DATE: 07/30/2014

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: DATE OF AWARD THROUGH FEBRUARY 28, 2017

AGENCY: PUBLIC BUILDINGS DIVISION

BASIS OF AWARD: PIGGYBACK STATE OF FLORIDA CONTRACT NO 450-000-11-ACS

NUMBER OF BIDS INVITED: ( ) NUMBER RECEIVED: ( ) OTHER ( )

SUMMARY OF BIDS AND RECOMMENDED ACTIONS: Recommend approval of award to piggyback contract No: 450-000-11-ACS between the State of Florida and W.W. Grainger, Inc., for Facilities Maintenance, Lighting Products, Industrial Supplies and Tools. Information is furnished in accordance with Chapter 126.211 of the City Ordinance Code Period of service is from date of award through February 28, 2017 for a Total estimated expenditure not to exceed $150,000.00.

Funding for this award to be encumbered by account PWPB5A1MAPR-05215 to be executed by formal contract through the Office of General Counsel.

This award is subject to appropriation by the City in the fiscal year beginning October 1, 2014. No funds have been appropriated to date. The City has no obligation for payment and work hereunder is not authorized unless funds are appropriated for the work herein. A written notification will be provided in the event that funds are appropriated.

ATTACHMENTS: Recommendation Memo; State Contract

ANALYST: KATHY NASWORTHY

RESPECTFULLY SUBMITTED

GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: Luis F. Flores, Chief, Public Buildings Division

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)

ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING ____ DATE: 08/07/14

OTHER: ____

ACTION OF AWARDING AUTHORITY

DATE 8/7/14

APPROVED ✓ DISAPPROVED ____

OTHER ____

Karen Bowling
Chief Administrative Officer
For: Mayor Alvin Brown
Under Authority of:
Executive Order No. 2013-04

SIGNATURE OF AUTHENTICATION