#### PUBLIC NOTICE AGENDA

#### PROFESSIONAL SERVICES EVALUATION COMMITTEE MEETING

Thursday, May 09, 2019, 10:00 a.m. Eighth Floor, Conference Room 851 Jacksonville, FL 32202

Committee Members: Gregory Pease, Chairman Randall Barnes, Treasury James McCain, OGC

|                                | nes McCain, OGC | TITLE & ACTION  | MOTION   | CONTR    | OUTCOME |
|--------------------------------|-----------------|---|--|----------|---------|
| Subcommittee<br>Members        | ITEM #          | IIILE & ACHON   | MOION  | EXP      | OUICOME |
| Dave McDanlei<br>Melissa Long  | P-36-16         | Contract Amendment No. 4 NPDES Engineering and Permit Administration Services – Annual Contract Department of Public Works/Engineering & Construction Management Division               | That Contract No. 6398-23, originally executed December 26, 2016, between the City of Jacksonville and England-Thims & Miller, Inc., for NPDES Engineering and Permit Administration Services – Annual Contract be amended to: (i) incorporate the attached Scope of Services identified as Exhibit '1' and Contract Fee Summary identified as Exhibit '1'; (ii) increase the not-to-exceed limit for M&LM Division Special Project Requests by \$59,955.00 to a new limit of \$173,535.05; thereby (iii) Increasing the maximum indebtedness to the City by \$59,955.00 to a new total maximum of \$2,843,776.05. All other terms and conditions, as previously amended, shall remain the same except for such changes as the Office of General Counsel may deem appropriate to ensure compliance with the City's Procurement ordinances, policies, procedures and applicable federal and state laws. | 12/25/20 |         |
| William Joyce<br>Jill Enz      | P-54-18         | Subcommittee Report Professional Design Svas for Miscellaneous Park Improvements – Annual Contract – Southeast Department of Public Work/Engineering & Construction Management Division | it is the consensus of the committee that of the seven (7) proposals submitted all were found to be responsive, interested, qualified and available to provide the requested services. The ranking of first, second and third, designates the order of qualification of these companies to perform the required services and alphabetically they are:  2) Pond & Company Corporation 2) Prosser, Inc. 1) The R-A-M Professional Group, Inc. We recommend the above list is forwarded to the Mayor for final selection so that fee and contract negotiations may begin with The R-A-M Professional Group, Inc., the number one ranked company.  |          |         |
| William Joyce                  | P-25-18         | Fee & Contract Negotiations Owner's Representative Services for "The District"  | That the City of Jacksonville enter into a Contract with Pond & Company for the Owner's Representative Services for "The   |          | **      |
| Duane Kent                     | _               | Site Development Project Department of Public Works   | District" Site Development Project by: (i) incorporating the attached Scope of Services identified as Exhibit 'A' and Contract Fee Schedule identified as Exhibit 'B'; (ii) providing not-to-exceed limits for: Project Management in the amount of \$883,117.67, CEI In the amount of \$1,177,040.00, Survey in the amount of \$18,094.90 and Geotechnical and Materials Testing In the amount of \$260,000.00, for a total maximum indebtedness in the amount of \$2,338,252.57; and (iii) providing a period of service from the date of execution of the contract to project completion. All other terms and conditions are per the RFP and the City's standard contract language.   |          |         |
| Paul Barrett<br>Patrick Grelve |                 | Financial Services Informational Update Finance and Administration Department/Treasury Division   | Informational Update - The Treasury Division hereby notifies PSEC in accordance with Section 126.313 of the Purchasing Code and the related Treasury and Pension Procurement Procedures, that they are in the process of amending the Bank of New York (BNY) Mellon contracts for the City's Operating Funds and the ERS Pension Portfolio by extending the term of the agreements from August 1, 2019 through July 31, 2021 in  |          |         |

|            |  | accordance with the original contracts dated August 1, 2012 and ratifying all actions of the parties through the effective date of the amendment. All other terms and conditions of the contracts shall remain the same.   |  |
|------------|--|--|--|
| Alex Baker | Addition to Legal Related Services List Procurement Division | That the committee approve the request of the following companies for inclusion on the Legal Related Services list under the category of Expert Witness:  1. Stephanie Glotzer - Inspection Depot 2. Toni Gott - Cltadel Investigative Agency 3. Rich Perri - Command Investigations 4. Robert Moinar - Lemieux & Associates |  |
|            | Addition to Legal Related Services List Procurement Division | That the committee approve the request of the following companies for inclusion on the Legal Related Services list under the category of Abstract and Title Insurance Services:  1. David J. Edwards – Edwards, Cohen, Dawson, Noble and Dawes. P.A.   |  |

CC: Council Auditor
Subcritomittee Members



# City of Jacksonville, Florida

#### Lenny Curry, Mayor

Department of Public Works Engineering & Construction Management Division 214 N. Hogan Street, 10th Floor Jacksonville, FL 32202 (904) 255-8762 www.coj.net

ONE CITY. ONE JACKSONVILLE.

April 23, 2019

TO:

Gregory W. Pease, Chairman

Professional Services Evaluation Committee

THRU:

John P. Pappas, P.E.

Director

UD/UZ/19 14:54:24 Procurement Division

FROM:

Robin G. Smith, P.E.

Acting Chief, Engineering Construction Management

Melissa M. Long, P.E. Melisse M. Long, Chief, Environmental Quality Division

Dave McDaniel Sources

Chief, Mowing & Landscape

SUBJECT:

P-36-16 NPDES Engineering and Permit Administration Services- Annual Contract

Contract No. 6398-23 Amendment 4

Consultant Services Account No.:

PWML011-03109 \$59,955.00

Internal Services Account No.: PWEN011AD

The Mowing & Landscape Management Division has requested that the not to exceed limit for M&LM Special Projects be increased to allow England Thims & Miller, Inc. to provide additional services related to neighborhood mowing. Negotiations have resulted in the attached Scope of Services, Exhibit I and Contract Fee Schedule, Exhibit J, attached. JSEB firms to be utilized to meet the 15% Participation Percentage Plan for this contract are detailed on a separate attachment.

Accordingly, this is to recommend that Contract No. 6398-23, originally executed December 26, 2016, between the City and England-Thims & Miller, Inc., for NPDES Engineering and Permit Administration Services- Annual Contract be amended to incorporate the attached Scope of Services, Exhibit I and Fee Summary Exhibit J to increase the not to exceed limit for M&LM Division Special Project Requests by \$59,955.00 to a new limit of \$173,535.05; thereby increasing the maximum indebtedness to the city by \$59,955.00 to a new maximum indebtedness of \$2,843,776.05 and with all other terms and conditions of the agreement remaining unchanged.

RGS/lw

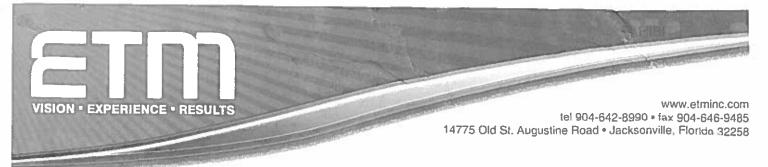
Attachments:

Exhibits I & J

JSEB Participation

CC:

Lori A. West, Engineering Contract Specialist



# PROPOSAL M&LM INSPECTION MODULE UPDATE APRIL 11, 2019

#### INTRODUCTION

The City of Jacksonville Mowing & Landscape Maintenance (M&LM) Division implemented a web-based Contractor schedule and work completion Inspection system in 2014. The work proposed below is focused on updates that:

- Update ROW mowing quantities of work across all non-FDOT ROW mowing sites
- Enhance functionality and streamline the input of Pond and Park Mowing inspection findings by M&LM inspectors.
- Better track each contractor's adherence to proposed schedule and adherence to contract specifications

#### **SCOPE OF WORK**

Following is per M&LM Inspection Module update work type to be completed. All work is to be completed by July 31, 2019 M&LM. The updated M&LM Inspection module will be posted to the web site in conjunction with posting of contractor prepared proposed schedules for fiscal year 2019/2020.

#### **ROW Mowing Quantity of Work Update**

ETM will review current site characteristics to confirm and where appropriate update the quantities of work for each right of way mowing site. The quantities of work reviewed and updated include the following.

- Total acres right of way mowed from edge of pavement to property line or face of sidewalk
- Total acres median mowed.
- Total litter removal acres.
- Total lineal feet of edging
  - Edge of pavement both sides along roadways and medians with curb and gutter
  - Edge face and back of sidewalk

ETM's site level review and update will be completed using aerial imagery, Google street view, and COJ Planning Department sidewalk GIS line layer files. For right of way mowing sites where, due to tree cover and other obstructions, the above sources cannot be used ETM will forward, via email, the site ID to M&LM's Contract Mowing Manager who will then:

- Assign a M&LM Inspector to conduct a field survey to determine site characteristics and the appropriate quantities of work.
- Post the M&LM Inspector field determined quantities of work for the forwarded site to the M&LM Inspection Module.

Several existing right of mowing sites span multiple city blocks and/or miles of roadway. To improve contractor work planning and invoicing ETM will as part of its review propose logical points to break the single site into two or more sites. Each site ETM proposes to break into multiple sites will be reviewed with the M&LM Contract Mowing prior to proceeding with the modification.

#### Update Contractor Actual Mow Date Entry Rights

Across all work types permit contractor to enter actual mow date after M&LM inspector completes and enters inspection date. Also display contractor entered actual mow date on the inspection form even if entered after M&LM inspector completes inspection.

#### Update Pond Mowing Work Component of Inspection System

Update Pond Mowing component to combine mow and litter work into a single column per cycle

- First eight cycles are for mowing and litter last four cycles are for litter
- Modify inspection form to reflect mowing and litter work consolidation
- Add pull down pick list to inspection form to denote reason for failure. Reason for failure to pass pick list options will be as follows.
  - o Incomplete mowing
  - o Incomplete litter removal
  - o Incomplete litter and mowing
- Set rule within inspection form that does not permit M&LM inspector to select inspection pass radio button if reason for inspection failure has been selected from pick list

#### Add Specifications Tab for Each Work Type

Within the table view and across all user roles add a specifications tab. Selecting tab will provide link to pdf copy of current contract specifications for the work type. Current contract specifications to be provided by M&LM.

#### **Update Park Mowing Component**

Enable M&LM to select multiple inspection failure reasons from the current failure reason pick list. Also set rule within inspection form that does not permit M&LM inspector to select inspection pass radio button if reason for inspection failure has been selected from pick list

#### **COST PROPOSAL**

ETM Proposes to complete all the above work including the update of user reference manuals and the providing of group level refresher training for total not to exceed price of \$59,955.00

# CONTRACT FEE SUMMARY FORMAT FOR ENGINEERING DIVISION JULIAN CITY OF JACKSONVILLE, FLORIDA

|  | PAI      | RT I - GE    | NERAL      | <del></del>   |               |     |              |
|--|----------|--------------|------------|---------------|---------------|-----|--------------|
| 1. Project   | 1.11     | VI I GE      | TOTAL      | 2. P          | roposal Numl  | her |              |
| NPDES Engineering & Permit Admir   | uistrati | on Amendm    | ient 04    |               | -36-16        | JCI |              |
| 3. Name of Consultant  |          |              |            | _             | ate of Propos |     |              |
| England-Thims & Miller, Inc.   |          |              |            | ı             | 11/2019       | ••• |              |
| PART   | II - L   | ABOR REI     | LATED C    |               |               |     |              |
| 5. Direct Labor  |          | Hourly       | Estimated  |               | Estimated     |     |              |
|  |          | Rate         | Hours      |               | Cost          |     | TOTAL        |
| Principal-in-Charge  | \$       | 80.00        | 0          | \$            | 0.00          |     | 101110       |
| Client Manager   | \$       | 61.55        | 0          | \ <u>\$</u> — | 0.00          | -   |              |
| Project Manager  | \$       | 54.80        | 0          | \$            | 0.00          |     |              |
| Senior Engineer  | \$       | 48.14        | 0          | \$            | 0.00          |     |              |
| Senior Scientist   | \$       | 41.64        | 0          | \$            | 0.00          |     |              |
| Senior Programmer  | \$       | 39.96        | 0          | \$            | 0.00          |     |              |
| GIS Programmer   | \$       | 36.64        | 0          | \$            | 0.00          | 1   |              |
| GIS Analyst  | \$       | 31.43        | 0          | \$            | 0.00          |     |              |
| GIS Technician   | \$       | 18.73        | 0          | \$            | 0.00          |     |              |
| Clerical   | \$       | 23.91        | 0          | \$            | 0.00          |     |              |
| TOTAL DIRECT LABOR   |          |              | 0          |               |               | \$  | -            |
| 6. Overhead (Combined Fringe Bend  | efit &   | Administr    | ative)     |               |               |     |              |
| Overhead Rate  |          | 164.42       | % x Tota   | l Dir         | ect Labor     | \$  | -            |
| 7. SUBTOTAL: Labor + Overhead  |          |              |            |               |               | \$  | -            |
| 8. PROFIT: Labor Related Costs   | (Ite     | m 7)         | X          |               | 10%           | \$  | -            |
|  | RT       | II - OTHI    | ER COST    | S             |               |     |              |
| 9. Miscellaneous Direct Costs  |          |              |            |               |               |     |              |
| Transportation   |          |              |            | \$            | 0.00          |     |              |
| Web Site Hosting   |          |              |            | \$            | 0.00          |     |              |
| Reproduction   |          |              |            | \$            | 0.00          |     |              |
| Shipping   |          |              |            | \$            | 0.00          |     |              |
| Provide Data Extracts and Maps to  |          |              |            | \$            | 0.00          |     |              |
| SUB-TOTAL MISCELLANEOUS DIR  | ECT      | COSTS        |            | \$            |               | \$  |              |
| 10. CREDITS  |          |              |            |               |               |     |              |
| CD ED IMA  |          |              |            | \$            | 0.00          |     |              |
| CREDITS SUB-TOTAL  |          |              |            | \$            | 0.00          |     |              |
| TOTAL LUMP SUM AMOUNT (Ite   |          |              | d 10)      |               |               | _\$ | -            |
| 11. Reimbursable Service Costs - Limit   | ing A    | mount        |            |               |               |     |              |
| E - Update M&LM Inspection Module  |          |              |            | \$            | 59,955.00     |     |              |
|  |          |              |            |               |               |     |              |
|  |          |              |            |               | i             |     |              |
|  |          |              |            |               |               |     |              |
| SUB-TOTAL REIMBURSABLE SERV  | ZICES    |              |            |               |               | \$  | 59,955.00    |
|  |          | IV - SUN     | MARV       |               |               | Ψ   | 37,733.00    |
| TOTAL AMOUNT OF CONTRACT (Lump   |          |              |            |               |               | \$  | 59,955.00    |
| (Items 5, 6, 8, 9, 10 and 11)  | Juill    | rius IVCIIII | oursavics) |               |               | Φ   | J7,733.00    |
| 12. PRIOR CONTRACT AMOUNT  |          | <u>-</u>     |            |               |               | Φ   | 2 702 021 05 |
| AMENDED AMOUNT OF CONTRAC  | т        |              |            |               |               | \$  | 2.783,821.05 |
| The state of the s | . 1      | _            |            | ~~            |               | S   | 2,843,776.05 |

# SCHEDULE OF SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

| N            | ame of Proposer;                       | England, Th     | ims & Miller Inc.   |  | CITATION   |
|--------------|--|-----------------|---|--|--|
| Pr           | oject Title:                           |                 |   | nistration – Amendment ()4   |  |
| Pro          | pposal Number:                         | P-36-16         | Total f   | Base Proposal Amount (if   |  |
|              | se list all JSEBs first                | 1. 50-10        | applica   | able);   | \$59,955.00  |
|              | Full Company Na                        | me .            | JSEB Category<br>(African-American,<br>Women, Asian,<br>Native American,<br>Non-MBE or<br>Hispanic) | Type of Work to be<br>Performed  | Total Contract Value<br>or Percentage                          |
|              |  |                 |   |  |  |
|              |  |                 |   |  |  |
|              |  |                 |   |  |  |
| Attach addii | ional list of subcontrac               | tors/sub-consul | tants as needed   |  |  |
|              | CON                                    | SULTANT/SU      | BCONTRACTOR/SUPP  | LIER TOTAL VALUES  |  |
|              | IL.                                    | 1               | , and a second second   | CHER TOTAL VALUES  |  |
|              | Hispanic-American<br>Native-American P | Participation T | otal  |  |  |
|              | Asian-American Pa                      |                 |   |  |  |
|              | Woman Participatio                     |                 |   |  |  |
|              | Non-MBE Participal                     |                 |   | 0.00   |  |
| Signature o  | ı,                                     |                 | •   | nsultants/Subcontractors ident<br>lle. Under penalties of perjury<br>yledge and beliefs. | ified herein for work listed in I declare that I have read the |
| Print Name:  | :                                      |                 | Title:  |  |  |
|              |  |                 |   |  | Date: _April 16, 2019  |



# City of Jacksonville, Florida

#### Lenny Curry, Mayor

Department of Public Works Engineering & Construction Management Division 214 N. Hogan Street, 10<sup>th</sup> Floor Jacksonville, FL 32202 (904) 255-8762 www.coj.net

ONE CITY, ONE JACKSONVILLE,

May 3, 2019

TO:

Gregory W. Pease, Chairman

Professional Services Evaluation Committee

THRU:

John P. Pappas, P.E.

Director

FROM:

William J. Joyce, P.E.

Director of Operations

05/03/19 14:23:02

Procurement

Jill Enz, Manager,

Parks Development and Natural Resources

SUBJECT:

P-54-18 Professional Design Svc for Miscellaneous Park Improvements- Annual

Contract- Southeast

The subcommittee received seven (7) proposals for evaluation for the subject project and found it to be responsive, interested, qualified and available to provide the services required by the RFP.

The proposals were evaluated using the criteria outlined in the Purchasing Code as augmented by the RFP (see attached matrix).

Based on the above, the following firms listed alphabetically were determined to be the most qualified of those submitting proposals. The ranking of first, second, and third designates the order of qualification of these firms to perform the required services.

- 2. Pond & Company Corporation
- 2. Prosser, Inc.
- 1. The R-A-M Professional Group, Inc.

We recommend that the above list be forwarded to the Mayor for final selection.

JPP/Iw

Attachment:

**Scoring Matrix** 

CC:

Lori West, PW Contract Specialist

Evaluation Matrix

**EVALUATION SCALE** 

PROJECT NO. P-54-18

Average

|  | OVERALL   | 100            |             | 80.50   | 75.50 | 82.50 | 80.50 | 59.50   | 63.00 | 62.50 |  |  |
|--|---|----------------|-------------|---------|-------|-------|-------|---------|-------|-------|--|--|
| Annuel Contracts   | VOLUME OF<br>CURRENT AND<br>PRIOR WORK<br>FOR USING<br>AGENCIES   | 10             |             | 9.00    | 1.00  | 9.50  | 2.00  | 9.50    | 10.00 | 9.50  |  |  |
| orovement Projects.  | Time & Budget   | 10             |             | 9.00    | 8.50  | 8.50  | 9:00  | 4.00    | 3.50  | 4.50  |  |  |
| ves for Misc Park Im   | ABILITY TO<br>DESIGN AN<br>APPROACH<br>AND WORK<br>PLAN   | 20             |             | 15.00   | 18.50 | 17.50 | 19.50 | 12.00   | 13.00 | 14.50 |  |  |
| PROJECT TITLE Professional Design Svcs for Misc Park Improvement Projects-Annual Contracts | Past & Present Demonstrated Commitment to Small & Minority Businessee & Contributions Toward & Diverse Market Place | 10             |             | 5.50    | 6.50  | 9:00  | 7.50  | 5.00    | 2.00  | 4.50  |  |  |
| PROJECT TITLE  | PROXIMITY<br>TO PROJECT   | 10             |             | 10.00   | 7.00  | 10.00 | 5.50  | 2.00    | 2:00  | 2:00  |  |  |
|  | PROFESSIONAL<br>ACCOMPLISHMEN<br>TS RECORD  | 5              |             | 4.50    | 5.00  | 3.50  | 5.00  | 4.50    | 3.50  | 3.50  |  |  |
|  | ABILITY TO<br>OBSERVE<br>COMPLIANCE<br>WITH PLANS   | 10             |             | 7.50    | 8.50  | 7.50  | 8.50  | 7.50    | 8.00  | 7.50  |  |  |
| MELY QUALIFIED   | FINANCIAL   | ស              |             | 3.50    | 3.50  | 2.00  | 5.00  | 2.50    | 2.50  | 4.00  |  |  |
| EXTREMELY  | CURRENT<br>WORKLOAD   | 10             |             | 8.00    | 7.50  | 6.50  | 9.00  | 4.50    | 5.00  | 7.50  |  |  |
|  | COMPETENCE  | 10             |             | 8.50    | 9.50  | 8.50  | 9.50  | 8.00    | 8.50  | 5.00  |  |  |
| QUALIFIED  | FIRM  | MAXIMUM POINTS | Consultants | PROSSER | HDR   | RAM   | POND  | GENESIS | СНW   | СРН   |  |  |

| 2 |  |  |
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## City of Jacksonville, Florida

Lenny Curry, Mayor

Department of Public Works Engineering & Construction Management Division 214 N. Hogan Street, 10<sup>th</sup> Floor Jacksonville, FL 32202 (904) 255-8762 www.coj.net

ONE CITY, ONE JACKSONVILLE.

May 6, 2019

TO:

Gregory W. Pease, Chairman

Professional Services Evaluation Committee

THRU:

John P. Pappas, P.E.

Director

FROM:

William J. Joyce, P.E.

**Director of Operations** 

Guy Parola

Downtown Redevelopment Manager

SUBJECT:

P-25-18 Owner's Representative Services for "The District" Site Development

Project

DIAD182JSSG-04939

The Engineering Division has negotiated with the consultant selected for Owner's Representative Services for "The District" Site Development Project, resulting in the attached Scope of Services, Exhibit A and Contract Fee Schedule, Exhibit B. JSEB firms to be utilized to meet the 20% Participation Percentage Plan for this contract are detailed on a separate attachment.

Accordingly, this is to recommend that the City of Jacksonville enter into a contract with Pond and Company for Owner's Representative Services for "The District" Site Development Project, that incorporates the attached Scope of Services identified as Exhibit "A" and Fee Schedule identified as Exhibit "B", to provide Not to Exceed Limits for Project Management in the amount of \$883,117.67, CEI in the amount of \$1,177,040.00, Survey in the amount of \$18,094.90 and Geotechnical and Materials Testing in the amount of \$260,000.00, with a maximum indebtedness to the City in the amount of \$2,338,252.57 and with an expiration date of Project Completion. All other terms and conditions are as provided in the RFP and the City's standard contract language.

WJJ/lw

Attachment:

Exhibits A & B

**JSEB** Participation

cc:

Lori West, Contract Specialist, Engineering & Construction Management

#### Scope of Work

The public infrastructure elements associated with the "The District" Project include public roadways such as Broadcast Place, Riverside Drive, and the extension of Prudential Drive; waterside infrastructure including new bulkheads; parks and open spaces including a 12' wide boardwalk, 12' wide path and 20' Riverwalk. The Consultant will provide engineering oversight of the project during the Design/Permitting Phase, Contract Administration, Construction Engineering and Inspection Services, and materials testing services.

#### Services During Design:

Project Management and Coordination: The Consultant will develop a Staffing Plan for approval by the City, confirming dedicated staff commitments and identifying other key staff required to accomplish the objectives of the project. Consultant shall also develop a Communication Plan to clarify reporting hierarchy and to determine information distribution processes for internal and external stakeholders. The Consultant shall oversee the financial, funding, & schedule objectives of the project to facilitate the project remaining on schedule and within budget. The Consultant shall maintain an electronic Document Control system to allow retrieval and distribution of project documents throughout the project duration; and electronic project documentation will be delivered to the City upon completion of the project. The Consultant will facilitate and attend meetings internally with the project team, with the COJ, DIA, Developer Staff and Consultants, Jacksonville City Council, Utility Owners, and Permitting Agencies. The Consultant will coordinate with members of the public when requested by the City's Project Manager.

<u>Public Infrastructure Design Review and Oversight:</u> To ensure Plan Design to City Standards, the Consultant will log and distribute documents to the appropriate Consultant and City personnel for engineering review and constructability review. All comments will be compiled in a centralized database to ensure they are permanently documented, receive a response, and are incorporated into the design.

Consultant's design reviewers will ensure that City Standard Details, Standard Specs, Land Development Procedures Manual, and City Standard Contract Documents are complied with.

<u>Public Infrastructure Bid Documents Review</u>: The Consultant will review Bid Documents prepared by the Developer's Design Consultant to ensure that the General Conditions, Specifications, Design Plans, and Bid advertisement meet City procurement requirements regarding timeframes, processes, forms, and prequalification.

Public Infrastructure Construction Award Review and Oversight, including Recommendations for Final Acceptance of Public Infrastructure: The consultant will oversee steps required to meet bid production dates along with the process of advertising, distributing documents, hosting pre- bid conferences, and reviewing bids. The Consultant will comply with all Sunshine Laws during the bidding process.

For each bid process, the Consultant will oversee the bid schedule covering the time frame between when bid documents are issued until contract award. The Consultant will monitor the schedule and will: a) Provide input on pre-bid meeting agenda and requirements, b) Distribute pre-bid minutes, c) Manage bid questions, d) Prepare bid tabulations and review bids for completeness, balance, and contract compliance, and e) Make recommendations regarding awards.

<u>Public Infrastructure Cost Verification and Oversight:</u> The Consultant will prepare cost estimates for public infrastructure elements and update them regularly as design progresses. Changes in the design as the design develops will be reflected in the cost estimate database in a timely manner. Consultant will monitor pay requests during design and construction to ensure that work effort is applied to the appropriate funding source.

#### Services During Construction:

Services during construction will include surveillance of Contractor activities, interpreting plans, specifications and special provisions for the Construction Contract. Construction oversight will include: Scheduling and conducting a pre-construction meeting and another meeting prior to project final acceptance, verifying contractor inspections, analyzing the contractor's construction schedule, analyzing and assisting with resolution of construction issues, monitoring utility construction for conformance with the utility relocation plan, reviewing and processing contractor payment requests, public information assistance during construction, and providing a photo / video log of pre-construction conditions.

#### Public Infrastructure Construction Engineering and Inspection (CEI)

The Consultant will observe the Contractor's work to determine the progress and quality of the work, identify discrepancies, report significant discrepancies to the client, and direct the Contractor to correct such observed discrepancies. Consultant's observations of the Contractor's work shall be limited to the actual allowable work hours per the contract and as requested by the City's Project Manager. (i.e. Fulltime inspection contract equates to full time observation, part-time inspection contract equates to part-time observation.)

The Consultant shall provide on-site inspection services to monitor the Contractor's construction activities and inspect materials entering into the work in accordance with the plans, specifications, and special provisions of the Construction Contract to determine that the project is constructed in reasonable conformity with such documents. The Consultant shall maintain detailed, accurate records of the Contractor's daily operations and of significant events that affect the work.

The Consultant shall require sampling and testing of component materials and completed work in accordance with the Construction Contract documents and the minimum sampling frequencies set out in the City of Jacksonville specifications. The Consultant shall determine the acceptability of all materials and completed work items on the basis of either test results, certified mill analysis, or appropriate industry certifications and shall require Contractor to re-work or reconstruct any areas that fail the required sampling and testing specifications. If requested by the City, the Consultant will utilize Consultant team staff to perform density tests, concrete and material sampling to expedite testing and construction schedule.

#### CONTRACT FEE SUMMARY FOR ENGINEERING DIVISION EXHIBIT B CITY OF JACKSONVILLE, FLORIDA

|  |  |  | T. CENER  |                | NIDA -  |                        |
|--|--|--|---|----------------|---|------------------------|
| 1. Project   |  | rak  | TI - GENER  |                | and March   |                        |
| 200  |  |  | ſ   | 2, Propo<br>   | sal Number  |                        |
| The D  | istrict                                  |  |   |                | P-25-11   | 8                      |
| 3. Name of Consultant  |  |  |   | 4 Date         | of Proposal   |                        |
| Pond and Co  | mnany                                    | / PONE   | ))  | 4. Date        |   | ^                      |
| Tona tina co   |  |  | ABOR RELAT  | EED CO         | 03/15/1   | 9                      |
| 5. Direct Labor  | Ho                                       | urly   | Estimated   | TED COS        | STS   |                        |
|  |  | ate  | Hours   | Esti           | mated Cost  | TOTAL                  |
| Principal Project Manager Sr. Engineer Sr. Project Engineer Engineer Engineer Intern Sr. Landscape Architect Landscape Architect Sr. Designer CADD/Engr. Tech  | 555555555555555555555555555555555555555  | 00.96<br>72.41<br>68.56<br>57.29<br>39.76<br>31.78<br>44.38<br>26.49<br>40.87<br>30.91 | 272<br>1984<br>284<br>940<br>268<br>248<br>252<br>200<br>116<br>116 |                | \$27,461.12<br>\$143,661,44<br>\$19,471.04<br>\$53,852.60<br>\$10,655.68<br>\$7,881.44<br>\$11,183.76<br>\$5,298.00<br>\$4,740.92<br>\$3,585.56 |                        |
| TOTAL DIRECT LABOR  6. Overhead (Combined Frii  7. SUBTOTAL: Labor + O  8. PROFIT: Labor Relat   | verhea                                   | d (Iten  | ns 5 & 6)   | Hours<br>re)   | 178.61%   | \$801,816.07           |
|  | 1  | PARTI  | I - OTHER C   | DETE           | 10%   | \$80,181.61            |
| 9. Miscellaneous Direct Cos<br>Travel From: [Consultar<br>MISCELLANEOUS DIF<br>10. SUBCONTRACTS (Lun   | sts<br>it Offic<br>RECT (                | e Locat  | ion]  | \$             | 1.120.00  | \$1,120,00             |
| , and the second   | .p 3411                                  | ,  |   | \$<br>\$       | 0.00  |                        |
| SUB-CONTRACT SUB-  | ТОТА                                     | L  |   |                |   | #n nn                  |
| TOTAL AMOUNT (Item   | ns 5. 6                                  | 5. 8. 9  | and 10)   |                |   | \$0,00<br>\$883,117.67 |
| 11. REIMBURSABLE COST<br>CEI (VIA Consultants<br>CEI (Eisman & Russo<br>Survey (Johnson Surve<br>Geotechnical and Mate   | TS (Lin<br>)<br>Consuleying)<br>erials T | miting<br>Itants )<br>esting (   | Amount)   | \$<br>\$<br>\$ | 751.150.00<br>425.890.00<br>18.095.00<br>260.000.00   |                        |
| SUB-TOTAL REIMBUR  | SABL                                     | ES   |   |                |   | \$1,455,135,00         |
| TOTAL AMOUNT   |  | PART   | IV - SUMMA  | RY             |   |                        |
| Items 5, 6, 8, 9, 10 and 11)   |  |  |   |                | Ţ   | \$2,338,252.67         |
| 12. PRIOR CONTRACT AM  | OHNT                                     |  |   |                |   |                        |
| AMENDED AMOUNT OF  |  | RACT   |   |                |   | \$0.00                 |
| The state of the s | CONT                                     | MACI   |   |                |   | S2,338,252,67          |

# ESTIMATE OF WORK EFFORT AND FEE FOR CONSTRUCTION PLANS

NAME OF PROJECT: The District

FROM: N/A TO: N/A

CONSULTANT: Pond and Company (POND) CONTRACT NO.: P-25-18

ESTIMATOR NAME/DATE: Joey Duncan 2019.02.21

| ESTIMATOR NAME/DATE: Joey Duncan 2019.02.21  | Incan 2019.05 | 2.21              |          |  | LENGTH: N/A | N/A                           |         |                 |                 |                 |  |
|--|---------------|-------------------|----------|--|-------------|-------------------------------|---------|-----------------|-----------------|-----------------|--|
|  | PRIN          | PRINCIPAL         | PROJEC   | PROJECT MANAGER                        | SR. FN      | SR. ENGINEER                  | CR PRO  | SR PROFENCIMEED | Civia           | CNCINEED        |  |
| No. / ACTIVITY   | RATE/HR:      | RATE/HR: \$100,96 | RATE/HR: | \$72.41                                | RATE/HR=    | RATE/HR= \$ 68.56 RATE/HR= \$ | RATE/HR |                 | 57 20 PATE/UP C | AC 30 76        |  |
|  | MAN           | LABOR             | MAN      | LABOR                                  | MAN         | LABOR                         | MAN     |                 | MAM             |                 |  |
|  | HOURS         | COST              | HOURS    | COST                                   | HOURS       | COST                          | HOLIBE  | COCT            | adilon          | Taca            |  |
| I S A Designal Masses / Consultant   |               |                   |          |  |             | 1000                          | - COOK  | COST            | CNOOL           | 1000            |  |
| The state of the s |               | 192   \$19,384,32 | 096      | \$69,513,60                            | 04          | \$2,742,40                    | 384     | 9E 000 1CS      | OF              | OF 005 13       |  |
| 1.5.B Review of Criteria, Plans and Spee   | 91            | \$1.615.36        | 256      | AD 258 HZ                              | 901         | 07 375 03                     | i c     |                 | 7               | 04.000.10       |  |
| Light Drawman District   |               |                   |          | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 071         | 00.077,00                     | 128     | 27,533,12       | B               | \$2,544.64      |  |
| ווייי ביייי וייילייונייווי אות באכא ולפעופער   | ×             | 5807.68           | 2        | \$4,634.24                             | 36          | \$2,468.16                    | 09      | OF 21 437 40    | 36              | 25 151/13       |  |
|  | œ             | \$807.68          | 79       | LC L634 24                             | 22          | 60 103 03                     | 9 1     | 60 3 60 60      | 2 6             | O. S. C. C.     |  |
| 15 F Field Obergruphes (75)  |               |                   |          |  | 1           | 44.17.32                      | Ç       | 37,749,92       | 75              | \$1,272,32      |  |
| The Charles of Strain (1991) CEI OverSigh  | 48            | \$4,846.0X        | 01:9     | \$46,342,40                            | 2077        | \$3 200 KK                    | 300     | C10 227 00      | 707             | 20 20 00        |  |
| TOTAL  |               | 01 077 000        |          |  | 2           | 21,127,111                    | V24.    | 00.2€.€.016     | ck<br>Ck        | 02,610,90       |  |
|  | 7/7           | 27,401.12         | 1984     | \$143,661.44                           | 284         | \$19,471.04                   | 940     | 553,852,60      | 268             | 268 \$10.655.68 |  |
|  |               |                   |          |  |             |                               |         |                 |                 |                 |  |

| ENGINE   | ENGINEER INTERNSR. LANDSCAF | SR. LAND   | ENGINEER INTERNSR. LANDSCAPE ARCHLANDSCAPE ARCH.                            | LANDSC/      | VPE ARCH       | И      | SR. DESIGNER  | CADD/EN         | CADD/FNCB TECH    | - 11     |                     |                   |        |
|----------|-----------------------------|------------|---|--------------|----------------|--------|---------------|-----------------|-------------------|----------|---------------------|-------------------|--------|
| RATE/HP. | 21 70                       | DATEMEN    |   |              |                |        |               | 17000           | ביים וביים        | NVIN     |                     |                   | SALARY |
|          | 07.96.                      | KA I EZITA | 3 31.00 KATE/HR \$ 44.38 KATE/HR \$ 26.49 RATE/HR \$ 40.87 RATE/HR \$ 30.91 | KATE/HR      | \$ 26.49       | RATEMR | \$ 40.87      | RATE/HR         | \$ 30.91          | HOURS    | SALARY              | AVC               | Taca   |
| MAN      | LABOR                       | MAN        | LABOR   | MAM          | IABOR          | MAM    | I A BOB       | MAN             |                   |          | П                   | 5                 |        |
| HOUSE    |                             | 0.000      |   |              |                |        | LADOR         | SIVIAI          | LABOR             | 13 7     | COSTBY              | HOURLY            | DIST   |
| CALCOLL  | COST                        | HOURS      | COST  | HOURS        | COST           | HOURS  | COST          | HOLLES          | COST              | ACTIVITY | ATIMITA             | 4000              |        |
| Va       | W. C.3 C.3                  | 170        |   |              |                |        |               |                 |                   |          | - 1                 | 3                 | Ę,     |
| Op.      | 06:74C:76 00                | 28         | \$3,550.40  | <del>-</del> | 40 \$1,059.60  | 20     | SR17.40       | 20              | DC 8195           | 758 1    | 95K S13 2010 NO     | 16773             | Ç      |
| F9       | CD LEU C3 E9                | 19         |   |              |                |        |               |                 |                   | 2001     | 00'010'01           | 17 '000'          | 1.0    |
|          | W-10.3.1.2                  | 5          | 37,640.32   | Į            | OF 151,695.36  | 0      | \$0.00        | 0               | 20 00             | 784      | C.15 275 26         | 00 643            | 0.21   |
| 0        | SO 00                       | 2          | C623 56   | <            | 100            |        |               |                 |                   |          |                     | 00.100            | 0.01   |
|          |                             | 4          | 11.21.70  | =            | OU.US.         | D      | \$0.08        | =               | SO.08:            | 216      | \$13,311.40         | 541 63            | 9 10   |
| 32       | 32 \$1,016.96               | 24         | \$1.065.12  | FC           | 8635 76        | 3,5    | 00 0000       | ć               |                   |          |                     |                   | 2      |
|          |                             |            |   |              |                | 1      | 200000        | <del>1</del> 77 | ₹X.14/€           | 312      | \$16.098.GE         | \$51.60           | \$6    |
| 17.      | 72 \$2,288.16               | 72         | \$3,195.36  | 72           | XC 700 18 27   | 7.2    | 12 010 03     | C               | 02 225 52         |          |                     |                   |        |
| 2.5      |                             |            |   |              |                | 1      | 47.2742.04    | 17              | 75.527.74         | 1,512    | \$89,188.08         | 558.99            | 31.0   |
| 27-1     | 748 37.881.44               | 252        | 252 \$11,183,76   | 200          | 200 \$5,298.00 | 116    | 116 54,740 92 | 911             | 116 42 585 56     | 4500     | 22 100 6003         |                   |        |
|          |                             |            |   |              |                |        | 77.00         |                 | W. J. O. J. J. J. | 4000     | 4000   \$787,191.30 | 00.0018 08.0828 1 | 20.00  |

# P-25-18 Owner's Representative Services for "The District" Site Development Project Form 1 – SCHEDULE OF PROPOSED PRICES/RATES

| Principal   | \$100.96/h           |
|---|----------------------|
| Project Manager   | 72.41/h              |
| Sr. Engineer  | 68.56/h              |
| Sr. Project Engineer  | 57.29/h              |
| Engineer  | 39.76/h              |
| Engineer Intern   | 31.78/h              |
| Sr. Landscape Architect   | 44.38/h              |
| Landscape Architect   | 26.49/hi             |
| Sr. Designer  | 40.87/hi             |
| CADD/Engr. Tech   | 30.91/hi             |
| Total Overhead Rate (to be applied to Direct Labor:)  | 178.619              |
| Profit Rate (to be applied to Direct Labor plus Overhead)   | 109                  |
| Cost of 4-man survey crew per 8 hour day (If applicable)  | N//                  |
| Other Direct Project Costs per Unit (please specify)  |                      |
|   |                      |
| Estimated percentage of total fee to be performed by subconsultan   | its                  |
| Please provide any other relevant rates that may apply to this project<br>hourly labor rates for other categories of proposed personnel | et including average |

# MISCELLANEOUS DIRECT COST

CONSULTANT: Pond and Company (POND) CONTRACT NO.: P-25-18

PREPARED:

NAME OF PROJECT: The District

FROM: N/A TO: N/A

| ITEM DESCRIPTION                          |                    |         |   |         |          | ITEM       | COMMENTS                                 |
|---|--------------------|---------|---|---------|----------|------------|--|
|   |                    |         |   |         |          | TOTAL      |  |
| Draiting Medium: (Original Reproducibles) |                    |         |   |         |          |            |  |
| Reproduction (Blue Line & Sepins)         |                    |         |   |         |          |            |  |
| 24 8 36                                   |                    | 11 x 17 |   |         |          |            |  |
| Phase I (30%) 0 Sheets                    | sr.                | 40      | Sheets                                  |         |          |            |  |
| Phase II (60%) 0 Sheets                   | ie.                | 100     | Sheets                                  |         |          |            |  |
| Phase III (90%) () Sheets                 | ·c                 | 200     | Sheets                                  |         |          |            |  |
| Phase IV (100%) 0 Sheets                  | 3¢                 | 0       | Sheets                                  |         |          |            |  |
| Bid Set 0 Sheets                          | :6                 | 200     | Sheets                                  |         |          |            |  |
| Total Sheets 0 Sheets                     | 1,6                | 500     | Sheets                                  |         |          |            |  |
| © Sheak 0                                 | s @ s              | 0.60    |   | 50.00   |          |            | Full Size Plans                          |
| 1,000 Sheis @                             | s @ s              | 0.05    | II                                      | \$50.00 |          |            | Spec Book and Criteria Printing          |
| S00 Sheets @                              | s @ \$             | 0.09    | iı                                      | \$43.00 |          | \$93.00    | \$93.00 Cluck Sels                       |
| Travel From: [Consultant Office Location] |                    |         |   |         |          |            |  |
| To Project: # Trips                       |                    |         |   |         |          |            |  |
| Transport. 40 x 78 miles v                | ب <u>ن</u><br>د    | 0.50    | *************************************** |         | 000000   |            | 40 Site Visits (from south office        |
|   |                    |         |   |         | ON ODCC  |            | (50+ visits from San Marco Office -      |
| To Ed Ball Building: # Trips              |                    |         |   |         |          |            | no mileage charged)                      |
|   | ×                  | 0.50    | per mile*                               |         | \$560.00 |            | Coord. Meetings                          |
| To Other Agency: # Trips                  |                    |         |   |         |          |            |  |
| Transport. 0 x 0 miles x                  | <del>69</del><br>× | 0.50    | per mile*                               | -       | 20.00    | \$1,120.00 |  |
| Shipping                                  |                    |         |   |         |          | \$0.00     | \$0.00 No additional deliveries required |
| Other (Specify)                           |                    |         |   |         |          | 20.00      |  |
| TOTAL COST                                |                    |         |   |         |          | 00 616 19  |  |
|   |                    |         |   |         |          | 31,213,00  |  |

<sup>\*</sup> MAXIMUM \$ 0.50 / MILE



#### Florida Department of Transportation

RICK SCOTT GOVERNOR

605 Suwannee Street Tallahassee, FL 32399-0450

MIKE DEW SECRETARY

June 5, 2018

Nina Sickler, Vice President POND & COMPANY CORPORATION 1300 Riverplace Boulevard, Suite 210 Jacksonville, Florida 32211

Dear Ms. Sickler:

The Florida Department of Transportation has reviewed your application for prequalification package and determined that the data submitted is adequate to technically prequalify your firm for the following types of work:

| Group 2 |                   | - Project Development and Environmental (PD&E) Studies   |  |  |  |  |  |
|---------|-------------------|--|--|--|--|--|--|
| Group   | 3                 | - Highway Design - Roadway   |  |  |  |  |  |
|         |                   | <ul><li>Minor Highway Design</li><li>Major Highway Design</li><li>Controlled Access Highway Design</li></ul>   |  |  |  |  |  |
| Group   | 4                 | - Highway Design - Bridges   |  |  |  |  |  |
|         | 4.1.2<br>4.2.1    | <ul> <li>Miscellaneous Structures</li> <li>Minor Bridge Design</li> <li>Major Bridge Design - Concrete</li> <li>Major Bridge Design - Steel</li> </ul> |  |  |  |  |  |
| Group   | 5                 | - Bridge Inspection  |  |  |  |  |  |
|         | 5.1<br>5.4        | - Conventional Bridge Inspection - Bridge Load Rating  |  |  |  |  |  |
| Group   | 6                 | - Traffic Engineering and Operations Studies   |  |  |  |  |  |
|         | 6.2               | <ul> <li>Traffic Engineering Studies</li> <li>Traffic Signal Timing</li> <li>Intelligent Transportation Systems Analysis and Design</li> </ul>         |  |  |  |  |  |
| Group 7 |                   | - Traffic Operations Design  |  |  |  |  |  |
|         | 7.1<br>7.2<br>7.3 | <ul><li>Signing, Pavement Marking and Channelization</li><li>Lighting</li><li>Signalization</li></ul>  |  |  |  |  |  |

|           |                      |                |                 |                          | 2              | 00   | S              | 2                   |                    | 0          | 0                       |          | 0         |               |      |                        |           |                                  |              |
|-----------|----------------------|----------------|-----------------|--------------------------|----------------|--|----------------|---------------------|--------------------|------------|-------------------------|----------|-----------|---------------|------|------------------------|-----------|----------------------------------|--------------|
|           |                      |                |                 |                          | 8 2 2          | \$ 0.5 00  | 00 81.3        |                     |                    | \$33.00    | 831.00                  |          | 231.00    | \$25.00       | 9    | U                      | US        |                                  |              |
|           |                      |                |                 |                          | 4              | 50,943,75  | 75 240 00      | 200                 |                    | 51,727.50  | 97,185.00               | (        | 00,668,68 | 49 500 on     | 9    |                        | · ·       |                                  |              |
|           |                      |                |                 |                          | 2              | জ  | E .            |                     |                    |            | 5 97                    |          | 77        | 57            |      | U)                     | V3        |                                  |              |
|           | Town Wests           |                |                 | 8                        | T              | 475  | 936            | Ī                   | · Orange           | 020        | 23 00                   |          | 3         |               | 1    |                        |           | 10                               | 20           |
|           | <u> </u>             |                |                 |                          |                |  |                | L                   |                    | 1          |                         |          |           | 12.00         | 0000 | 000                    | DQ:0      | 71.75                            | 11409        |
|           | 2021<br>Total        | 1              |                 | 8                        |                | 2  | 300            |                     |                    | 700        | 900                     | 2        | if. lab   | 000           | 000  | 0.00                   | 0.00      | 18.50                            | 16           |
|           |                      | Aug Seci       | +               |                          | H              | +  |                |                     |                    | 1          | +                       |          | -         |               |      |                        |           | 000 000                          | Aug Siece    |
|           |                      | 12             |                 |                          |                |  |                |                     |                    |            | 1                       |          |           |               |      |                        | 1         | 000                              | Ŷij.         |
|           | 100.1                | Alay Jun       | +               |                          | 2              | 2  | 0.50 0.50      |                     | 0,00               |            | 3                       | 8        | -         |               | 4    |                        |           | 5 225                            | 1,300        |
|           | n.                   | ADT            | +               |                          | , i            |  | 950            |                     | 5,0                |            | 1                       | 100      | -         | 1             | +    | +                      |           | 325   325                        | Acr May      |
|           |                      | 777            |                 |                          | 10.76          |  | 0.50           |                     | Ş                  | 1          | -                       | 8        |           |               | 1    | 1                      | 1         | 2                                | 3            |
|           |                      | Jan Feb        | +               |                          | 0.2% 0.2%      | <del></del>  | 020            | _                   | 0.50 0.50          |            | _                       | 100 100  | _         | +             | 1    | 1                      |           | 200                              | 1 e0         |
|           | 10EN<br>10EN<br>10EN |                | 1               | 000,                     | 300            | •  | 6.00           | 3                   | 6.00               | 112 00 1   | -                       | 12.00    | O'M       | 002           |      |                        | ÷         | 11                               | Abotous      |
|           | - 1                  | 2              |                 |                          | 0.25           |  | 33             |                     | 9                  | 100        |                         | 8        | -         | İ             |      |                        | X         | à                                | Also<br>Also |
|           | - 1                  | )<br>(2)       | <u> </u>        | -                        | 0.25 0.25      |  | 020            |                     | 0.50 0.50          | 100 100    | _                       | 8 1 8    | 107       | 3             | -    | -                      | 5 425     |                                  | HI.          |
|           |                      | Scol           |                 | +                        | d 25 0         |  | 2)<br>2)<br>2) | _                   | 0.50               | 1 00 1     | _                       | 8        | - 60      |               | 1    | <u>I</u>               | 4.25 4.25 |                                  | .il          |
|           |                      | Z.             |                 | $\downarrow$             | 5 0 23         |  | 3              |                     | 050                | 1.00       |                         | 8        | 8         |               |      |                        | ¥0        | Aus                              |              |
|           |                      | 55             |                 | +                        | 0.75 0.75      |  | 000            |                     | $\rightarrow$      | 1 (2)      | _ '                     | 8        | 1 00 1    | 4             |      |                        | 4.25 4.25 | hn M                             |              |
|           | 71                   |                |                 | 1                        | 0.25           | 5  | 3              |                     | _                  | 8          | _                       | 3        | 1 00 1    | -             | -    |                        | 425 4     | Athy                             |              |
|           | Mon Ann              | 4-1            |                 | -                        | 0.25 0.25      | 5  |                | _                   | ÷                  |            | 100                     | 3        | 201       |               |      |                        | 1 25      | , Apr                            |              |
|           | Jan Feb 1            |                |                 | -                        | 0.25 @         | 0.50   |                |                     | =1.                | 3          | 80                      | 1        | 100       |               |      | -                      | 55 426    | eb Ray                           |              |
|           |                      |                |                 |                          | 0.25           | 300  |                | -                   | 3 3                |            | 100                     | _        | 3         |               |      |                        | 425 425   | Jan Feb                          |              |
| 2019      | 200                  |                | 0.00            | 1                        | 22             | 0 0 0 0  |                | _                   | 2 2                |            | 000                     |          | 0.00      | 000           | 0.00 |                        | 222       | 1                                |              |
|           | Oct Nav Dac          |                |                 | <u> </u>                 | 0.25           | 050  |                | 0                   | 8 8                |            | _                       |          | -         | $\frac{1}{1}$ | +    | 000 000 000 000        | 22        | The part of the part of the part |              |
| 19        |                      |                |                 |                          | İ              |  |                | _                   |                    | Ĺ          |                         |          |           | İ             |      |                        |           | 2                                |              |
| 2319      | ALC SOOL             |                |                 |                          | +              | -  |                |                     |                    |            | 4                       |          |           | -             |      | 120                    |           | TE SEED                          |              |
|           | 3461 A               | +              |                 |                          | -              | 1  |                |                     |                    | -          | -                       |          | 1         | +             | +    | 100                    | 1         |                                  |              |
|           | Allay Jun            |                |                 |                          |                |  |                |                     |                    |            |                         |          | †         |               |      | 000                    | FIN F     |                                  |              |
| _         | 12                   | +              | -               | 7A)                      |                | +  |                |                     |                    |            |                         | -        | -         |               |      |                        | Libra     |                                  |              |
| Personnel |                      | 5              | ader            | ží Piotici Engmani (VIA) |                | Participation of the participa | post           | 4n)                 | r (EAR)            |            | EVEN AND THE            |          |           |               |      | Schools in Man Minners |           |                                  |              |
| Personnel |                      | Peta Streintan | Plotte Alamager | Propect 6                | Plactor Castro | Lichella Leganger  | Curum Support  | Spucialist (E.E.D.) | Sr Inspector (EAR) | The County | Prince and period (VIA) | nspector |           |               |      | CLUS IN 84             |           |                                  |              |
| ئے۔۔ا     |                      | [c             | والت            | 275                      | 9 5            |  | 3              | C'S                 | <u>يات</u>         | 200        | 2                       | 7.87     |           |               |      |                        |           |                                  |              |

The District

DESCRIPTION Francia tales, (to Federal Jon (tales)

Denote a land penot for each construction pluyees

Posted to type if kepitogetia

Comment

Dencie a Une penal la cerautari senses escelega pre ani pari senses s'i benung days, end 30 calamin days, respectuer Dencie casulcacam com cental ari scope, and fell una equendora for inne penera ecola. Personal dia to be data duce da actór casal actentas preperentes aneces se necessary.

Lab Testing and Asphalt testing efforance at 0.5% of Constitution 5 260,000,000 00 2.26% Chistofin Cst 5 1.177,036.59 CEL Fee 5 1.437,036.59 Texal Work Order

5 411,551.25 5 1,177,036 58 2.80 Llumpher

Simply and Applicant

# P-25-18 Owner's Representative Services for "The District" Site Development Project Form 1 – SCHEDULE OF PROPOSED PRICES/RATES

|     | OF CONSULTANTVIA Consulting Services, Inc   |            |           |       |
|-----|---|------------|-----------|-------|
| pos | al NumberP25-18   | ·          |           |       |
| A٧  | erage hourly direct labor rates (without Fringe Benefits)   |            |           |       |
|     | Company Principal (Responsible Professional)  | \$_        | 74.00     | hr    |
|     | Senior Project Engineer (Registered)  | \$_        | 65.00     | hr    |
|     | Project Administrator   | <b>s</b> _ | 48.00     | hr    |
|     | Contract Support Specialist   | \$_        | 33.00     | _hr   |
|     | Senior Inspector  | <b>s</b> _ | 00.18     | _hr.  |
|     | Inspector   | \$_        | 25.00     | _hr   |
|     | Clerical (Typist, Word Processor, Document Assembly, etc.)  | <b>s</b>   | 21.00     | _hr.  |
|     | Total Overhead Rate (to be applied to Direct Labor:)  |            | 160       | %     |
|     | Profit Rate (to be applied to Direct Labor plus Overhead)   |            | 10        |       |
|     | Cost of 4-man survey crew per 8 hour day (If applicable)  | \$         |           | _hr.  |
| •   | Other Direct Project Costs per Unit (please specify)  |            |           |       |
|     |   |            |           |       |
| E   | stimated percentage of total fee to be performed by subconsultants  |            |           |       |
| h   | lease provide any other relevant rates that may apply to this project in ourly labor rates for other categories of proposed personnel | ncludi     | ng averag | e dii |
| -   |   |            |           |       |
| -   |   |            |           |       |



#### Florida Department of Transportation

RICK SCOTT GOVERNOR

605 Suwannee Street Tallahassee, FL 32399-0450

MIKE DEW SECRETARY

May 2, 2018

Suzanna Milbrandt, President VIA CONSULTING SERVICES, INC. 10250 Normandy Boulevard, Suite 205 Jacksonville, Florida 32221

Dear Ms. Milbrandt:

The Florida Department of Transportation has reviewed your application for prequalification package and determined that the data submitted is adequate to technically prequalify your firm for the following types of work:

Group 3 - Highway Design - Roadway

3.1 - Minor Highway Design

Group 10 - Construction Engineering Inspection

10.1 - Roadway Construction Engineering Inspection

10.3 - Construction Materials Inspection

10.4 - Minor Bridge & Miscellaneous Structures CEI

Your firm is now technically prequalified with the Department for Professional Services in the above referenced work types. The overhead audit has been accepted, and your firm may pursue in the referenced work types with fees of any dollar amount. This status shall be valid until June 30, 2019 for contracting purposes.

| Δr | 155 | 3400 | 10  | ates  |
|----|-----|------|-----|-------|
| m. | жи  | IVE  | 1 5 | arms. |

| Field<br>Overhead | Facilities<br>Capital Cost<br>of Money | Premium<br>Overtime | Reimburse<br>Actual<br>Expenses | Field<br>Direct<br>Expense |
|-------------------|--|---------------------|---------------------------------|----------------------------|
| 86.28%            | 0.460%                                 | Reimbursed          | No                              | 3.56%*                     |

\*Rent and utilities excluded from field office rate. These costs will be directly reimbursed on contracts that require the consultant to provide field office.

Should you have any questions, please feel free to contact me by email at cartiayn.kell@dot.state.fl.us or by phone at 850-414-4597.

Sincerely

Carliayn Kell

**Professional Services** 

policy Kell

Qualification Administrator

www.fdot.gov

### VIA Consulting Services, Inc.

#### **PROFIT AND LOSS**

January - December 2018

|   | TOTAL          |       |
|---|----------------|-------|
| Income  |                |       |
| 4000 Income - Consulting Fees                       | 4,242,635.69   |       |
| Total Income  | \$4,242,635.69 |       |
| GROSS PROFIT  | \$4,242,635.69 |       |
| Expenses  |                |       |
| 5000 DIRECT EXPENSES                                |                |       |
| 5040 Auto Expenses                                  | 267.36         |       |
| 5090 Classified Advertising                         | 808.46         |       |
| 5100 Computer Expenses                              | 20,325.78      |       |
| 5150 Depreciation Expense                           | 17,130.22      |       |
| 5200 Mileage Reimbursement                          | 414.75         |       |
| 5210 Office Supplies/Expenses                       | 8,268.75       |       |
| 5275 Office Equipment - Rent                        | 11,833.17      |       |
| 5290 Reproduction                                   | 1,449.32       |       |
| 5295 Small Tools & Supplies                         | 30,545.07      |       |
| 5310 Subcontrator                                   | 57,832.08      |       |
| 5370 Travel and Lodging                             | 8,548.57       |       |
| 5380 Telephone (Cell Phones)                        | 27,331.51      |       |
| 5390 Utilities (Field Office)                       | 405.59         |       |
| Total 5000 DIRECT EXPENSES                          | 185,160.63     | 9.84% |
| 6000 DIRECT LABOR                                   |                |       |
| 6100 Contract Support Spec Princ.                   |                |       |
| 6101 CSS - Suzanna Milbrandt                        | 65,067.79      |       |
| 6102 CSS - Joan Schneider                           | 59,850.05      |       |
| Total 6100 Contract Support Spec<br>Princ.          | 124,917.84     |       |
| 6110 Senior Project Engineer - Pete<br>Sheridan     | 119,228.20     |       |
| 6111 Senior Project Engineer - Kenny<br>Geisendorff | 115,775.09     |       |
| 6112 Project Administrator - Daniel<br>Weber        | 60,048.00      |       |
| 6120 Contract Support Spec Other                    | 120,839.65     |       |
| 6130 Inspector                                      | 885,825.65     |       |
| 6140 Administrative Assistant                       | 79.295.02      |       |
| 6150 Project Administrator                          | 282,922.22     |       |
| 6155 Assistant Project Administrator                | 92,571.25      |       |
| Total 6000 DIRECT LABOR                             | 1,881,422.92   |       |
| 5500 FRINGE BENEFITS                                | 1,001,712.02   |       |
| 6510 Bonuses - Principal                            | 40 70c os      |       |
| 6520 Bonuses - Other                                | 40,786.91      |       |
| 6530 Vacation                                       | 47,381.00      |       |
| 6535 Payroll Tax Expense                            | 99,016.11      |       |
| 6540 Sick Leave                                     | 179,881.48     |       |
|   | 32,485.31      |       |

|  | TOTAL      |       |
|--|------------|-------|
| 6550 Holiday (or Other such as                     | 60,791.05  |       |
| Bereavement)                                       |            |       |
| 6560 401K  | 65,764.28  |       |
| 6625 Insurance - Long Term Disability              | 11,550.35  |       |
| 6630 Insurance - Group Hith/Dental                 | 131,318.97 |       |
| Total 6500 FRINGE BENEFITS                         | 668,975.46 | 35.56 |
| 7000 GENERAL OVERHEAD<br>EXPENSES                  |            |       |
| 7020 Advertising and Promotion (Unallowable)       | 4,282.72   |       |
| 7030 Auto Expense                                  | 214,003.26 |       |
| 7040 Auto Rental, Tolls, Parking                   | 2,319.76   |       |
| 7060 Bank Charges                                  | 3,068.15   |       |
| 7070 Business Development & Marketing (Allowable)  | 713.38     |       |
| 7075 Marketing Labor Unallowable                   | 1,892.40   |       |
| 7100 Computer Expenses                             | 27,548.63  |       |
| 7120 Contributions                                 | 10,113.72  |       |
| 7125 Deposit - Vendor                              | 5,117.00   |       |
| 7130 Depreciation Expense                          |            |       |
| 7130-1 Vehicles                                    | 160,329.77 |       |
| 7130-2 Other Items Not Vehicles                    | 4,520.97   |       |
| Total 7130 Depreciation Expense                    | 164,850.74 |       |
| 7135 DIRECT LABOR- Premium Overtime                | 53,314.11  |       |
| 7145 Indirect Labor                                |            |       |
| 7145-1 Indirect Labor - Suzanna                    | 8,136.91   |       |
| 7145-2 Indirect Labor - Joan                       | 2,177.89   |       |
| 7145-3 Indirect Labor - Danny                      | 2,736.00   |       |
| 7145-4 Indirect Labor - Pete                       | 9,381.50   |       |
| 7145-5 Indirect Labor - Kenny                      | 16,042.21  |       |
| 7148 Indirect Labor - Other                        | 144,753.14 |       |
| Total 7145 Indirect Labor                          | 183,227.65 |       |
| 7147 Contract Labor                                | 24,933.57  |       |
| 7150 Interest Expense                              | 12,661.00  |       |
| 7160 Insurance - Officer Life                      | 228,457.38 |       |
| 7162 Insurance - Prof. Liability                   | 67,946.46  |       |
| 7164 Insurance - Worker's<br>Compensation          | 11,082.03  |       |
| 7165 Insurance - Commercial and<br>Umbrella Policy | 5,445.50   |       |
| 7170 Legal & Professional Fees                     | 18,938.50  |       |
| 7175 Licenses & Fees                               | 3,475.23   |       |
| 7180 Meals   | 35,711.53  |       |
| 7181 Entertainment                                 | 10,860.45  |       |
| 190 Meeting Expense                                | 174.22     |       |
| '200 Mileage Relmbursement                         | 62.24      |       |
| 201 Marketing Mileage Reimbursement                | 2,552.24   |       |
| 210 Office Expenses                                | 13,043.47  |       |
| 211 Proposal Costs                                 | 1,015.84   |       |

| 7005 B. W.O.                                   | TOTAL          |        |
|--|----------------|--------|
| 7225 Payroll Service Fees                      | 5,815.93       |        |
| 7240 Postage and Delivery                      | 668.09         |        |
| 7250 Professional Dues/Memberships             | 6,176.75       |        |
| 7260 Rent - Office                             | 40,070.33      |        |
| 7261 Rent - Storage                            | 964.07         |        |
| 7280 Repairs & Maint Office Equip              | -63.75         |        |
| 7300 Seminars & Training (class)               | 36,117.10      |        |
| 7301 Seminars & Training Labor                 | 52,415.32      |        |
| 7302 Seminars & Training Labor OT              | 815.45         |        |
| 7360 Telephone (Cell Phones)                   | 3,729.18       |        |
| 7370 Travel & Lodging                          | 13,396.22      |        |
| 7380 Utilities (JEA, Comcast, Alarm, cleaning) | 5,596.92       |        |
| Total 7000 GENERAL OVERHEAD EXPENSES           | 1,272,512.79   | 67,64% |
| Total Expenses                                 | \$4,008,071.80 |        |
| NET OPERATING INCOME                           | \$234,563.89   |        |
| Other Income                                   | 7-2 /1000100   |        |
| 8020 Interest Income                           | 1,523.52       |        |
| Total Other Income                             |                |        |
| NET OTHER INCOME                               | \$1,523.52     |        |
|  | \$1,523.52     |        |
| NET INCOME                                     | \$236,087.41   |        |

Total = 113.04%

# P-25-18 Owner's Representative Services for "The District" Site Development Project Form 1 - SCHEDULE OF PROPOSED PRICES/RATES

| Company Principal (Responsible Professional)   | \$        |             | hı   |
|--|-----------|-------------|------|
| Senior Project Engineer (Registered)   | \$_<br>\$ |             |      |
| Project Administrator  |           | 48.00       | h    |
| Contract Support Specialist  | ъ_<br>\$  | 33.00       | _    |
| Senior Inspector   | \$_       | 31.00       |      |
| Inspector  | \$_       | 25.00       | _    |
| Clerical (Typist, Word Processor,<br>Document Assembly, etc.)  | \$_       |             | h    |
| Total Overhead Rate (to be applied to Direct Labor:)   |           | 160         |      |
| Profit Rate (to be applied to Direct Labor plus Overhead)  |           | 10          | 0    |
| Cost of 4-man survey crew per 8 hour day (If applicable)   | \$        |             | _hr. |
| Other Direct Project Costs per Unit (please specify)   |           |             |      |
|  |           |             |      |
|  |           |             |      |
| Estimated percentage of total fee to be performed by subconsultants  |           |             |      |
| Please provide any other relevant rates that may apply to this project i hourly labor rates for other categories of proposed personnel | ncluc     | ling averag | ge d |
|  |           |             |      |

# P-25-18 Owner's Representative Services for "The District" Site Development Project Form 1 – SCHEDULE OF PROPOSED PRICES/RATES

| Mi  | E OF CONSULTANTCSI Geo, Inc  | ·         |           |      |
|-----|--|-----------|-----------|------|
| po: | sal NumberP25-17   |           |           |      |
| A۷  | erage hourly direct labor rates (without Fringe Benefits)  |           |           |      |
|     | Company Principal (Responsible Professional)   | \$_       |           | h    |
|     | Senior Project Engineer (Registered)   | \$_       |           | h    |
|     | Project Administrator  | \$_       |           | h    |
|     | Contract Support Specialist  | \$        |           | h    |
|     | Senior Inspector   | \$_       | 31.00     | _h   |
|     | Inspector  | \$_       | 25.00     | h    |
|     | Welding/ Bolt Torque Inspector   | \$_       | 30.00     | h    |
|     | Clerical (Typist, Word Processor, Document Assembly, etc.)   | \$        |           | _h   |
|     | Total Overhead Rate (to be applied to Direct Labor:)   |           | 160       | g    |
|     | Profit Rate (to be applied to Direct Labor plus Overhead)  | ·         | 10        | 9    |
|     | Cost of 4-man survey crew per 8 hour day (If applicable)   | \$        |           | _hr. |
|     | Other Direct Project Costs per Unit (please specify)   |           |           |      |
|     | Estimated percentage of total fee to be performed by out   |           |           |      |
|     | Estimated percentage of total fee to be performed by subconsultant   |           |           |      |
|     | Please provide any other relevant rates that may apply to this project hourly labor rates for other categories of proposed personnel | t includi | ng averag | ge d |
| :   | See attached rates for material testing and sampling   |           |           |      |



#### 2019-2020 PUBLISHED FEE SCHEDULE

#### FOR

# CONSTRUCTION MATERIALS TESTING AND INSPECTION SERVICES

2394 St. Johns Bluff Road S, #200

Jacksonville, Florida 32246

(904) 641-1993 (904) 645-0057

| LABORATORY TESTING                                      | Unit         | Cost/Unit           |
|---|--------------|---------------------|
| Aggregates  |              |                     |
| Sieve Anlsys of Fine & Coarse AASHTO T27                | -            |                     |
| Soundness AASHTO T104                                   | Test         | \$65.00             |
| Specific Gravity/Absorption Coarse AASHTO T85           | Each         | \$450.00            |
| Total Moisture Content by Drying AASHTO T255            | Each         | \$51.67             |
|   | Each         | \$30.00             |
| <u>Asphalt</u>  |              |                     |
| Bulk Specific Gravity FM 1-T166                         | <b>T</b> .   |                     |
| Content FM 5-563  | Test         | \$35.00             |
| Gradation FM 1-T030                                     | Test         | \$120.00            |
| Los Angeles (LA) Abrasion Coarse Agg FM 3-C535          | Test         | \$63.19             |
| Los Angeles (LA) Abrasion Small Agg FM 1-T096           | Test         | \$450.00            |
| Pavement Coring — 4in dia with Base Depth Check         | Test         | \$425.00            |
| Asphalt Pvmt. Coring - 4in dia without Base Depth Check | Test         | \$60.00             |
| Asphalt Pavement Coring - 6in dia with Base Depth Check | Test         | \$65.00             |
| Asphalt Pymnt Coring - 6in dia without Base Depth Check | Test<br>Test | \$60.00             |
|   | ICSI         | \$65.00             |
| Concrete  |              |                     |
| Beam Flexural Testing ASTM C78                          | Test         | \$50.00             |
| Compressive Strength of Grout Mortar ASTM C109          | Test         |                     |
| Cylinder Curing, Capping & Breaking ASTM C39            | Test         | \$22.00             |
| Drilled Cores & Sawed Beams ASTM C42                    | Each         | \$26.00<br>\$30.00  |
| Pavement Coring - 4" Dia                                | Each         | \$30.00<br>\$125.00 |
| Concrete Pavement Coring - 6" Dia                       | Each         | \$110.00            |
|   | Lacii        | \$110.00            |
| Soils   |              |                     |
| Consol-Addtl Incrmnts AASHTO T216 (13 to 24 Loads)      | Each         | \$67.50             |
| Consol-Addtl Incrmnts AASHTO T216 (up to 12 Loads)      | Each         | \$75.00             |
| Consolidation - Constant Strain ASTM D4186              | Each         | \$450.00            |
| Consol-Extend Load Incrmnts AASHTO T216                 | Day          | \$40.00             |
| Corrosion Series FM 5-550 through 5-553                 | Test         | \$210.00            |
| Field Vane Shear Test ASTM D2573                        | Test         | \$95.00             |
| Hydrometer Only AASHTO T88                              | Test         | \$100.00            |
| Limerock Bearing Ratio (LBR) FM 5-515                   | Test         | \$335.00            |
| Liquid Limit AASHTO T89                                 | Test         | \$50.00             |
| Materials Finer than 200 Sieve FM 1-T011                | Test         |                     |
|   | i est        | \$33.00             |



#### 2019-2020 PUBLISHED FEE SCHEDULE FOR

2394 St. Johns Bluff Road S, #200

Jacksonville, Florida 32246

(904) 641-1993 (904) 645-0057

# CONSTRUCTION MATERIALS TESTING AND INSPECTION SERVICES

| LABORATORY TESTING                                  | Unit | Cost/Unit |
|---|------|-----------|
| Miniature Vane Shear Test ASTM D4648                | Each |           |
| Moisture Content Lab AASHTO T265                    |      | \$5.00    |
| Moisture Content Laboratory AASHTO T265             | Each | \$15.00   |
| Moisture Content Microwave AASHTO D4643             | Test | \$21.00   |
| Organic Content Ignition FM 1 T-267                 | Test | \$21.00   |
| Particle Size Anlys AASHTO T88 (Incl. Hydrometer)   | Test | \$37.00   |
| Particle Size Anlys AASHTO Too OL H.                | Test | \$150.00  |
| Particle Size Anlys AASHTO T88 (No Hydrometer)      | Test | \$65.00   |
| Permeability Constant Head AASHTO T215              | Test | \$325.00  |
| Permeability Falling Head FM 5-513                  | Test | \$325.00  |
| Plastic Limit & Plasticity Index AASHTO T90         | Test | \$49.00   |
| Proctor Modified FM 1-T180                          | Test | \$135.00  |
| Proctor Standard AASHTO T99                         | Test | \$135.00  |
| Specific Gravity AASHTO T100                        | Test |           |
| Split Tensile Strgth of Rock Cores ASTM D3967       |      | \$70.00   |
| Triax! Consl-Drain (CD) Per Point\Cell ASTM D7181   | Test | \$115.00  |
| Tri Cnsl-Undrn (CU) Pt\Cell AASHTO T297/ASTM D4767  | Test | \$185.00  |
| Tri Uncsl-Undrn (UU) Pt\Cell AASHTO T296/ASTM D2850 | Test | \$185.00  |
| Unconfined Compression - Rock ASTM D7012, Method C  | Test | \$150.00  |
| Unconfined Compress - Soil AASHTO T208/ASTM D2166   | Test | \$140.00  |
| One-Point Proctor ASTM D1556                        | Test | \$110.00  |
| 2.0 1 Out 1 100/01 V2 LIM D 1 320                   | Each | \$90.00   |



#### Florida Department of Transportation

RICK SCOTT GOVERNOR

605 Suwannee Street Tallahassee, FL 32399-0450

MIKE DEW SECRETARY

May 29, 2018

William Price, President CSI GEO, INC. 2394 St. Johns Bluff Road South, Suite 200 Jacksonville, Florida 32246

Dear Mr. Price:

The Florida Department of Transportation has reviewed your application for prequalification package and determined that the data submitted is adequate to technically prequalify your firm for the following types of work:

Group 9 - Soil Exploration, Material Testing and Foundations

9.1 - Soil Exploration

9.2 - Geotechnical Classification Laboratory Testing

9.3 - Highway Materials Testing9.4.1 - Standard Foundation Studies

9.4.2 - Non-Redundant Drilled Shaft Bridge Foundation Studies

9.5 - Geotechnical Specialty Laboratory Testing

Group 10 - Construction Engineering Inspection

10.1 - Roadway Construction Engineering Inspection

10.3 - Construction Materials Inspection

Your firm is now technically prequalified with the Department for Professional Services in the above referenced work types. The overhead audit has been accepted, and your firm may pursue in the referenced work types with fees of any dollar amount. This status shall be valid until <u>June 30, 2019</u> for contracting purposes.

Approved Rates

|   |                 |          |                       | White Age L | tales     |         |         |           |   |
|---|-----------------|----------|-----------------------|-------------|-----------|---------|---------|-----------|---|
| 1 | Home/<br>Branch | Field    | Facilities            | Premium     | Reimburse | Home    | Field   | Published | 1 |
|   | Overhead        | Overhead | Capital Cost of Money | Overtime    | Actual    | Direct  | Direct  | Fee       | l |
|   | 207.60%         | 06.000/  |                       |             | Expenses  | Expense | Expense | Schedule  | ŀ |
| L | *Do-4           | 96.90%   | 0.869%                | Excluded    | No        | 5.01%   | 0.36%*  | Yes       |   |

\*Rent and utilities excluded from field office rate. These costs will be directly reimbursed on contracts that require the consultant to provide field office.

Should you have any questions, please feel free to contact me by email at carliayn.kell@dot.state.fl.us or by phone at 850-414-4597.

Sincerely,

Carliayn Kell

**Professional Services** 

Qualification Administrator

orlings Kell

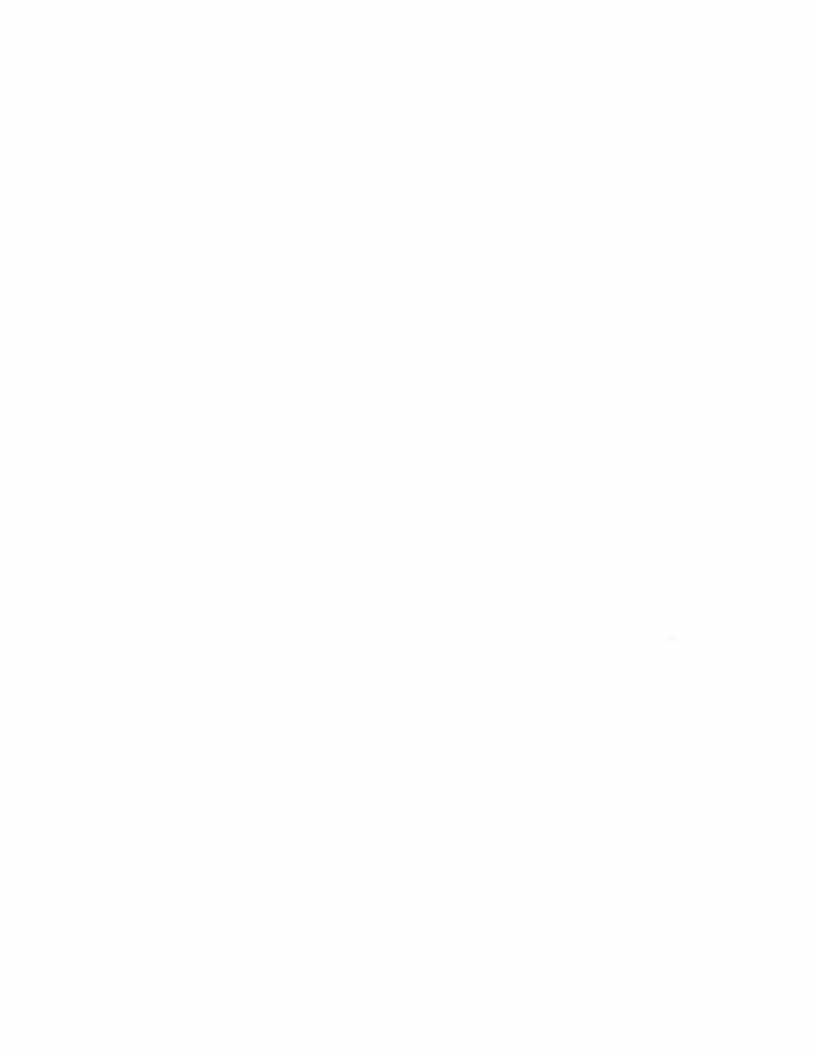
#### Contract Fee Summary for "The District" SURVEYING

|   |                       |                | - GENERA           | \L           |                  |               |           |
|---|-----------------------|----------------|--------------------|--------------|------------------|---------------|-----------|
| Project - P-25-18 Owner's Representative Services for The District Site Development Project     P-25-18 |                       |                |                    |              |                  | ber           |           |
| 3. Name of Consultant 4. Date of Prop   |                       |                |                    |              |                  | osal          |           |
| Johnson Surveying and Mapping 2/21/2019   |                       |                |                    |              |                  |               |           |
| PA  | RT II                 | - LABO         | R RELATE           | <del>1</del> |                  | or the second |           |
| 5. DIRECT LABOR   |                       | Hourly<br>Rate | Estimated<br>Hours | _            | stimated<br>Cost |               | TOTAL     |
| Company principal   | \$                    | 72.12          | 48                 | \$           | 3,461.78         |               |           |
| Senior project manager  |                       |                | _                  | \$           | 0.00             |               |           |
| Project manager   | \$                    | 40.00          | 8                  | \$           | 320.00           | 1             |           |
| Field Crew  | \$                    | 57.00          | 16                 | \$           | 912.00           | 1             |           |
| Cadd Technician   | s                     | 25.00          | 40                 | φ<br>\$      | 1,000.00         | 1             |           |
| Field technician  | -                     | _5.55          | 70                 | \$           | 0.00             | 1             |           |
| Field assistant   |                       |                |                    | э<br>\$      | 0.00             | 1             |           |
| GIS Analyst   |                       |                |                    | э<br>\$      | 0.00             |               |           |
| GIS Technician  |                       | ,              |                    | \$           | 0.00             | 1             |           |
| Adminstrative Cerical   | \$                    | 18.00          | 16                 | Ф<br>\$      | 288.00           |               |           |
|   | 1                     | 10.00          | 10                 | \$           | 0.00             |               |           |
|   |                       |                | TOTAL              |              | CT LABOR         | \$            | 5,981.78  |
| 6. OVERHEAD (Combined Frin  | qe B                  | enefits        | & Administ         | rativ        | e)               |               | 3,301.70  |
| Overhead Rate   |                       | 75.00%         |                    |              | <b>-</b> ,       | \$            | 10,468.12 |
| 7. SUBTOTAL: Labor + Overhe   | ad (                  | Items 5        | & 6)               |              |                  | S             | 16,449.91 |
| 8. PROFIT: Labor Related Costs (Item 7) x 10%   |                       |                |                    |              |                  | \$            | 1,644.99  |
|   | SUB                   | -TOTAL         | SALARY RE          | ELAT         | ED COSTS         | S             | 18,094.90 |
|   | and the second second |                | THER CO            |              |                  |               | 10,034.50 |
| 9. MISCELLANEOUS DIRECT C   | OSTS                  | 3              |                    |              |                  |               |           |
| Mileage (Standard GSA Rate 2018   | )                     |                |                    |              |                  |               |           |
|   |                       |                |                    |              |                  |               |           |
|   |                       |                |                    |              |                  |               |           |
| MISCELL   | ANIE                  | OLIC DIE       | TOT OOO            |              |                  | \$            |           |
| MISCELLANEOUS DIRECT COSTS SUB-TOTAL 10. SUBCONTRACTS (Lump Sum)  |                       |                |                    |              |                  |               |           |
| or police (Earlib 2   | ullij                 |                |                    |              |                  |               |           |
|   |                       |                |                    |              | ľ                |               |           |
|   |                       |                |                    |              |                  |               |           |
|   |                       |                |                    |              |                  |               |           |
|   |                       | GITE           | CONTRAC            | T 0:         | ID TOTAL         | •             |           |
|   | DA                    |                | SUMMARY            |              | 101VT            | \$            | •         |
| TOTAL LUMB CUI  |                       | 17.04          |                    |              |                  |               |           |
| TOTAL LUMP SUI  | vi Ar                 | TAUUNT (       | Items 5, 6,        | 8, 9         | and 10)          | \$            | 18,094.90 |

# EBO FORM 1 SCHEDULE OF SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION

| Name of Proposer:   | Pond & Com   | pany  |  |  |  |  |
|---|--|---|--|--|--|--|
| Project Title:  | The District   |   |  |  |  |  |
| Proposal Number:  | P-25-18  | Total<br>appli  | Base Proposal Amount (if cable):   | \$2,338,252.57                                   |  |  |
| *Please list all JSEBs  Full Compa  | - <del></del>  | JSEB Category (African-American, Women, Asian, Native American, Non-MBE or Hispanie) African-American | Type of Work to be<br>Performed<br>Construction Engineering,<br>Inspection and Testing                                     | Total Contract Value<br>or Percentage            |  |  |
| VIA Consultants   |  | Women Construction Inspection   |  | \$260,000.00 - 11.1%-<br>\$751,150.00 - 32.1%    |  |  |
| Johnson Surveying   |  | Non-MBE   | Survey   |  | 04.90 - 0.7%   |  |
| <u></u>   |  | T/SUBCONTRACTOR   | /SUPPLIER TOTAL VALUES<br>\$260,000.00   | S  |  |  |
|   | American Participatio  |   |  |  |  |  |
|   | merican Participation  | Total   |  |  |  |  |
| <u> </u>  | Participation Total  BE Participation Total                          | \$751,150.00  |  |  |  |  |
|   | Se raincipation rotal  |   | \$18,094.90  |  |  |  |
| The undersigned will enter this schedule conditioned foregoing conditions and  Signature of Proposer: | er into a formal Agree upon execution of a coinstructions and the fa | acts are true to the best of  | pliers/Consultants/Subcontracto<br>Jacksonville, Under penalties of<br>f my knowledge and beliefs.<br>"itle:Vice President | rs identified here<br>perjury I declare<br>Date: | ein for work listed is<br>e that I have read th<br>May 6, 2019 |  |

Print Name: Nina C. Siekler





# **City of Jacksonville, Florida**

Finance and Administration Department 117 West Duval Street, Suite 300 Jacksonville, FL 32202 (904) 630-1640 www.coi.net

May 6, 2019

#### **MEMORANDUM**

TO: Gregory W. Pease, Chairman

**Professional Services Evaluation Committee** 

FROM:

Paul Barrett, CFA, CIPM – Sr. Manager of Debt and Investments

Patrick "Joey" Greive, CFA, CFP - Director of Finance & Administration THRU:

RE: Bank of New York (BNY) Mellon Custody Agreement

Per the Custody Agreements executed on August 1, 2012 for a term of five years expiring August 1, 2017, section 18 provides for two (2) - two (2) year renewal options.

BNY Mellon has confirmed the desire by both parties to extend this agreement for the second two (2) year renewal option as the fees being paid are competitive and the services reliable. To affect this, we would like to amend the existing contractual "Term" provision to two (2) years, expiring July 31, 2021. As with the original agreement, two separate contract extensions (one for the City's Operating Funds and one for the ERS Pension Portfolio) will be executed.

Per Section 16 (a) of the original contracts, the current Maximum indebtedness, is stated at \$200,000 for the City's Operating Funds, and \$200,000 for the ERS Pension Portfolio.

Accordingly, this is to inform the PSEC Committee that these contracts, originally executed on August 1, 2012 and extended to July 31, 2019 be amended to: (i) extend the term of the agreements from August 1, 2019 to July 31, 2021 and ratifying all actions of the parties under the contract through the effective date of the amendment, with all other terms and conditions of the Agreement remaining unchanged.

#### Attachments:

Current BNY Mellon Custody Agreement - Jacksonville Operating Funds Current BNY Mellon Custody Agreement - COJ ERS Pension Funds



JASON R. GABRIEL\*
GENERAL COUNSEL

WENDY E. BYNDLOSS KAREN M. CHASTAIN DERRIL O. CHATMON DEFERRY C. CLOSE JULIA B. DAVIS STEPHEN M. DURDEN CRAIG D. FEISER GRIBERT L. FELTEL, JR. SONDRA R. FEINER LORDE L. FRENCH CHRISTOPHER GARRETT R. KYLE GAVIN SEAN B. GRANAT SUSAN C. GRANDIN KATY A. HARRIS LAWSIKIA J. HODGES SONYA HARRELL HOENER PAIGE HOBBS JOHNSTON EMERSON M. LOTZIA



CITY HALL, ST. JAMES BUILDING 117 WEST DUVAL STREET, SUITE 480 JACKSONVILLE, FLORIDA 32202

May 1, 2019

RITA M. MAIRS JAMES R. MCCAIN, JR. WENDY L. MUMMAW KELLY H. PAPA TRACEY KORT PARDE JACOB J. PAYNE JON R. PHILLIPS CHERRY SHAW POLLOCK STEPHEN J. POWELL ASBLA Y B. RUTHERFORD THEINY DOUGLAS SAFE R. ANTHONY SALEM JOHN C. SAWYER, IR. MARGARET M. SIDMAN SANDRA P. STOCKWELL JASON R. TEAL ADINA TEODORESCU KEALEY A. WEST STANLEY M. WESTON GABY YOUNG

\*BOARD CERTIFIED CITY, COUNTY AND LOCAL GOVERNMENT LAW

Alex Baker
Professional Services Specialist
Finance and Administration Department, Procurement Division
214 N. Hogan Street, Suite 800
Jacksonville, FL 32202

05/02/19 14:33:51 Procurement Division

RE: Inspection Depot

Dear Ms. Baker:

I have completed my review of the information provided by Stephanie Glotzer on behalf of Inspection Depot and concluded that Inspection Depot is a qualified, interested, and available source for the category of Expert Witness. Accordingly, I recommend that Inspection Depot be added to the list maintained pursuant to Section 126.308(b), Ord. Code.

Please contact me with any questions.

Sincerely.

Jeff Close

Assistant General Counsel

Cc: Twane Duckworth

GC+#1279808-v1-INSPECTION\_DEPOT\_legal\_services\_list

JASON R. GABRIEL\*
GENERAL COUNSEL

WILNDY E. BYNDLOSS KAREN M. CHASTAIN DERRIEL O. CHATMON JEEDINY C. CLOSE JULIA B. DAVIS STEPHEN M. DURDEN CRAIG D. FEISER GUDERT L. PERTEL, JR. SONDRA R. PETNER LORGE L. FRENCH CHRISTOPHER GARRETT R. KYLI; GAVIN SUAN B. GRANAT SUSAN C. GRANDIN KATY A. HARRIS LAWSIKIA J. HODGES SONYA HARRELL HOENER PAIGE HOBBS JOHNS FOR EMERSON M. LOTZIA



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\*BOARD CERTIFIED CITY, COUNTY AND LOCAL GOVERNMENT LAW

Alex Baker Professional Services Specialist Finance and Administration Department, Procurement Division 214 N. Hogan Street, Suite 800 Jacksonville, FL 32202

RE: Citadel Investigative Agency

05/02/19 14:34:02 Procurement Division

Dear Ms. Baker:

I have completed my review of the information provided by Toni Gott on behalf of Citadel Investigative Agency and concluded that Citadel Investigative Agency is a qualified, interested, and available source for the category of Expert Witness. Accordingly, I recommend that Citadel Investigative Agency be added to the list maintained pursuant to Section 126.308(b), Ord. Code.

Please contact me with any questions.

Jeff Close

Assistant General Counsel

Cc: Twane Duckworth

GC-#1279813-v1-CITADEL\_INVESTIGATIVE\_AGENCY\_legal\_services\_list

JASON R. GABRIEL\*
GENERAL COUNSEL

WENDY IL BYNDLOSS KAREN M. CHASTAIN DERREI Q. CHAIMON JEFFERY C. CLOSE. JULIA B. DAVIS STEPHEN M. DURDEN CRAIG D. FEISTR GRIBERT L. FILTER, JR. SONDRA R. FEINER LORDE L. FRENCH CHRISTOPHER GARRIETT R. KYLL GAVIN SEAN B. GRANAT SUSAN C. GRANDIN KATY A. HARRIS LAWSIKIA J. HODGES SONYA HARRELL HOENER PAIGE HORBS JOHNSTON EMERSON M. LOTZIA



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\*BOARD CERTIFIED CITY, COUNTY AND LOCAL GOVERNMENT LAW

Alex Baker Professional Services Specialist Finance and Administration Department, Procurement Division 214 N. Hogan Street, Suite 800 Jacksonville, FL 32202

RE: Command Investigations

05/02/19 14:33:56 Procurement Division

Dear Ms. Baker:

I have completed my review of the information provided by Rich Perri on behalf of Command Investigations and concluded that Command Investigations is a qualified, interested, and available source for the category of Expert Witness. Accordingly, I recommend that Command Investigations be added to the list maintained pursuant to Section 126.308(b), Ord. Code.

Please contact me with any questions.

Sincerely

Jeff Close

Assistant General Counsel

Cc: Twane Duckworth

GC-#1279812-v1-COMMAND\_INVLSTIGATIONS\_legal\_services\_list

JASON R. GABRIEL\*
GENERAL COUNSEL

WENDY E. BYNDLOSS KAREN M. CHASTAIN DERRIE Q. CHATMON JEFFERY C. CLOSE JULIA B. DAVIS STEPHEN M. DURDEN CRAIG D. FISSER GO BERT L. FELTIS. JR. SONDRA R. FETNER LORER L. FRENCH CHRISTOPHER GARRETT R. KYLL GAVIN SLAN B. GRANAT SUSAN C. GRANDIN KATY A. HARRIS LAWSIKIA J. HODGES SONYA HARRELL HOLNER PAIGE HOBBS JOHNSTON EMERSON M. LOTZIA



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\*BOARD CERTIFIED CITY, COUNTY AND LOCAL GOVERNMENT LAW

Alex Baker Professional Services Specialist Finance and Administration Department, Procurement Division 214 N. Hogan Street, Suite 800 Jacksonville, FL 32202

RE: Lemieux & Associates

05/02/19 13:27:10 Procurement Division

Dear Ms. Baker:

I have completed my review of the information provided by Robert D. Molnar on behalf of Lemieux & Associates and concluded that Lemieux & Associates is a qualified, interested, and available source for the category of Expert Witness. Accordingly, I recommend that Lemieux & Associates be added to the list maintained pursuant to Section 126.308(b), Ord. Code.

Please contact me with any questions.

Sincerely,

Jeff Close

Assistant General Counsel

Cc: Twane Duckworth

GC-#1279814-v1-LEMIFUX\_legal\_services\_list

JASON R. GABRIEL\*
GENERAL COUNSEL

WENDY E. BYNDLOSS KARIN M. CHASTAIN DERREL O. CHATMON JEFFTRY C. CLOSE JULIA B. DAVIS STEPHEN M. DURDEN CRAIG D. FEISER GRIDERT L. FIR TILL JR. SONDRA R. FEINER LORET L. FRENCH CHRISTOPHER GARRETT R. KYLE GAVIN SEAN B. GRANAT SUSAN C. GRANDIN KATY A. HARRIS LAWSIKIA J. HODGES SONYA HARRELL HOENER PAIGE HOURS JOHNSTON EMERSON M. LOTZIA



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\*BOARD CERTIFIED CITY, COUNTY AND LOCAL GOVERNMENT LAW

05/02/19 14:27:37 Procurement Division

Alex Baker Professional Services Specialist Finance and Administration Department, Procurement Division 214 N. Hogan Street, Suite 800 Jacksonville, FL 32202

RE:

David J. Edwards

Edwards, Cohen, Dawson, Noble and Dawes, P.A.

Dear Ms. Baker:

I have completed my review of the information provided by David J. Edwards, on behalf of Edwards, Cohen, Dawson, Noble and Dawes, P.A., and concluded that Edwards, Cohen, Dawson, Noble and Dawes, P.A, is a qualified, interested, and available source for the category of Abstract and Title Insurance. Accordingly, I recommend that Edwards, Cohen, Dawson, Noble and Dawes, P.A, be added to the list maintained pursuant to Section 126.308(b), Ord. Code.

Please contact me with any questions.

Sincerely.

Jeff €lose

Assistant General Counsel

GC-#1279801 v1 ESWARDS\_COHFN\_legal\_services\_list