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SUBJECT: PURCHASE OF 2023 BLACKFIN 222CC BOAT WITH GARMIN CPS8610 AND GARMIN TRAMS B60

BID #: XF-0363-23 **OPEN DATE: 2023-05-17**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: FIXED QUANTITY. ONE-TIME PURCHASE

AGENCY: PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 19 **NUMBER RECEIVED:** 2 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval of award to the lowest responsive, responsible bidder, ADAMEC MARINE LLC, in the amount of $99,921.00 for PURCHASE OF 2023 BLACKFIN 222CC BOAT WITH GARMIN CPS8610 AND GARMIN TRAMS B60. This is a one-time purchase. Delivery is within five (5) business days from issuance of purchase order.

Funding Source: 32124.167101.565050.000962.00000000.00000.0000000, to be executed by purchase order(s).

Attachments: Recommendation Memo, Bid Tabulation Sheet, Terms and Conditions, Specifications

ANALYST: _____ RUBEN OLA

RESPECTFULLY SUBMITTED: _____ DUSTIN FREEMAN, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: Daryl T. Joseph, Director of Parks, Recreation and Community Services Department

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(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

City of Jacksonville, Florida

Daryl Joseph, Director

Parks, Recreation and Community Services Department
214 N Hogan Street, 4th Floor
Jacksonville, FL 32202
(904) 255-7903
www.coj.net

ONE CITY. ONE JACKSONVILLE.

May 19, 2023

MEMORANDUM

TO: Dustin Freeman, Chief
Procurement Division

FROM: Daryl T. Joseph, Director

RE: **XF-0363-23 PURCHASE OF 2023 BLACKFIN 222CC BOAT WITH GARMIN CPS8610 AND GARMIN TRAMS B60- Award Recommendation**

In response to the solicitation for bids for2023 Blackfin Boar 222CC Boat, Garmin CPS 8610 and Garmin Trams B60, the Procurement Division received responses from two (2) bids and forwarded the results to the Parks, Recreation and Community Services Department to review for a recommendation of award.

After reviewing the bid, Parks, Recreation and Community Services Department respectfully request that the lowest bidder, Adamec Marine LCC., be awarded in the amount of $99,921.00.

The funding source for this project will be as follows:

32124-167101-565050-000962-00000000-00000-0000000

The funds will be encumbered by individual purchase order.

Your assistance in concurring with this recommendation for the respective award would be appreciated.

If you have questions or need additional information regarding this request, please contact Amy Honey at 255-7909.

DJ/ah

Attachment: Bid Tab

BID TABULATION SHEET

TITLE: PURCHASE OF 2023 BLACKFIN 222CC BOAT WITH GARMIN CPS8610 AND GARMIN TRAMS B60

BID NO.: XF-0363-23

OPEN DATE: May 17, 2023

ANALYST: RUBEN OLA

No. Invited: (19) No. Received (2) No Bids: (0)

Bid Recorder: M. PIERCE , Announcer: B. KEMP

ITEM	DESCRIPTION	QTY	ADAMEC MARINE LLC AMOUNT	CENTRAL FLORIDA YAMAHA, INC. AMOUNT			
1	PURCHASE OF 2023 BLACKFIN 222CC BOAT WITH GARMIN CPS8610 AND GARMIN TRAMS B60	1 EA	$ 99,921.00	$ 144,000.00			
		GRAND TOTAL:	$99,921.00	$ 144,000.00			
		TERMS:					
		DELIVERY (Business Days):		150 DAYS			
		CONFLICT OF INTEREST:	✓	✓			
		ADDENDUM( ):					
		NOTES:					

TERMS AND CONDITIONS

PURCHASE OF 2023 BLACKFIN 222CC BOAT WITH GARMIN CPS8610 AND GARMIN TRAMS B60

1. SCOPE

The Parks, Recreation and Community Services Division of the City of Jacksonville, Florida is currently accepting bids to obtain source(s) of supply for the items as outlined in the bid documents provided. The purpose of this bid invitation is to obtain information about your firm and its ability to provide these item(s)/ service(s) and to obtain pricing commitments for PURCHASE OF 2023 BLACKFIN 222CC BOAT WITH GARMIN CPS8610 AND GRAMIN TRAMS B60, as listed in the bid documents.

2. AWARD

Award will be **ALL OR NONE** to the lowest responsive, responsible bidder. Bidders must bid on all items to be considered for award. ALL awards are subject to the availability of funds.

As per Section 126.114 of the City of Jacksonville Ordinance Code, preference will be given to a responsive and responsible vendor offering American manufactured, assembled, or produced goods, and who is within 5% of the lowest responsive and responsible bidder. To receive this preference, the bidder must complete the attached Buy American Preference Compliance Certificate and attach supporting documentation and/or evidence attesting that at least 51% offered in the bid response is manufactured, assembled or produced in the United States.

a. Bidder is not required to submit for the Buy American Preference. Bidders may quote items less than 51% American made but will not be eligible for the preference.

b. Restrictions and exemptions may apply. Please refer to Section 126.114 for specifics.

3. TERM OF AGREEMENT

This is a one-time purchase. Delivery is within five (5) business days from issuance of purchase order.

4. MINIMUM REQUIREMENTS

Bidders should submit or comply with the following requirements. Failure to submit any of these requirements may be grounds for rejection:

a. The Contractor shall provide all business licenses required by local, state, and federal law as applicable.

5. PRE-BID CONFERENCE

None

6. STATE CONTRACTS

The City reserves the right to utilize contracts established by the State of Florida and or other governmental agencies for item(s)/service(s) covered under this bid. The city reserves the right to cancel this contract in whole or in part for such item(s)/service(s).

7. QUANTITIES

Quantities indicated are fixed.

8. DELIVERY

Parks, Recreation and Community Services Division of the City of Jacksonville, Florida (Dock Port: TBD) (**Project Manager**). Delivery is within five (5) business days from issuance of purchase order. A packing list shall accompany all shipments, which shall indicate, at a minimum, the following: purchase order number, item number and description, date of shipment, quantity ordered and shipped, unit prices, and unit of measure. Inside DELIVERY ONLY and if on pallets must be broken down for delivery.

9. ESCALATION/DE-ESCALATION

All pricing submitted shall remain firm for the first year of the initial contract period. After the first year of the contract term (if applicable), a supplier may submit in writing a request for price escalation / de-escalation for the percentage of change as listed in the Consumer Pricing Index (CPI) and/or documentation notifying of an industry-wide increase. The City reserves the right to decline any price increase request.

10. PRICES

All unit prices shall include freight, delivery, and handling charges to the delivery location as outlined in the bid documents.

11. PICK UP AND RETURNS

The City reserves the right to return an order in whole or in part if the merchandise is not in compliance with the bid specifications. The City or its agencies will determine compliance with bid specifications. Pick up and returns will be made within 48 hours of notification at no charge to the City or its agencies.

12. COMPLIANCE WITH SPECIFICATIONS

The bidder, by affixing their signature to the bid form submitted, agrees to provide item(s)/service(s) in accordance with the bid documents provided. Bid only a single offering for each bid item. Multiple offerings, alternates (unless stated) and or stipulations may be cause for bid rejection. Bid only on forms provided herein unless otherwise stated. Bid submissions shall be in ink or typewritten. All corrections must be initialed.

13. INVOICING

Invoices will be issued once supplies/services are delivered and/or rendered to the City of Jacksonville or its agencies. At a minimum, invoices must include; purchase order number or contract number, item number and description, date of shipment, quantity ordered and shipped, unit prices, unit of measure, and extended totals. Payment terms are Net 30 days. All original invoices shall be submitted to: COJ1CloudInvoices@coj.net. The invoice email subject line **MUST BE**: inv_300000008806179. Invoices can also be submitted through the 1Cloud Supplier Portal.

14. INSURANCE/INDEMNIFICATION

Each supplier shall maintain, for the entire term of this bid, current insurance coverage as stated in the bid documents. All insurance certificates shall list the City of Jacksonville as an additional insured. Bid number should be listed on certificate. The awarded bidder is required to submit their insurance certificate

SPECIFICATIONS

PURCHASE OF 2023 BLACKFIN 222CC BOAT WITH GARMIN CPS8610 AND GARMIN TRAMS B60

2023 Blackfin 222CC
Engine: Mercury 225XL 4 Stroke RM 225HP
BLACK DTS

Hull & Deck: Act (Advanced Carbon Fiber Technology) - Hull Laminate · Barrier Coat, Vinylester · Black Rubrail, Heavy Duty with SS Insert · Stainless Steel Bow & Stern Eyes with SS Backing Plates · Pull-Up Stainless Steel Cleats (6) · Closed Cell High Density Structural Foam Floatation · CMT (Closed Molded Technology) - Finished Fiberglass Hatches · CRT (Core Rigid Technology) - A Molded Composite Stringer and Grid System · Transom Walk-Thru Door · Brass Garboard Drain Plug · Finished Fiberglass Bilge and Storage Compartments · Electric Flush Mount Horn · Navigation Lights · NMMA Certified · Anchor Storage with Fiberglass Hatch (Drains Overboard) · Telescoping and Recessed Swim Ladder, Stern W/Fiberglass Hatch · Integrated Swim Platform · Thru Hulls, Stainless Steel Above Waterline · Transhield Cover · Windscreen, Acrylic

Cockpit: Insulated Baitwell with 1" Poly Lid & Light (18 Gallons) · Bucket, Custom Blackfin, 5 GAL · 45 Qt Yeti Tundra Carry On Cooler · Blue/White LED Courtesy Lighting 12V · Stainless Steel Drink Holders (8) · Raw Water Wash Down Faucet · Fiberglass Cockpit Liner w/Non Skid and Self Bailing · Recessed SS Grab Rail · Fiberglass Hardtop System w/Powder-Coated Aluminum Framework, White, LED Overhead Lighting (Red/White) (4), LED Spreader Lights (2) and (2) Speakers · Leaning Post Powder Coated Aluminum Framework, (White) w/Helm Seat & Flip-Up Bolster · Dual 12v USB Outlets (3) · Rod Holders, Stainless Steel Gunnel Mounted (4) · Rod Holders, Stainless Steel Transom Mounted (3) · Rod Racks, Under Gunnel · Stereo Fusion Satellite Ready AM/FM, (4) 6-1/2" JL Speakers W/LED Lights and 4 Channel Amplifier · Storage Bow, Insulated (2) w/Overboard Drains & Lights · Storage, In Floor w/Fiberglass Hatch · Stainless Steel Toe Rails

Seating: Bow & Cockpit Combing Bolsters · Forward Facing Console Seat · Helm Seats w/Flip Up Bolsters · Removable Forward Facing Bow Seating Backrest · Transom Bench Seat W/Storage Hatch · U-Shaped Bow Seat Cushions

Console: Storage Area with Forward Access Door

Helm: Compass · Digital Engine Monitoring System · MP3 Adapter · 12v Dual USB Outlet · SS Steering Wheel with Urethane Grip · Power Assisted Tilt Steering · Lighted Waterproof Switches

Electrical Systems: Dual On/Off Battery Switch · Battery Trays · Weatherproof Electrical System w/Individual Circuit Protection

Bilge Compartment: Automatic Bilge Pump · Finished Fiberglass Compartment

Fuel Systems: Double Clamped Fuel Lines · Water Separating Fuel Filter

Electronics: Garmin 8610 Chart plotter, Garmin B60 Thru Hull Transducer