

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING

**Thursday, September 29th, 2022, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"**

Join Teams Meeting
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CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1. PSC-0546-18	PIGGYBACK JEA CONTRACT #168517 JOINT AGENCY SECURITY SERVICES	JACKSONVILLE SHERIFF'S OFFICE	FIRST COAST SECURITY SERVICES INC.	\$6,413,857.37 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$27,844,223.28	_____
2. SC-0548-19	EMERGENCY LIGHT VEHICLE TIRES AND TIRE SERVICES	FLEET MANAGEMENT DIVISION	THE GOODYEAR TIRE & RUBBER COMPANY	\$900,000.00 (EXTEND AWARD SIXTY DAYS TO NOVEMBER 30, 2022), TOT.REV.EXP. NOT-TO-EXCEED \$2,560,000.00	_____
3. SC-0284-21	AUTOMOTIVE VEHICLES AND LIGHT TRUCKS	FLEET MANAGEMENT DIVISION	STARKE MOTORCOARS LLC dba DUVAL CHEVROLET	\$1,575,519.00 (SECOND RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$7,502,387.00	_____
4. CP-0096-22	GOODBY'S CREEK MAINTENANCE DREDGING	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	BRANCE DIVERSIFIED, INC.	\$767,600.00	_____
5. CF-0159-22	DEMOLITION OF FOUR (4) FLOOD PRONE PROPERTIES	FIRE/RESCUE	ERS CORP	\$46,000.00	_____

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6. SC-0294-22	PURCHASE OF 2022 POLICE MOTORCYCLES - REBID	FLEET MANAGEMENT DIVISION	ADAMEC HARLEY-DAVIDSON (GROUP 1) & CORSAIR POWERSPORTS OF JACKSONVILLE, INC. dba BMW MOTORCYCLES OF JACKSONVILLE (GROUP 2)	\$282,000.00 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$428,450.35	_____
7. SC-0421-22	CITYWIDE ARMORED CAR SERVICES	PURCHASING DIVISION	BRINK’S, INC.	\$155,000.00	_____
8. XF-0451-22	DELL OPTIPLEX 5090 DESKTOP COMPUTERS	JACKSONVILLE SHERIFF’S OFFICE	CDW GOVERNMENT, LLC	\$259,439.39	_____
9. SC-0454-22	SECURONIX NEXTGEN SIEM SECURITY ANALYTICS SAAS PLATFORM	JACKSONVILLE SHERIFF’S OFFICE	NETSYNC NETWORK SOLUTIONS, INC.	\$194,520.00	_____
10. XF-0455-22	NUTANIX AOS ULTIMATE & PRISM PRO LICENSES	JACKSONVILLE SHERIFF’S OFFICE	CDW GOVERNMENT, LLC	\$153,036.30	_____
11. SC-0456-22	RENTAL OF TENT, TABLES AND SPECIAL EVENT ITEMS	PARKS, RECREATION AND COMMUNITY SERVICES	PRESENTATION RESOURCE, INC. dba PRI PRODUCTIONS	\$528,962.00	_____
12. SS-13105-22	MAPPING OF DUVAL COUNTY FOR STORMWATER UTILITY	PUBLIC WORKS STORMWATER SERVICE UTILITY	ECOPIA TECH CORPORATION	\$100,000.00	_____

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13. SS-13147-22	2023 ANNUAL FEES FOR POWERDMS PROFESSIONAL LICENSES SDMS-AS	JACKSONVILLE SHERIFF’S OFFICE	POWERDMS, INC.	\$79,970.77	_____

CONSENT AGENDA _____
MOVED BY:

SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

Cc: CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY
OFFICE OF INSPECTOR GENERAL

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REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	<u>THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</u>				_____

REGULAR AGENDA _____
 MOVED BY: _____ SECONDED BY: _____

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COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

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CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1. ESC-0437-22	OPERATION MANAGEMENT OF JACKSONVILLE BEACH PIER	PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT	BEACH LIFE RENTALS, LLC	N/A, REVENUE GENERATING	_____
2. CDB-0127-19	RFQ DESIGN-BUILD SERVICES FIRE STATIONS NUMBERS: 36, 64, AND 65 FIRE STATION 64	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	STELLAR GROUP, INC.	\$5,993,893.00 (AMENDMENT 1)	_____
3. CDB-0112-21	RFQ FOR SMALL ACTIVE AND PASSIVE PARKS DESIGN-BUILD PROJECTS JACKSONVILLE ARBORETUM & BOTANICAL GARDENS	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	ACON CONSTRUCTION CO., INC.	\$42,082.79 (AMENDMENT 11A)	_____

CSPEC AGENDA _____
MOVED BY:

SECONDED BY: _____

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