SUBJECT: ELECTRICAL SERVICES FOR CITY BUILDINGS – RE-BID

BID #: SC-0340-24 **OPEN DATE:** 3/6/2024

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: SERVICE CONTRACT – THREE (3) YEARS FROM THE DATE OF AWARD WITH TWO (2) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: PUBLIC BUILDINGS DIVISION

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 6 **NUMBER RECEIVED:** 2 **OTHER:** 1

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to increase the award ending 5/17/2027 (POA-71159-24 – AMD #1) by $400,000.00 to Miller Electric Company for electrical services for the Jacksonville Sheriff's Office.

Period of service will be three (3) years from the date of award with two (2) one (1) year renewal options. Total revised not-to-exceed expenditure is $2,400,000.00.

Funding for this award will be encumbered from various agency accounts and executed by Purchase Order Releases.

ATTACHMENTS: Agency Memo/Emails, Previous Award

ANALYST: _____ **RESPECTFULLY SUBMITTED:** _____
OLIVE WALLACE-COHEN DUSTIN FREEMAN, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: JENNIFER SHORT, DIRECTOR OF POLICE SERVICES

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

JACKSONVILLE SHERIFF'S OFFICE

T.K. Waters, Sheriff

Dedication. Service. Honor. Community.

To: Dustin Freeman
Chief of Procurement

Thru: Bill Clement, CPA
Chief of Budget

From: Jennifer Short
Director of Police Services

Subject: SC-0340-24 Electrical Services for City Buildings – Re-Bid

Date: April 24, 2024

We are recommending approval to increase SC-0340-24 Electrical Services for City Buildings – Re-Bid with the Miller Electric Company in the amount of $400,000.00 for the Jacksonville Sheriff's for the period ending March 17, 2027. The releases from POA-71159-24 will be processed from various agency accounts and executed by purchase orders. The total revised not to exceed expenditure amount is $2,400,000.00. The Public Buildings Division has given permission to use this award.

Please let me know if you need any additional information.

Wallace Cohen, Olive

From: Kemp, Benjamin
Sent: Wednesday, April 24, 2024 3:24 PM
To: Wallace Cohen, Olive
Cc: Baines, Deidra B.
Subject: FW: JSO Aviation Unit Electrical - Miller Electric POA
Attachments: SC-0340-24 Electrical Service for City Buildings - Re-Bid.pdf

Good afternoon, Olive,

I believe this would go to you.
I have Deidra CC'd incase there are any questions.

Thanks,

Ben Kemp
Purchasing Analyst
Procurement division
City of Jacksonville
Phone: (904) 255-8820

A NEW DAY.

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Please click on the links below for any of the following for Bids and Awards:

For Bidding Opportunities: Jacksonville.gov - Bidding Opportunities (Including Capital Improvement and Design/Build)

For COJ weekly award intentions: Jacksonville.gov - Agendas and Minutes

For bid award information: Procurement Division (coj.net)

For Public Records: COJ Public Records (govqa.us)

From: Baines, Deidra B. <Deidra.Baines@jaxsheriff.org>
Sent: Wednesday, April 24, 2024 3:20 PM

To: Birbal, Roy <RBirbal@coj.net>; Ashe, John <AsheJ@coj.net>; Kemp, Benjamin <BKemp@coj.net>; Carder, Benjamin E <Benjamin.Carder@jaxsheriff.org>
Cc: Lyon, Steven <SLyon@coj.net>; Hooten, Kelly <KHooten@coj.net>; Holmes, Tremia <THolmes@coj.net>; Leslie-Burney, Annette <ABurney@coj.net>; Riddle, Dina <DRIDDLE@coj.net>; Waremburg, Robert <RWaremburg@coj.net>
Subject: RE: JSO Aviation Unit Electrical - Miller Electric POA

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Ben,

Attached is our signed award request to increase the award with Miller Electric Company to allow JSO to enter requisitions against POA-71159-24, Bid SC-0340-24 Electrical Services for City Buildings – Re-Bid.

Let me know if there are any questions.

Thanks,

Deidra Baines, #69081
Procurement Manager
Jacksonville Sheriff's Office | Budget Division
Office: 904.630.2217 | Desk: 904.630.5970| Fax: 904.630.2772
Deidra.Baines@jaxsheriff.org

Connect with us: jaxsheriff.org or on social media
The Mission of the Jacksonville Sheriff's Office: "To Serve and Protect in Partnership with Our Community"

From: Birbal, Roy <RBirbal@coj.net>
Sent: Wednesday, April 24, 2024 8:20 AM
To: Baines, Deidra B. <Deidra.Baines@jaxsheriff.org>; Ashe, John <AsheJ@coj.net>; Kemp, Benjamin <BKemp@coj.net>; Carder, Benjamin E <Benjamin.Carder@jaxsheriff.org>
Cc: Lyon, Steven <SLyon@coj.net>; Hooten, Kelly <KHooten@coj.net>; Holmes, Tremia <THolmes@coj.net>; Leslie-Burney, Annette <ABurney@coj.net>; Riddle, Dina <DRIDDLE@coj.net>; Waremburg, Robert <RWaremburg@coj.net>
Subject: RE: JSO Aviation Unit Electrical - Miller Electric POA

******EXTERNAL EMAIL SOURCE******
This email was sent from a non-JSO account. Do not open any links or any attachments unless you trust the sender and know the content is safe.

Yes, this is acceptable. Please copy us on your request.

Roy Birbal. CFM
Chief Of Public Buildings
Department of Public Works I Public Buildings Division
555 W. 44th Street
Jacksonville, Florida 32208
255-4330 Office
904-813-0717 Cell

RBirbal@coj.net

A NEW DAY

Please note that under Florida's very broad public records law, email communications to and from City officials are subject to public disclosure.

Please consider the environment - print only if necessary.

From: Baines, Deidra B. <Deidra.Baines@jaxsheriff.org>
Sent: Tuesday, April 23, 2024 5:06 PM
To: Birbal, Roy <RBirbal@coj.net>; Ashe, John <AsheJ@coj.net>; Kemp, Benjamin <BKemp@coj.net>; Carder, Benjamin E <Benjamin.Carder@jaxsheriff.org>
Cc: Lyon, Steven <SLyon@coj.net>; Hooten, Kelly <KHooten@coj.net>; Holmes, Tremia <THolmes@coj.net>; Leslie-Burney, Annette <ABurney@coj.net>; Riddle, Dina <DRIDDLE@coj.net>; Waremburg, Robert <RWaremburg@coj.net>
Subject: RE: JSO Aviation Unit Electrical - Miller Electric POA

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Roy,

We reviewed the specifications on Bid# SC-0340-24, POA-71159-24, awarded to Miller Electric and it is the same type of specifications that the Jacksonville Sheriff's Office requires when we request quotes for electrical work. Since this is a new bid and award would you have any objections to me submitting a request to procurement to increase the award in an amount that JSO can use that would not affect your capacity to spend. It would be closely monitored as not to exceed our allocated amount. We have been able to add our own capacity to spend on bids with Fleet and ITD.

Any assistance with this request is greatly appreciated. Let me know if you have any questions.

Deidra Baines, #69081
Procurement Manager
Jacksonville Sheriff's Office | Budget Division
Office: 904.630.2217 | Desk: 904.630.5970| Fax: 904.630.2772
Deidra.Baines@jaxsheriff.org

Connect with us: jaxsheriff.org or on social media
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From: Birbal, Roy <RBirbal@coj.net>
Sent: Tuesday, April 23, 2024 3:24 PM
To: Baines, Deidra B. <Deidra.Baines@jaxsheriff.org>; Ashe, John <AsheJ@coj.net>; Kemp, Benjamin <BKemp@coj.net>; Carder, Benjamin E <Benjamin.Carder@jaxsheriff.org>

Cc: Lyon, Steven <SLyon@coj.net>; Hooten, Kelly <KHooten@coj.net>; Holmes, Tremia <THolmes@coj.net>; Leslie-Burney, Annette <ABurney@coj.net>; Riddle, Dina <DRIDDLE@coj.net>
Subject: RE: JSO Aviation Unit Electrical

******EXTERNAL EMAIL SOURCE******

This email was sent from a non-JSO account. Do not open any links or any attachments unless you trust the sender and know the content is safe.

We had a discussion last August with you all on getting your own separate contract based on you all's need. Where are you guys with this?

Roy Birbal. CFM
Chief Of Public Buildings
Department of Public Works I Public Buildings Division
555 W. 44th Street
Jacksonville, Florida 32208
255-4330 Office
904-813-0717 Cell
RBirbal@coj.net

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From: Baines, Deidra B. <Deidra.Baines@jaxsheriff.org>
Sent: Tuesday, April 23, 2024 3:13 PM
To: Ashe, John <AsheJ@coj.net>; Kemp, Benjamin <BKemp@coj.net>
Cc: Birbal, Roy <RBirbal@coj.net>; Lyon, Steven <SLyon@coj.net>; Hooten, Kelly <KHooten@coj.net>; Holmes, Tremia <THolmes@coj.net>; Leslie-Burney, Annette <ABurney@coj.net>; Riddle, Dina <DRIDDLE@coj.net>
Subject: RE: JSO Aviation Unit Electrical

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Can we process the attached request for the serving line at the Pre-Trial Detention Facility too? Thanks for everyone's help in this matter.

Deidra Baines, #69081
Procurement Manager

Jacksonville Sheriff's Office | Budget Division
Office: 904.630.2217 | Desk: 904.630.5970| Fax: 904.630.2772
Deidra.Baines@jaxsheriff.org

Connect with us: jaxsheriff.org or on social media
The Mission of the Jacksonville Sheriff's Office: "To Serve and Protect in Partnership with Our Community"

From: Ashe, John <AsheJ@coj.net>
Sent: Tuesday, April 23, 2024 3:02 PM
To: Kemp, Benjamin <BKemp@coj.net>
Cc: Birbal, Roy <RBirbal@coj.net>; Lyon, Steven <SLyon@coj.net>; Hooten, Kelly <KHooten@coj.net>; Holmes, Tremia <THolmes@coj.net>; Baines, Deidra B. <Deidra.Baines@jaxsheriff.org>; Leslie-Burney, Annette <ABurney@coj.net>; Riddle, Dina <DRIDDLE@coj.net>
Subject: RE: JSO Aviation Unit Electrical

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Per Roy, please add Requisitioning BU PSSS to Public Buildings POA-71159-24 Miller Electric. Please reply all when the change order is submitted for approval.

John Ashe, MBA
Accounting Manager
City of Jacksonville/Department of Public Works
214 N. Hogan St
Jacksonville, Florida 32202
(Office) 904.255.8706

A NEW DAY

From: Birbal, Roy <RBirbal@coj.net>
Sent: Tuesday, April 23, 2024 1:02 PM
To: Ashe, John <AsheJ@coj.net>
Cc: Lyon, Steven <SLyon@coj.net>; Hooten, Kelly <KHooten@coj.net>; Holmes, Tremia <THolmes@coj.net>
Subject: FW: JSO Aviation Unit Electrical

John,

Please allow JSO access to use the Miller Electric contract for the proposed work attached.

Thank you,

Roy Birbal. CFM

Chief Of Public Buildings
Department of Public Works I Public Buildings Division
555 W. 44th Street
Jacksonville, Florida 32208
255-4330 Office
904-813-0717 Cell
RBirbal@coj.net

A NEW DAY

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Please consider the environment - print only if necessary.

From: Lyon, Steven <SLyon@coj.net>
Sent: Tuesday, April 23, 2024 12:56 PM
To: Birbal, Roy <RBirbal@coj.net>
Subject: FW: JSO Aviation Unit Electrical

Chief, they would like to be added to the Miller POA attached is the quote

Steven Lyon, FMP
Building Maintenance Superintendent, Public Buildings
City of Jacksonville | Department of Public Works
555 W. 44th Street
Jacksonville, Florida 32208
(Office) 904.255.4332
(Cell) 904.237.5218

A NEW DAY.

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Please consider the environment - print only if necessary.

From: Baines, Deidra B. <Deidra.Baines@jaxsheriff.org>
Sent: Tuesday, April 23, 2024 11:45 AM
To: Lyon, Steven <SLyon@coj.net>; Carder, Benjamin E <Benjamin.Carder@jaxsheriff.org>
Cc: Edwards, Karen D <Karen.Edwards@jaxsheriff.org>
Subject: RE: JSO Aviation Unit Electrical

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Steve,

In order for us to be able to use POA-71159-24 Miller Electric we will need Business Unit PSSS added to the POA under Controls so we can enter our requisition.

Thanks,

Deidra Baines, #69081
Procurement Manager
Jacksonville Sheriff's Office | Budget Division
Office: 904.630.2217 | Desk: 904.630.5970| Fax: 904.630.2772
Deidra.Baines@jaxsheriff.org

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From: Lyon, Steven <SLyon@coj.net>
Sent: Tuesday, April 23, 2024 9:50 AM
To: Carder, Benjamin E <Benjamin.Carder@jaxsheriff.org>
Cc: Baines, Deidra B. <Deidra.Baines@jaxsheriff.org>
Subject: RE: JSO Aviation Unit Electrical

******EXTERNAL EMAIL SOURCE******
This email was sent from a non-JSO account. Do not open any links or any attachments unless you trust the sender and know the content is safe.

Your approved to use this POA
Diedra let me know if you have any problems I will try and help

Steven Lyon, FMP
Building Maintenance Superintendent, Public Buildings
City of Jacksonville | Department of Public Works
555 W. 44th Street
Jacksonville, Florida 32208
(Office) 904.255.4332
(Cell) 904.237.5218

A NEW DAY.

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Please consider the environment - print only if necessary.

From: Carder, Benjamin E <Benjamin.Carder@jaxsheriff.org>
Sent: Monday, April 22, 2024 2:33 PM
To: Lyon, Steven <SLyon@coj.net>
Cc: Baines, Deidra B. <Deidra.Baines@jaxsheriff.org>
Subject: JSO Aviation Unit Electrical

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Steve,

I am requesting the use of the Miller Electric Contract with Public Buildings to make the necessary safety repairs to the Aviation Unit as well as connect the new Air Compressor. May JSO utilize this contract for the work outlined on the attached documents?

Thank you,

Ben Carder #46106
Facilities Manager
Jacksonville Sheriff's Office|Department of Police Services
Office: 904.630.8799 |Cell: 904.832.3843|Fax: 904.630.7886
Benjamin.Carder@jaxsheriff.org

SUBJECT: ELECTRICAL SERVICES FOR CITY BUILDINGS – RE-BID

BID #: SC-0340-24 **OPEN DATE**: 3/6/2024

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: SERVICE CONTRACT – THREE (3) YEARS FROM THE DATE OF AWARD WITH TWO (2) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: PUBLIC BUILDINGS DIVISION

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 6 **NUMBER RECEIVED**: 2 **OTHER**: 1

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval of award to Miller Electric Company as the lowest responsive, responsible bidder. Period of service will be three (3) years from the date of award with two (2) one (1) year renewal options. Estimated initial not-to-exceed award amount will be $2,000,000.00

Funding for this award will be encumbered from various agency accounts and executed by Purchase Orders

ATTACHMENTS: Recommendation Memo, Bid Tabulation, Terms & Conditions, Specifications

ANALYST: _____
DAVID KLAGES

RESPECTFULLY SUBMITTED: _____
DUSTIN FREEMAN, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: ROY BIRBAL, CHIEF, PUBLIC BUILDINGS DIVISION

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE 3/14/2024

_____ _____ OTHER _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE 3/18/2024

APPROVED ✓ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

Karen Bowling
Chief Administrative Officer
For: Mayor Donna Deegan
Under Authority Of:
Executive Order No: 2023-02