SUBJECT: WATERBOURNE RESCUE RESPONSE TRAILER

BID #: XF-0460-23 **OPEN DATE: 10/25/23**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT:
SUPPLY CONTRACT – ONE-TIME PURCHASE

AGENCY: SHERIFF'S OFFICE

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 23 **NUMBER RECEIVED:** 2 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS: Reference bid was awarded on 3/8/24 to Coast to Coast Mobile Vending LLC in the amount of $279,425.00. Recommend approval to rescind the award as we were notified on 3/11/24 that the company was no longer in operation.

MBF Industries, Inc. was previously rejected due to the delivery period being outside of the grant period. Approval was subsequently received from Federal Emergency Management Agency (FEMA) for an extension of the grant until August 31, 2025. Vendor has confirmed that they will be able to meet the revised grant deadline.

Recommend approval of award to MBF Industries, Inc., as the lowest responsive, responsible bidder for the purchase of Waterbourne Rescue Response Trailer for the Jacksonville Sheriff's Office. Total award expenditure not to exceed $274,165.00.

Funding for this award to be encumbered by account:

11407.551102.564290.010361.00000000.00000.0000000 - $270,832.65

00111.521101.552160.000000.00000000.00000.0000000 - $3,332.35 - to be executed by Purchase Order.

Attachments: Recommendation Memo, Vendor Letter, Rescission Letter, Previous Awards

Analyst: _____
OLIVE WALLACE-COHEN

RESPECTFULLY SUBMITTED: _____
DUSTIN FREEMAN, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: **MARK ROMANO, DIRECTOR OF INVESTIGATION & HOMELAND SECURITY**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

To: Dustin Freeman
Chief of Procurement

Thru: Bill Clement, CPA
Chief of Budget

From: Mark Romano
Director of Investigations & Homeland Security

Subject: XF-0460-23 Waterbourne Rescue Response Trailer

Date: April 24, 2024

We are recommending approval to rescind the award to Coast to Coast Custom Mobile Vending, LLC, because the company no longer exists. We are recommending to award MBF Industries, Inc., the lowest responsive, responsible supplier. We originally rejected the bid submission from MBF Industries, Inc., because their lead time was outside of the grant period. We have received an extension on the grant award from the Federal Emergency Management Agency (FEMA) to extend the grant period until August 31, 2025. We have received confirmation from MBF Industries, Inc., that they can meet the revised grant deadline. The total not to exceed amount of the award is $274,165.00 split $270,832.65 from account code 11407.551102.564290.010361.0000000.00000 and $3,332.35 from account code 00111.521101.552160.000000.00000000.00000. This is a one-time purchase to be made via a purchase order.

Please let me know if you require any additional information. Thank you for your assistance.

Baines, Deidra B.

From: King, Christopher M.
Sent: Wednesday, April 24, 2024 10:37 AM
To: Conger, Melissa A.; Clement, William J.; Baines, Deidra B.; Samra, Denise R.
Cc: Brown, Christopher W.; Buoye, Richard P.; King, Christopher M.
Subject: RE: Amendment Request Approved
Attachments: Build Time Letter 4-16-24.pdf

Thank you Melissa, This is great news!

Deidra,

I spoke with Andy Grose this morning with MBF Industries.. Attached, you will find a letter from MBF detailing that they can complete the Dive Team Trailer build by August 2025 and they will honor the current bid that was proposed back in the October/November of last year. Please work towards getting this project onto the awards committee calendar for next week, so that can immediately start working with MBF to get this trailer build accomplished.

Please let me know if you should have any questions or concerns.

Respectfully,

Assistant Chief Christopher King, #6833
Jacksonville Sheriff's Office | Special Operations Section
Office: 904.630.0449 | Desk: 904.630.0885
Christopher.King@jaxsheriff.org

Connect with us: jaxsheriff.org | Career Opportunities: JoinJSO.com
The Mission of the Jacksonville Sheriff's Office: "To Serve and Protect in Partnership with Our Community"

From: Conger, Melissa A. <Melissa.Conger@jaxsheriff.org>
Sent: Wednesday, April 24, 2024 6:24 AM
To: Clement, William J. <William.Clement@jaxsheriff.org>; King, Christopher M. <Christopher.King@jaxsheriff.org>; Baines, Deidra B. <Deidra.Baines@jaxsheriff.org>; Samra, Denise R. <Denise.Samra@jaxsheriff.org>
Subject: FW: Amendment Request Approved

FYI Port FY21 (#010361) has been extended to 08/31/25. Let the trailer talks resume.

Melissa A. Conger, #30965
Grant Manager
Jacksonville Sheriff's Office | Budget Division
Office: 904.630.2809 | Fax: 904.630.2772
Melissa.Conger@jaxsheriff.org

From: ndgrants@fema.gov <ndgrants@fema.gov>
Sent: Tuesday, April 23, 2024 6:13 PM
To: Conger, Melissa A. <Melissa.Conger@jaxsheriff.org>
Subject: Amendment Request Approved

******EXTERNAL EMAIL SOURCE******

This email was sent from a non-JSO account. Do not open any links or any attachments unless you trust the sender and know the content is safe.

Dear Melissa Conger,

The Federal Emergency Management Agency (FEMA) Grant Programs Directorate (GPD) has reviewed and approved the no cost extension period of performance request submitted by the City of Jacksonville / Jacksonville Sheriff's Office.

The new performance/budget period end date is **08/31/2025**.

Recipient is advised that the 120-day liquidation period expires on **12/29/2025**, all accounts must be settled per 2 CFR 200.344(b). No drawdown of funds will be possible after this date.

Recipient is advised that all final programmatic and financial reports are due no later than **12/29/2025** per 2 CFR 200.344(a)-(b) and program requirements to initiate the close out of the subject award. The award information contained in this amendment supersedes award information listed in previous award packages and amendments.

To view this amendment, please log into the ND Grants system (https://portal.fema.gov).

For ND Grants instructions and tutorials, please visit https://www.fema.gov/non-disaster-grants-management-system. If you have any questions, please contact your Program Manager or the ND Grants Service Desk at:
Phone: 800-865-4076
E-mail: NDGrants@fema.dhs.gov

MBF Industries, Inc.

ENGINEERED FOR LIFE

04/24/24

City of Jacksonville
Attn: Detective Chris Brown

RE: Swift Water Trailer Build Time

Dear Det. Brown:

I write this letter to inform you that MBF Industries understands the importance of the timeline of this project. We have worked with several agencies in the past to complete their projects prior to a grant sunsetting. Barring any unforeseen circumstances such as natural disasters, additional major supply chain issues, or pandemics your project would be scheduled to be completed in August 2025. However, for this date to be met we would need to start procuring products immediately, therefore we would need to receive confirmation of order (a PO) by the close of business 5/7/24

Sincerely,

Andy Grose
Senior Sales Executive
MBF Industries, Inc
407-323-9414
andy@mbfindustries.com

TITLE: WATERBOURNE RESCUE RESPONSE TRAILER

BID NO: XF-0460-23

OPEN DATE: 10/25/23

ANALYST: Olive Wallace-Cohen

NO. INVITED: (23) No. Received: (2) No Bids: (0)

RECORDED BY: MELISSA PIERCE

ANNOUNCER: JOHN HERNANDEZ

ITEM #	DESCRIPTION	COAST TO COAST CUSTOM MOBILE VENDING LLC PRICE	MBF INDUSTRIES, INC. PRICE
1	WATERBOURNE RESCUE RESPONSE TRAILER	$ 279,425.00	$ 274,165.00
	GRAND TOTAL	$ 279,425.00	$ 274,165.00
	Delivery	120 Days	720 Days
	FORMS B through H	B through H	B through H
	Buy American Preference	✓	✓
	INSURANCE		
	Conflict of Interest:	✓	✓
	Addendums ( ):	n/a	n/a

JACKSONVILLE SHERIFF'S OFFICE

T.K. Waters, Sheriff

Dedication. Service. Honor. Community.

To: Dustin Freeman
Chief of Procurement

Thru: Bill Clement, CPA
Chief of Budget

From: Mark Romano
Director of Investigations & Homeland Security

Subject: XF-0460-23 Waterborne Rescue Response Trailer

Date: February 8, 2024

There were two (2) bid submissions received for bid XF-0460-23 Waterborne Rescue Response Trailer. After reviewing the responses, we recommend approval to reject the apparent lowest responsive, responsible bidder MBF Industries, Inc., due to their delivery date being outside the grant funding period. We are recommending to award Coast to Coast Custom Mobile Vending LLC. The total not to exceed amount of the award is $279,425.000, split $270,832.65 from account code 11407.551102.564290.010361.0000000.000000.000-000 and $8,592.35 from account code 00111.521101.552160.000000.0000000.00000.0000000. This is a one time purchase to be made via a purchase order.

Please let me know if you require any additional information. Thank you for your assistance.

Baines, Deidra B.

From: Wallace Cohen, Olive <OWCohen@coj.net>
Sent: Monday, March 11, 2024 11:45 AM
To: Baines, Deidra B.
Subject: RE: XF-0460-23 - GGAC AMENDED AWARD - WATERBOURNE RESCUE RESPONSE TRAILER 3.8.24

******EXTERNAL EMAIL SOURCE******

This email was sent from a non-JSO account. Do not open any links or any attachments unless you trust the sender and know the content is safe.

Hi Deidra:

I managed to reach out the Micah Trexler at Coast to Coast Custom Mobile Vending after the award email kept returning.

He advised that Coast to Coast no longer exist, and it is now Legacy Brothers.

I told them the JSO will be in contact.

His # is 772-577-1816 / micah.legacybrothers@gmail.com.

Best Regards,

Olive Wallace-Cohen
Purchasing Analyst
214 N. Hogan Street (8th Floor)
Jacksonville, FL 32202
Phone: 904-255-8816
E-mail: OWCohen@coj.net

A New Day.
Jacksonville.gov

"Please note that under Florida's very broad public records law, email communications to and from City officials are subject to public disclosure."

Please click on the links below for any of the following for Bids and Awards:

For Bidding Opportunities: COJ.net - Bidding Opportunities (Including Capital Improvement and Design/Build)
For COJ weekly award intentions: COJ.net - Agendas and Minutes
For bid award information: Procurement Division (coj.net)
For Public Records: COJ Public Records (govqa.us)

From: Wallace Cohen, Olive
Sent: Monday, March 11, 2024 10:47 AM
To: Baines, Deidra B. <Deidra.Baines@jaxsheriff.org>
Subject: XF-0460-23 - GGAC AMENDED AWARD - WATERBOURNE RESCUE RESPONSE TRAILER 3.8.24

Good Day:

Please see attached award .

Let me know if you have questions.

Best Regards,

Olive Wallace-Cohen
Purchasing Analyst
214 N. Hogan Street (8th Floor)
Jacksonville, FL 32202
Phone: 904-255-8816
E-mail: OWCohen@coj.net

A New Day.
Jacksonville.gov

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For bid award information: Procurement Division (coj.net)
For Public Records: COJ Public Records (govqa.us)

Wallace Cohen, Olive

From:	Wallace Cohen, Olive
Sent:	Thursday, April 25, 2024 10:42 AM
To:	'Micah Trexler'
Cc:	Micah Trexler
Subject:	RESENDING: XF-0460-23 - WATERBOURNE RESCUE RESPONSE TRAILER
Attachments:	XF-0460-23 - BID RESCISSION LETTER - COAST TO COAST CUSTOM MOBILE VENDING LLC.pdf

Good day Micah:

Please see attached Bid Recission Letter for your information and files.

Best Regards,

Olive Wallace-Cohen
Purchasing Analyst
214 N. Hogan Street (8th Floor)
Jacksonville, FL 32202
Phone: 904-255-8816
E-mail: OWCohen@coj.net

A New Day.
Jacksonville.gov

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For bid award information: Procurement Division (coj.net)
For Public Records: COJ Public Records (govqa.us)

City of Jacksonville, Florida

Donna Deegan, Mayor

Procurement Division
Ed Ball Building
214 N. Hogan Street, Suite 800
Jacksonville, Florida 32202

A NEW DAY

NOTIFICATION OF RECOMMENDED BID RESCISSION

April 25, 2024

Attention: Micah Textler
COAST TO COAST CUSTOM MOBILE VENDING LLC
1766 HWY 221 N
Douglas GA 31533

BID# XF-0460-23 – WATERBOURNE RESCUE RESPONSE TRAILER

DATE OPENED: 10/25/2023

REASON FOR RECOMMENDED RESCISSION:

Award Notice dated 3/11/24 to COAST TO COAST CUSTOM MOBILE VENDING LLC is hereby rescinded because the company no longer exist.

ANALYST SIGNATURE: _____

SUBJECT: WATERBOURNE RESCUE RESPONSE TRAILER

BID #: XF-0460-23 **OPEN DATE: 10/25/23**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT:
SUPPLY CONTRACT – ONE-TIME PURCHASE

AGENCY: SHERIFF'S OFFICE

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 23 **NUMBER RECEIVED:** 2 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval to rescind the award to MBF Industries, Inc., due to the delivery date being outside the grant funding period.

Recommend approval of award to Coast to Coast Mobile Vending LLC as the next lowest responsive, responsible bidder for the purchase of Waterbourne Rescue Response Trailer for the Jacksonville Sheriff's Office. Total award expenditure not to exceed $279,425.00.

Funding for this award to be encumbered by account:

11407.551102.564290.010361.00000000.00000.0000000 - $270,832.65

00111.521101.552160.000000.00000000.00000.0000000 - $8,592.35 - to be executed by Purchase Order.

Attachments: Recommendation Memo, Tabulation Sheet, Terms and Conditions, Specification, Previous Award

Analyst: OLIVE WALLACE-COHEN **RESPECTFULLY SUBMITTED:** For: DUSTIN FREEMAN, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: MARK ROMANO, DIRECTOR OF INVESTIGATION & HOMELAND SECURITY

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE: 3/7/2024

OTHER:

ACTION OF AWARDING AUTHORITY DATE 3/8/2024

APPROVED ✓ DISAPPROVED

OTHER

SIGNATURE OF AUTHENTICATION

Karen Bowling
Chief Administrative Officer
For. Mayor Donna Deegan
Under Authority Of:
Executive Order No: 2023-02

SUBJECT: WATERBOURNE RESCUE RESPONSE TRAILER

BID #: XF-0460-23 **OPEN DATE: 10/25/23**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT:
SUPPLY CONTRACT – ONE-TIME PURCHASE

AGENCY: SHERIFF'S OFFICE

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 23 **NUMBER RECEIVED:** 2 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval of award to MBF Industries, Inc., as the lowest responsive, responsible bidder for the purchase of Waterbourne Rescue Response Trailer for the Jacksonville Sheriff's Office. Total award expenditure not to exceed $279,425.00.

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00111.521101.552160.000000.00000000.00000.0000000 - $8,592.35 - to be executed by Purchase Order.

Attachments: Recommendation Memo, Tabulation Sheet, Terms and Conditions, Specification

Analyst: OLIVE WALLACE-COHEN **RESPECTFULLY SUBMITTED:** DUSTIN FREEMAN, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: KEITH POWERS, DIRECTOR/FIRE CHIEF

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING MEMBERS DISAPPROVING DATE: 2/22/2024

OTHER:

ACTION OF AWARDING AUTHORITY DATE 2/22/2024

APPROVED DISAPPROVED

OTHER

SIGNATURE OF AUTHENTICATION

Karen Bowling
Chief Administrative Officer
For: Mayor Donna Deegan
Under Authority Of:
Executive Order No: 2023-02