SUBJECT: **RFQ FOR DESIGN-BUILD SVCS FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS**

BID # **CDB-0006-16** OPEN DATE: **10/21/2015**

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

KIND AND BASIS OF CONTRACT:
CONSTRUCTION – DESIGN/BUILD

AGENCY: **DEPARTMENT OF PUBLIC WORKS**

BASIS OF AWARD: **QUALIFICATIONS BASED**

NUMBER OF BIDS INVITED: 5 NUMBER RECEIVED: 5 OTHER: 1

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

The Phase I Underground Tank Assessments project at various locations was awarded to J.B. Coxwell Contracting, Inc., on 11/30/17 in the amount of $44.434.00; Change Order #1 pending approval in the amount of $99,940.00; Change Order #2 pending approval in the amount of $60,330.00.

Recommend approval of Change Order #3 to J. B. Coxwell Contracting, Inc., for Underground Tank Assessment Services for Phases 2 and 3 replacement services at the remaining parks locations, in the amount of $81,620.00. Per the attached Scope and Fee Summary, "Exhibit I-4" and allowing for the completion of work within 30 days from notice to proceed for a new guaranteed maximum price of $286,324.00.

Funding for this project to be executed by Amendment 7D for contract # 6533-54 and encumbered by account(s): RPCP32EF5720-069505-PR0597-01- to be executed by formal contract through Office of General Counsel.

Attachments: Recommendation Memo, Exhibit "I-4", Previous Award(s)

BUYER Marilyn Laidler
MARILYN LAIDLER

RESPECTFULLY SUBMITTED
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: **Tom Fallin, P.E., Chief-Engineering & Construction Management Division**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING_____ MEMBERS DISAPPROVING_____ DATE:_____

_____ _____ OTHER_____

_____ _____

_____ _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED_____ DISAPPROVED: _____

OTHER: _____

SIGNATURE OF AUTHENTICATION _____

City of Jacksonville, Florida

Lenny Curry, Mayor

Department of Public Works
Engineering & Construction Management Division
214 N. Hogan Street, 10th Floor
Jacksonville, FL 32202
(904) 255-8762
www.coj.net

ONE CITY. ONE JACKSONVILLE.

December 18, 2017

TO: Gregory W. Pease
Chief of Procurement

THRU: John P. Pappas, P.E.
Director

FROM: William J. Joyce, PE
Director of Operations

SUBJECT: CDB-0006-16 – Design-Build Services - Horizontal & Civil Engineering – Underground Tank Access Cover AMENDMENT 7D

In accordance with Design/Build CDB-0006-16, Contract 6533-54, the subject project was awarded by Amendment 7A in the amount of $ 44,434.00 for Phase 1 underground tank assessments at various locations. Amendment 7B provided Phase 1 underground tank access cover replacement services at the previously identified parks locations in the amount of $99,940.00. Amendment 7C provided Phase 1 underground tank access cover replacement services at the previously identified public buildings locations in the amount of $60,330.00. Amendment 7D will be to provide Phases 2 and 3 underground tank assessments for the remaining parks. Based on this, the Department of Public Works has completed negotiations which have resulted in the GMP amount of $81,620.00 for Phases 2 and 3 assessment services as indicated on the attached Scope & Fee Summary, Exhibit I-4 and allowing for the completion of the work within 30 days from notice to proceed.

Accordingly, this is to recommend that Contract No #6533-54, originally executed May 2, 2016, between the City and J. B. Coxwell Contracting, Inc. for Design-Build Services- Horizontal & Civil Engineering, be amended to incorporate the attached Scope and Fee Summary, Exhibit I-4 for Underground Tank Assessment Services for Phases 2 and 3 at the remaining parks locations within the City for the GMP amount of $81,620.00 known as Amendment 7D and thereby increasing the maximum GMP for the project to a new GMP amount of $286,324.00.

To be encumbered as follows:

RPCP32EF5720-069505-PR0597-01	$81,620.00
TOTAL	$81,620.00

TF/lw

Attachment: Exhibit I-4

J.B. Coxwell Contracting, Inc.
6741 Lloyd Road West
Jacksonville, Florida 32254
Office (904) 786-1120 Fax (904) 783-2970

December 19, 2017

William Joyce, P.E.
City of Jacksonville Department of Public Works
Engineering & Construction Management Division
214 N. Hogan Street, 10th Floor
Jacksonville, Florida 32202

Re: Scope of Services & Fee Proposal-COJ Parks Underground Tank Access Cover Project (Ph 2&3)
Design-Build Construction Delivery for City of Jacksonville-RFQ CDB-0006-16
City Contract No. 6533-54

Dear Mr. Joyce:

J.B. Coxwell Contracting, Inc. (JBCCI) is pleased to submit for your review and consideration the following design-build scope of services and lump sum fee proposal for COJ Parks & Recreation Department Phase 2 & 3 underground tank access cover assessments.

The Phase 2 & 3 scope of work includes the underground tank access cover assessments for 42 each COJ Parks and Recreation Department locations listed on the attached lists provided by COJ Public Works. JBCCI will obtain information during the initial access cover assessments to prepare a cost estimate to retrofit each site with new access covers or modify the existing covers to meet the updated COJ standards.

The proposed total lump sum amount for the Phase 2 & 3 underground access cover assessments is $81,620.00. This lump sum proposal is inclusive of only the services listed and which are anticipated at this time. No services or work other than those noted in this proposal are included. In addition, any unknown condition(s) which may surface during design and construction or any other increase in scope of services may result in a request for additional services. No work will proceed however, without first obtaining approval from the City for any additional services.

JBCCI agrees to complete these services within 30 calendar days after we receive the notice to proceed from the City of Jacksonville. We are again very appreciative of the opportunity to provide you with our design-build services. Should you have any questions or need any further information, please do not hesitate to contact us. We are also available to review and discuss this proposal with you and/or others at your convenience.

Regards,

J.B. Coxwell Contracting, Inc.

Jayson Smith

Jayson Smith,
Design Build Manager

Cc: Christopher C. Blank, VP of Operations (JBCCI)

Parks Inventory Priority II

As of NOV 2017

PARK NAME	ADDRESS	ZIP	TYPE OF COVER	PRIORITY	# LIFT STATION LIDS	# SEPTIC LIDS
(T MAXWELL BOAT RAMP	680 BROWARD ROAD	32218	Concrete	2		2
BLACK HAMMOCK ISLAND PARK	15770 SAWPIT ROAD	32226	Metal	2		3
CAMP MILTON HISTORICAL PRESERVE	1225 HALSEMA ROAD N	32220	Metal & Concrete	2		3
CARVILL PARK	1302 CARVILL AVENUE	32208	Metal & Concrete	2		3
CARVILL POOL	1302 CARVILL AVENUE	32208	Concrete	2	1	1
CISCO GARDENS PARK	4238 JONES ROAD	32219	Concrete	2		6
CRISWELL PARK	5372 PARK STREET	32210	Concrete	2		3
CURTIS LEE JOHNSON MARINE BOAT RAMP (LIGHTHOUSE)	5434 SAN JUAN AVENUE	32210	Concrete	2		2
EL FARO MEMORIAL @ DAMES POINT PARK	4246 DAMES POINT ROAD	32226	Metal & Concrete	2	2	2
GLYNLEA PARK #2	6801 ALTAMA	32216	Metal & Concrete	2		3
GREENLAND PARK	11808 FAVAL DRIVE	32258	Metal & Concrete	2		2
` CARLUCCI / SISTERS CREEK	8414 HERITAGE RIVER ROAD	32226	Metal & Concrete	2	1	2
LANNIE ROAD PARK (RC CLUB)	3461 LANNIE ROAD	32218	Concrete	2		3
MANDARIN PARK	14780 MANDARIN ROAD	32223	Concrete	2		3
MAXVILLE PARK #1	10865 PENNSYLVNIA AVENUE	32234	Metal & Concrete	2		2
NORMANDY BLVD SPORTS COMPLEX	10851 NORMANDY BLVD	32221	Metal & Concrete	2		4
NORMANDY CENTER	1751 LINDSEY ROAD	32221	Concrete	2		3
OCEANWAY CENTER	12215 SAGO AVENUE	32218	Concrete	2		3
OUR COMMUNITY CLUB	6200 OLD MIDDLEBURG ROAD	32222	Concrete	2		3
POPE DUVAL PARK	13500 WEST BEAVER STREET	32215	Concrete	2		3
RIVERVIEW PARK	9555 WATER STREET	32208	Concrete	2		2
SAL TAYLOR CREEK PRESERVE	5873 NATHAN HALE ROAD	32221	Concrete	2		2
J MATEO LITTLE LEAGUE	1185 KRAFT ROAD	32218	Metal & Concrete	2		2
SWEETWATER PLAYGROUND	7220 ESTHER STREET	32210	Concrete	2		2

Parks Inventory Priority II

As of NOV 2017

PARK NAME	ADDRESS	ZIP	TYPE OF COVER	PRIORITY	# LIFT STATION LIDS	# SEPTIC LIDS
OMAS CREEK PRESERVE	17200 ETHEL ROAD	32218	Concrete	2		4
TILLIE K. FOWLER REGIONAL PARK #1	7000 ROOSEVELT BLVD	32244	Metal & Concrete	2		9
TOM MARSHALL #1	1471 ELMAR ROAD	32218	Concrete	2		5
WAYNE B STEVENS BOAT RAMP	4555 ORTEGA FARMS ROAD	32210	Concrete	2		1
WHEAT ROAD ELEMENTARY PARK	7706 WHEAT ROAD	32244	Concrete	2		1
WHITEHOUSE PARK	11100 GENERAL AVENUE	32220	Concrete	2		3
WINDY HILL ELEMENTARY PARK	3850 SKYCREST DRIVE	32246	Concrete	2		1

Parks Inventory Priority III

As of NOV 2017

PARK NAME	ADDRESS	ZIP	TYPE OF COVER	PRIORITY	# LIFT STATION LIDS	# SEPTIC LIDS
RNETT PARK #2	3740 BURNETT PARK ROAD	32257	Metal	3	2	
EMMETT REED CENTER	13611 NORMANDY BLVD	32221	Metal	3	1	
HENRY L. BROWN KOOKER PARK	1400 EAST 20TH STREET	32206	Metal	3	1	
JACKSONVILLE BALDWIN RAIL TRAIL - IMESON	1800 IMESON ROAD	32220	Metal	3	2	
KATHRYN ABBEY HANNA DOLPHIN PLAZA	500 WONDERWOOD ROAD	32233	Metal	3	1	
KATHRYN ABBEY HANNA LAKE	500 WONDERWOOD ROAD	32233	Metal	3	2	
KATHRYN ABBEY HANNA LOTS 5 & 6 (PELICAN PLAZA)	500 WONDERWOOD ROAD	32233	Metal	3	1	
KATHRYN ABBEY HANNA OFFICE	500 WONDERWOOD ROAD	32233	Metal	3	2	
LEGENDS CENTER	5054 SOUTEL DRIVE	32208	Metal	3	2	
RAY GREENE PARK #2	2149 LEONID ROAD	32218	Metal	3	2	
WHEAT ROAD PARK	7706 WHEAT ROAD	32244	Metal	3	2	

SUBJECT: RFQ FOR DESIGN-BUILD SVCS FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS

BID # CDB-0006-16 OPEN DATE: 10/21/2015

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

KIND AND BASIS OF CONTRACT:
CONSTRUCTION – DESIGN/BUILD

AGENCY: **DEPARTMENT OF PUBLIC WORKS**

BASIS OF AWARD: **QUALIFICATIONS BASED**

NUMBER OF BIDS INVITED: 5 NUMBER RECEIVED: 5 OTHER: 1

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

The Department of Public Works has completed negotiations with J.B. Coxwell Contracting, Inc., for Underground Tank Access Cover in accordance with subject bid.

Recommend approval of award to J. B. Coxwell Contracting, Inc., to provide initial assessments for access covers for 25 locations and prepare a cost estimate to retrofit each site with new access covers. Guaranteed Maximum Price in the amount of ~~$49,194.00~~, $44,434.00 per "Exhibit I1" and allowing for the completion of work within 30 days from notice to proceed.

Funding for this project to be executed by Amendment 7A for contract # 6533-54 and encumbered by account(s): RPCP32EF5720-069505-PR0597-01- $33,451.92; PWPB5A1MAPR-03410- $15,742.08- to be executed by formal contract through Office of General Counsel.

Attachments: Recommendation Memo, Exhibit "I1", Previous Award

BUYER Marilyn Laidler
MARILYN LAIDLER

RESPECTFULLY SUBMITTED
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: **Tom Fallin, P.E., Chief-Engineering & Construction Management Division**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 5 MEMBERS DISAPPROVING Ø DATE: 11/30/17

OTHER

Teresa P. Eichner

James R. McCall

ACTION OF AWARDING AUTHORITY DATE 11/30/17

APPROVED DISAPPROVED:

OTHER:

SIGNATURE OF AUTHENTICATION

Sam E. Mousa
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of
Executive Order No: 2016-05

SUBJECT: RFQ- FOR DESIGN- BUILD SERVICES OF HORIZONTAL/CIVIL ENGINEERING PROJECTS

BID # CDB-0006-16

OPEN DATE: 10/21/2015

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

KIND AND BASIS OF CONTRACT:
CONSTRUCTION – DESIGN/BUILD

AGENCY: DEPARTMENT OF PUBLIC WORKS

BASIS OF AWARD: EVALUATION CRITERIA

NUMBER OF BIDS INVITED: 5 NUMBER RECEIVED: 5 OTHER: 1

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

The City had previously issued this RFP, and the evaluation committee has evaluated proposals. Subsequently, presentations were conducted and evaluated on January 28, 2016. Based upon the combination of proposal and presentation evaluations, scores and rankings are as follows (Listed in alphabetical order):

2) Archer-Western – 118.25
3) Callaway Contracting, Inc. - 100
1) J.B. Coxwell Contracting, Inc. - 121.5

Recommend approval of award to J.B. Coxwell Contracting, Inc., as receiving the highest score in accordance with the evaluation and ranking above. Period of Service will be five (5) years from effective date of contract with funding not-to-exceed $6,000,000.00 annually. To be executed by formal contract through Office of General Counsel.

Attachments: Recommendation Memo, Scoring Matrix, Previous Award

BUYER Marilyn Laidler
MARILYN LAIDLER

RESPECTFULLY SUBMITTED
GREGORY REASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: Thomas N. Fallin, P.E., Acting Chief-Engineering & Construction Management Division

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 5 MEMBERS DISAPPROVING _____ DATE: 2/4/16

OTHER _____

ACTION OF AWARDING AUTHORITY DATE 2/04/16

MR APPROVED ✓ DISAPPROVED: _____

Sam E. Mousa
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of
Executive Order No. 2015-05

OTHER: _____

SIGNATURE OF AUTHENTICATION _____

SUBJECT: RFQ- FOR DESIGN- BUILD SERVICES OF HORIZONTAL/CIVIL ENGINEERING PROJECTS

BID # CDB-0006-16

OPEN DATE: 10/21/2015

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

KIND AND BASIS OF CONTRACT:
CONSTRUCTION – DESIGN/BUILD

AGENCY: DEPARTMENT OF PUBLIC WORKS

BASIS OF AWARD: EVALUATION CRITERIA

NUMBER OF BIDS INVITED: 5 NUMBER RECEIVED: 5 OTHER: 1

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

The City had previously issued this RFP, and the evaluation committee has evaluated proposals. Based upon the proposal evaluation, the average scores and rankings are as follows (Listed in alphabetical order):

2) Archer-Western Contractors, LLC. – 91
1) J.B. Coxwell Contracting- 92
3) Callaway Contracting- 74

Pursuant to Section 2.6 – Award of Contract of the RFP, recommend approval to conduct formal interviews with each of the three-top ranked Firms.

Attachments: Recommendation Memo, Scoring Matrix, Bid Tabulation, Section 2.6, JSEB Letter

BUYER Marilyn Laidler
MARILYN LAIDLER

RESPECTFULLY SUBMITTED
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: William J. Joyce, P.E., Chief-Engineering & Construction Management

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)

ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 5

MEMBERS DISAPPROVING _____ DATE: 12-30-15

OTHER _____

ACTION OF AWARDING AUTHORITY

DATE 1/01/16

APPROVED ✓

DISAPPROVED: _____

OTHER: _____

Sam E. Mousa
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No. 2015-05

SIGNATURE OF AUTHENTICATION