SUBJECT: COUNTYWIDE ASPHALT PAVEMENT PRESERVATION AND REHABILITATION

BID #: CP-0148-22 **OPEN DATE:** 9/21/2022

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: CONSTRUCTION CONTRACT – OCTOBER 1, 2022 THROUGH SEPTEMBER 30, 2023 WITH TWO (2) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: RIGHT OF WAY & STORMWATER MAINTENANCE DIVISION

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 10 **NUMBER RECEIVED:** 1 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to utilize the first renewal option with Asphalt Pavement Systems, Inc. (contract #70065-23) in the annual not-to-exceed expenditure amount of $4,000,000.00. Total revised not-to-exceed award amount will be $8,000,000.00. Period of service will be from October 1, 2023 through September 30, 2024 with one (1) one (1) year renewal option remaining.

Funding for this award will be encumbered from various Right of Way and Stormwater Maintenance Division accounts, executed by formal contract amendment #1 through the Office of General Counsel, and processed via Purchase Order(s).

This award is subject to appropriation by the City in the fiscal year beginning October 1, 2023. No funds have been appropriated to date. The City has no obligation for payment and work hereunder is not authorized unless funds are appropriated for work herein. A written notification will be provided in the event the funds are appropriated.

ATTACHMENTS: Recommendation Memo, Supplier's Letter, Basis of Award, Previous Award

ANALYST: _____
DAVID KLAGES

RESPECTFULLY SUBMITTED: _____
DUSTIN FREEMAN, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: JAMES CARROLL, CHIEF, RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

City of Jacksonville, Florida

Lenny Curry, Mayor

Department of Public Works
Right of Way & Stormwater Maintenance Division
609 St. Johns Bluff Road
Jacksonville, FL 32225
(904) 472-2900
www.coj.net

ONE CITY. ONE JACKSONVILLE.

June 13, 2023

TO: **Dustin L. Freeman**
Chief of Procurement Division

THRU: **Steven D. Long, Jr., P.E., Director**
Director of Public Works

FROM: **James Carroll**
Division Chief
Right of Way & Stormwater Maintenance Division

SUBJECT: **Renewal Request for Contract #70065-23**
CP-0148-22; Countywide Asphalt Pavement Preservation And Rehabilitation
Asphalt Paving Systems
Current Contract amount $4,000,000.00

The Department of Public Works, Right of Way and Stormwater Maintenance Division has received a renewal request letter from Asphalt Paving Systems and respectfully requests to exercise the first, one year renewal option for BID #CP-0148-22; Countywide Asphalt Pavement Preservation And Rehabilitation.

We recommend approval of the renewal option requested by Asphalt Paving Systems #70065-23 for the one (1) year service period from October 1, 2023, through September 30, 2024, in the amount of $4,000,000.00. The revised contract amount will be $8,000,000.00. Work will continue to be performed under purchase orders issued during the fiscal year from accounts generated by the fiscal year budget administration beginning October 1, 2023.

Please contact Joel Troupe/Project manager (255-4291) with any questions.

Thank you for your assistance.

JC/jt

Attachments: Asphalt Paving Systems renewal letter, Paragraph F of the Bid Proposal

cc: Joel Troupe/Contract Construction Manager
Ella Thompson/Contract Administration Coordinator

ASPHALT PAVING SYSTEMS
8940 Gall Blvd. Zephyrhills, FL 33541
Phone (813) 788-0010 Fax (813) 788-0020

June 6th, 2023

Mr. James Carroll
City of Jacksonville
609 St. Johns Bluff Rd. N.
Jacksonville, Florida 32225

RE: Intent to Renew contract

Dear Mr. Carroll,

Asphalt Paving Systems, Inc. is pleased to issue our intent to renew and be fully committed to Contract Number: 70065-23, Bid Number: CP-0148-22, City of Jacksonville Asphalt Preservation & Rehabilitation.

Asphalt Paving Systems, Inc. agrees to hold current contract prices through the 2024 contract year, please feel free to contact us if more information is needed for the contract extension.

Respectfully,

Robert Capoferri
President

SUBJECT: COUNTYWIDE ASPHALT PAVEMENT PRESERVATION AND REHABILITATION

BID #: CP-0148-22 **OPEN DATE:** 9/21/2022

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: CONSTRUCTION CONTRACT – OCTOBER 1, 2022 THROUGH SEPTEMBER 30, 2023 WITH TWO (2) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: RIGHT OF WAY & STORMWATER MAINTENANCE DIVISION

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 10 **NUMBER RECEIVED:** 1 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval of award to the sole responsive, responsible bidder, Asphalt Pavement Systems, Inc., in the annual not-to-exceed expenditure amount of $4,000,000.00. Period of service will be retroactive from October 1, 2022 through September 30, 2023 with two (2) one (1) year renewal options.

Funding for this award will be encumbered from various Right of Way and Stormwater Maintenance Division accounts, executed by formal contract through the Office of General Counsel, and processed via individual Purchase Orders.

ATTACHMENTS: Recommendation Memo, EBO Concurrence, Bid Tabulation, Scope of Work, Basis of Award

ANALYST: DAVID KLAGES **RESPECTFULLY SUBMITTED:** for DUSTIN FREEMAN, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: JAMES CARROLL, CHIEF, RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE: 10/27/2022

OTHER:

ACTION OF AWARDING AUTHORITY DATE 10/28/2022

APPROVED ✓ DISAPPROVED

OTHER

SIGNATURE OF AUTHENTICATION

Brian Hughes
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No: 2019-02