GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, July 5th, 2018, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

' REVISED ' CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

	ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	CF-0140-16	DEMO & SITE CLEARANCE OF 40 PROPERTIES	MUNICIPAL CODE	P & G LAND CLEARING, INC. **(ITEM #17)**	$1,500.00 INCREASE, TOT. REV. AWARD FOR **(ITEM #17)** NOT-TO-EXCEED $7,925.00	_____
2.	CF-0171-17	DEMO & SITE CLEARANCE OF 40 PROPERTIES	MUNICIPAL CODE	ERS CORP. **(ITEM #19)**	$740.00 INCREASE, TOT. REV. AWARD FOR **(ITEM #19)** NOT-TO-EXCEED $3,355.00	_____
3.	JCF-0229-17	DEMO & SITE CLEARANCE OF 42 PROPERTIES- JSEB SET-ASIDE	MUNICIPAL CODE	ERS CORP. **(ITEM #21)**	$3,170.00 INCREASE, TOT. REV. AWARD FOR **(ITEM #21)** NOT-TO-EXCEED $8,236.00	_____
4.	CP-0156-18	JOB ORDER CONTRACTING FOR VARIOUS CITY OWNED FACILITIES	PUBLIC BUILDINGS DIVISION	**RESCIND AND RESTATE AWARD:** WARDEN CONSTRUCTION CORPORATION d/b/a WARDEN CONTRACTING CORPORATION	CORRECT PERIOD OF SERVICE AND TOT.EXP.AMT. APPROVED ON 6-14-18 TOT.EXP.AMT. $3,000,000.00	_____

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	ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
5.	CP-0183-18	DEMOLITION OF THE OLD CITY HALL ANNEX AND OLD COUNTY COURTHOUSE	DEPARTMENT OF PUBLIC WORKS	ENVIRONMENTAL HOLDINGS GROUP, LLC.	$4,835,000.00 OLD CITY HALL ANNEX, $3,150,000.00 OLD COUNTY COURTHOUSE TOT.AMT.FOR BOTH BUILDINGS NOT-TO-EXCEED $7,985,000.00	_____
6.	SS-0272-18	NON- WARRANTY REPAIRS AND MAINTENANCE FOR PIERCE FIRE APPARATUS	FLEET MANAGEMENT DIVISION	TEN-8 FIRE EQUIPMENT	$10,749.00 INCREASE, TOT.REV.EXP.NOT-TO-EXCEED $211,029.00	_____
7.	SC-0484-18	MEDICAL UNIT SUPPLIES FOR FIRE RESCUE	JACKSONVILLE FIRE/RESCUE	**REJECT:** *REFER AWARD RECOMMENDATION* **AWARD:** *REFER AWARD RECOMMENDATION*	$288,605.20	_____
8.	XF-0492-18	SMITH & WESSON RIFLES	JACKSONVILLE SHERIFF'S OFFICE	**REJECT:** G.T. DISTRIBUTORS, INC. **AWARD:** LOU'S POLICE DISTRIBUTORS, INC.	$219,450.00	_____
9.	SS-0508-18	FIBER CONNECTION TO OFF SITE DATA STORAGE FROM PMB DATA CENTER TO TIERPOINT DR SITE	JACKSONVILLE SHERIFF'S OFFICE	CEQUEL DATA CENTERS LP	$103,543.00	_____

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' REVISED ' CONSENT AGENDA

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	ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
10.	SS-0514-18	SMARTRAY VISION X-RAY SYSTEM (X-RAY IDENTIFICATION OF EOD AND BOMB SQUADS)	JACKSONVILLE SHERIFF'S OFFICE	FEDERAL RESOURCES GROUP	$130,300.00	_____

CONSENT AGENDA MOVED BY: _____ SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY
OFFICE OF INSPECTOR GENERA

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' REVISED ' REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

	ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	JCF-0204-17	DEMO & SITE CLEARANCE OF 48 PROPERTIES- JSEB SET-ASIDE	MUNICIPAL CODE	ERS, CORP. **(ITEM #12)** **TIE BREAKER** _____ DARCCO ENV. _____ JENSAFE ENV.	$6,500.00 INCREASE, TOT. REV. AWARD FOR **(ITEM #12)** NOT-TO-EXCEED $9,850.00	_____

REGULAR AGENDA
MOVED BY: _____ SECONDED BY: _____

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cc: CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY
OFFICE OF INSPECTOR GENERAL

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING
Thursday, July 5th, 2018, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
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' REVISED ' CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

	ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	ESC-0361-18	RYAN WHITE CARE ACT PART A/MINORITY AIDS INITIATIVE	SOCIAL SERVICES DIVISION	*REFER TO AWARD RECOMMENDATION*	$3,046,910.00 INCREASE, TOT.REV.EXP.NOT-TO-EXCEED $5,302,020.00	_____
2.		PERMANENT SUPPORTIVE HOUSING DEVELOPMENT-REBID **(RFP)**	NEIGHBORHOODS DEPARTMENT			_____
3.		ENTERPRISE PERMITTING AND LAND USE SOFTWARE AS A SERVICE (SAAS) SOLUTION **(RFP)**	INFORMATION TECHNOLOGIES DIVISION			_____

CSPEC AGENDA MOVED BY: _____ SECONDED BY: _____

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cc: CORPORATION SECRETARY
COUNCIL AUDITOR
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