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SUBJECT: PIGGYBACK JPA (Jacksonville Port Authority) MASTER AGREEMENT CONTRACT NUMBER 19-03 – PLUMBING MAINTENANCE AND REPAIR SERVICES

BID #: PSC-0426-22 **OPEN DATE:**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: PIGGYBACK CONTRACT- FROM DATE OF EXECUTED CONTRACT THROUGH FEBRUARY 28, 2023 WITH TWO (2) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: PUBLIC BUILDINGS

BASIS OF AWARD: PER PIGGYBACK CONTRACT

NUMBER OF BIDS INVITED: ( ) **NUMBER RECEIVED**: ( ) **OTHER** ( )

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to utilize the first renewal option award for Jacksonville Port Authority (JPA) Contract No. 19-03 with Turner Plumbing Company, Inc. for Plumbing Maintenance and Repair Services for the Public Building Division. The City will utilize the contract on an as needed basis for annual plumbing maintenance and repair services. The GMP will remain unchanged at a not-to-exceed amount of $250,000.00. Period of service will be from 01 March 2023 through 28 February 2024, with one (1) year renewal option remaining.

This award will be funded by various account (s) and executed by formal contract through Office of General Counsel and processed via individual Purchase Order(s) dependent of funding, appropriate account, and fiscal year.

Attachments: Recommendation Memo, Vendor Letter, Previous Award

BUYER: _____ **RESPECTFULLY SUBMITTED** _____
JACLYN STAMOS DUSTIN FREEMAN, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: **Roy Birbal, Chief, Public Buildings Division**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

City of Jacksonville, Florida

Lenny Curry, Mayor

Department of Public Works
Public Buildings Division
555 W. 44th Street
Jacksonville, FL 32208
(904) 255-4343
www.coj.net

ONE CITY. ONE JACKSONVILLE.

December 14, 2022

MEMORANDUM

TO: Dustin L. Freeman, Chief, Procurement Division

THRU: Steven D. Long, Jr., P.E., Director, Department of Public Works

FROM: Roy Birbal, Chief

SUBJECT: PSC-0426-22 - Turner Plumbing Company, Inc. - Piggybacking JPA RFP No. 19-03 (Jacksonville Port Authority a Florida public agency) and Master Agreement Contract Number 19-03 made available for Annual Plumbing Maintenance and Repair Services Agreement. Recommendation to Amend Contract Utilizing the First Renewal Option.

The Public Buildings Division recommends approval to utilize the first of two (2) 1-year renewal options to continue Piggybacking JPA RFP No. 19-03 (Jacksonville Port Authority a Florida public agency) and Master Agreement Contract Number 19-03 made available for Annual Plumbing Maintenance and Repair Services Agreement with Turner Plumbing Company, Inc. on an as needed basis for the period March 01, 2023 through February 28, 2024, with no change to the Terms and Conditions.

The maximum indebtedness will remain at a not-to-exceed amount of $250,000

Funding will be encumbered by individual releases against the purchase order agreement, dependent on funding, the appropriate account and fiscal year. A formal contract amendment to City Contract 71919-22 will be executed through the Office of General Counsel.

Your assistance in concurring with this recommendation would be appreciated. If you have any questions or concerns regarding this matter, please contact Sheila Kuhl at 904-255-4340.

Attachments: Previous Award
Supplier Consent Letter
Certificate of Insurance

cc: Tammy Duggan, Public Works Contracts & Finance Manager
Jaclyn Stamos, Purchasing Analyst
Sheila Kuhl, Contract Administration Coordinator

TURNER PLUMBING

ESTD 1942

1903 Hendricks Avenue
Jacksonville, FL 32207
904-396-7044 P 904-396-7046 F
TurnerPlumbingCo.com

Date: November 07, 2022

Ms. Sheila Kuhl
Contract Administration Coordinator
City of Jacksonville, Florida
555 W. 44th Street
Jacksonville, Florida 32208

RE: Letter of Intent to utilize the first renewal option of contract 71919-22 with the City of Jacksonville.

Dear Ms. Kuhl,

Turner Plumbing would like to exercise the first of two (2) one 1-year renewal options for the period of February 27, 2023 through February 28, 2024 with the City Jacksonville.

We agree to the same terms, conditions, and pricing structure currently in effect, and made available for Plumbing Maintenance and Repair Services Agreement.

Sincerely,

Worth B. Turner
Turner Plumbing Company
CFC029746

SUBJECT: PIGGYBACK JPA (Jacksonville Port Authority) MASTER AGREEMENT CONTRACT NUMBER 19-03 – PLUMBING MAINTENANCE AND REPAIR SERVICES

BID #: PSC-0426-22 **OPEN DATE:**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: PIGGYBACK CONTRACT- FROM DATE OF EXECUTED CONTRACT THROUGH FEBRUARY 28, 2023 WITH TWO (2) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: PUBLIC BUILDINGS

BASIS OF AWARD: PER PIGGYBACK CONTRACT

NUMBER OF BIDS INVITED: ( ) NUMBER RECEIVED: ( ) OTHER ( )

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to Piggyback Jacksonville Port Authority (JPA) Contract No. 19-03 with Turner Plumbing Company, Inc. for Plumbing Maintenance and Repair Services for the Public Building Division. Period of service will be from date of executed contract through February 28, 2023 with two (2) one (1) year renewal options. The requested total expenditure not to exceed $250,000.00.

This award will be funded by various account (s) and executed by formal contract through Office of General Counsel and processed via individual Purchase Order(s) dependent of funding, appropriate account, and fiscal year.

Attachments: Recommendation Memo, Contract No- 19-03, Certificate of Insurance

BUYER: _____ **RESPECTFULLY SUBMITTED** _____
OLIVE WALLACE-COHEN GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: **Roy Birbal, Chief, Public Buildings Division**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE: 7/14/2022

Teresa R Eilhauer _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE 7/15/2022

APPROVED ✓ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

Brian Hughes
~~Chief Administrative Officer~~
For: Mayor Lenny Curry
Under Authority of:
Executive Order No. 2019-02