

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, May 18th, 2017, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1. SC-0426-13	CITYWIDE PEST CONTROL SERVICES	PUBLIC BUILDINGS	ARMOR PEST CONTROL, INC.,	1 MONTH EXT. \$5,200.00 INCREASE, TOT.REV.EST.AN.EXP. \$71,018.20 NOT-TO-EXCEED \$253,945.20	_____
2. PSC-0603-14	PIGGYBACK CLAY COUNTY RFP #13/14-8 FOR VARIOUS EQUIPMENT & AMENITIES FOR PARKS & PLAYGROUNDS	PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT	SOUTHERN RECREATION, INC., BLISS PRODUCTS AND SERVICES	\$192,413.00 TOT.REV.MAX.INDEBTED NESS NOT-TO-EXCEED \$2,161,937.28	_____
3. JSC-0259-16	TRAFFIC SIGNAL & STREET LIGHT STRUCTURE PAINTING-JSEB SET-ASIDE	TRAFFIC ENGINEERING	DEMETRIUS SHACK'S PAINTING SERVICE, INC.,	\$75,000.00 INCREASE, TOT.REV.EST.EXP. \$190,300.00	_____
4. CP-0087-17	ADA CURB RAMP IMPROVEMENTS-NORTHSIDE-PHS II-ZIP CODE 06-AREAS C-G	DEPARTMENT OF PUBLIC WORKS	<u>WITHDRAWAL:</u> ONAS CORPORATION <u>AWARD:</u> JAX UTILITIES MANAGEMENT, INC.,	\$2,561,076.00	_____
5. CP-0093-17	ADA CURB RAMP IMPROVEMENTS-NORTHSIDE-PHS I-ZIP CODE 09-AREAS H-M	DEPARTMENT OF PUBLIC WORKS	ONAS CORPORATION	\$844,070.00	_____

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6. XF-0423-17	RUGGED LAPTOP COMPUTERS	JACKSONVILLE SHERIFF'S OFFICE	<u>RESCIND:</u> COMVOX SYSTEMS LLC.	N/A	_____
			REJECT ALL BIDS		
7. CS-0432-17	CITYWIDE CONTINUOUS ASPHALT RESURFACING CDBG-PQ-HORIZONTAL	ROW & GROUNDS	HUBBARD CONSTRUCTION COMPANY	\$1,500,000.00	_____
8. CS-0433-17	CITYWIDE PEDESTRIAN SAFETY IMPROVEMENT PROGRAM CDBG-PQ-HORIZONTAL	ROW & GROUNDS	C.A.P. CONTRACTING, INC.,	\$150,000.00	_____
9. CS-0456-17	PAVEMENT MARKING UNIT PRICE.CONSTRUCTION-HAND LINES AND SPOT MARKING-NO CHARGE	TRAFFIC ENGINEERING	<u>REJECT:</u> SOUTHERN STATES PAVEMENT MARKINGS, INC., <u>AWARD:</u> M & J STRIPING, INC.,	\$200,000.00	_____
10. SC-0479-17	BIOMETRIC MATCHING SYSTEM REPLACEMENT	JACKSONVILLE SHERIFF'S OFFICE	MORPHO TRAK, LLC	\$1,671,733.00 TOT.EST.TWELVE (12) YEAR NOT-TO-EXCEED \$4,603,775.00	_____

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11. SS-0497-17	TRAFFIC CONTROLLERS & CABINET	TRAFFIC ENGINEERING	TRAFFICWARE GROUP, INC.,	\$119,999.50	_____

CONSENT AGENDA _____
MOVED BY:

SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY
OFFICE OF INSPECTOR GENERAL

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REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	<u>THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</u>				_____

REGULAR AGENDA
MOVED BY: _____

SECONDED BY: _____

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COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING
Thursday, May 18th, 2017, 1:00 p.m.
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CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION	
1.	CDB-0006-16	RFQ-FOR DESIGN-BUILD SVCS FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS	DEPARTMENT OF PUBLIC WORKS	J.B. COXWELL CONTRACTING, INC.,	GMP \$1,836,577.61 <u>(CO#1)</u>	_____
2.	CDB-0008-16	RFQ-FOR DESIGN-BUILD SERVICES OF ACTIVE AND PASSIVE PARK PROJECTS	DEPARTMENT OF PUBLIC WORKS	ACON CONSTRUCTION COMPANY, INC.,	\$12,760.00 <u>(CO #1)</u> , GMP \$226,450.00	_____
3.	ESC-0345-16	EX-OFFENDER EMPLOYMENT PROGRAM-JAX JOURNEY-RE-BID	OFFICE OF GRANTS & CONTRACT COMPLIANCE	CLARA WHITE MISSION, INC.,	-\$81,113.00 CLARA WHITE MISSION, INC.,	_____
			PRISONERS OF CHRIST	\$40,000.00 PRISONERS OF CHRIST		
			OPERATION NEW HOPE, INC.,	\$71,726.00 OPERATION NEW HOPE, INC.,		
				TOT.REV.EST.AN.EXP \$334,131.00 NOT-TO-EXCEED \$1,002,731.00		
4.	ESC-0136-17	DUVAL COUNTY TOURIST DEVELOPMENT PLAN COMPONENTS: (1) TOURIST BUREAU SERVICES, (2) MARKETING SERVICES AND (3) CONVENTION SALES SERVICES	DUVAL COUNTY TOURIST DEVELOPMENT COUNCIL	VISIT JACKSONVILLE & DALTON AGENCY	INTERVIEWS/ORAL PRESENTATIONS	_____
			SIVECANONS			
			THE ZIMMERMAN AGENCY			

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5.	ESC-0410-17	AFTERSCHOOL AND SUMMER PROGRAMS	JACKSONVILLE CHILDREN'S COMMISSION	MASTER OF EDUCATION, INC.d/b/a OXFORD PREPARATORY ACADEMY	CORRECT AWARD AMOUNT FROM \$96,000.00 TO 90,415.00 TOT.REV.EST.EXP. \$3,252,716.00	_____
			<u>CHANGE SITE LOCATION YMCA</u> <u>FROM:</u> RUFUS E.PAYNE ELEMENTARY <u>TO:</u> WOODLAWN PRESBYTERIAN CHURCH			
6.	ESC-0465-17	AFTERSCHOOL AND SUMMER PROGRAMS	JACKSONVILLE CHILDREN'S COMMISSION	<i>REFER TO AWARD RECOMMENDATION</i>	\$5,920,384.00	_____
7.	ESC-0466-17	JACKSONVILLE JOURNEY SUMMER SAIL CAMPS	JACKSONVILLE CHILDREN'S COMMISSION	<i>REFER TO AWARD RECOMMENDATION</i>	\$476,218.00	_____

CSPEC AGENDA _____
 MOVED BY:

SECONDED BY: _____

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