

**MINUTES**  
**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, October 20<sup>th</sup>, 2022, 1:00 p.m.**

**CONSENT**

**Committee Members Present:**

Yolanda Tillman, Budget Office, Chair  
 Nikita Reed, Public Works  
 Jeremy Brown, Office of General Counsel

**Others Present:**

Dustin Freeman, Chief of Procurement  
 Annette Leslie-Burney, Assistant Manager of Purchasing Services  
 Cindy Phillips, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1. SC-0341-19	MATTRESS AND PILLOW CORE	JACKSONVILLE SHERIFF'S OFFICE	CAROLINA NON-WOVEN CORPORATION	<b>RATIFY PERIOD OF SERVICE FROM OCTOBER 1, 2022</b> \$106,016.00 (THIRD AND FINAL RENEWAL OPTION), TOT.REV.AMT. NOT-TO-EXCEED \$348,548.00	<b>APPROVED</b>
2. SC-0267-21	AUTO GLASS REPLACEMENT	FLEET MANAGEMENT DIVISION	AUTO GLASS ASSIST, INC.	<b>RATIFY PERIOD OF SERVICE FROM OCTOBER 1, 2022</b> \$45,000.00 (EXTEND TO DECEMBER 6, 2022), TOT.REV.EXP. NOT-TO-EXCEED \$360,000.00	<b>MOVED TO REGULAR AGENDA</b>
3. SC-0285-21	RENTAL OF INDUSTRIAL EQUIPMENT	FLEET MANAGEMENT DIVISION	<i>REFER TO AWARD RECOMMENDATION</i>	<b>RATIFY PERIOD OF SERVICE FROM OCTOBER 1, 2022</b> \$30,000.00 (SECOND AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$180,000.00	<b>APPROVED</b>

**MINUTES**  
**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, October 20<sup>th</sup>, 2022, 1:00 p.m.**

**CONSENT**

**Committee Members Present:**

Yolanda Tillman, Budget Office, Chair  
 Nikita Reed, Public Works  
 Jeremy Brown, Office of General Counsel

**Others Present:**

Dustin Freeman, Chief of Procurement  
 Annette Leslie-Burney, Assistant Manager of Purchasing Services  
 Cindy Phillips, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
4. SC-0339-21	HIGH FLOW PLATFORM TRACK LOADER WITH EXTENDABLE BOOM	FLEET MANAGEMENT DIVISION	BRIGGS EQUIPMENT, INC.	<b>RATIFY PERIOD OF SERVICE FROM OCTOBER 1, 2022</b> \$100,717.32 (SECOND AND FINAL RENEWAL OPTION WITH 6.2% CPI INCREASE), TOT.REV.EXP. TOT-TO-EXCEED \$257,828.12	<b>APPROVED</b>
5. SC-0366-21	PURCHASE OF BACKHOES	FLEET MANAGEMENT DIVISION	BRIGGS EQUIPMENT, INC.	<b>RATIFY PERIOD OF SERVICE FROM OCTOBER 1, 2022</b> \$241,199.04 (SECOND AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$593,462.04	<b>APPROVED</b>
6. RFQ-0085-22	PRE-QUALIFICATION FOR DEMOLITION AND SITE CLEARANCE OF UNSAFE PROPERTIES	MUNICIPAL CODE COMPLIANCE DIVISION	<i>REFER TO AWARD RECOMMENDATION</i>	\$2,900,000.00 (INCREASE), TOT.REV.AMT. NOT-TO-EXCEED \$3,000,000.00	<b>APPROVED</b>
7. JSC-0094-22	HEAVY DEBRIS REMOVAL AND LAWN MAINTENANCE SERVICES – RE-BID	MUNICIPAL CODE COMPLIANCE DIVISION	MCNEAL’S ENTERPRISE & A REAL UNIQUE ENTERPRISE LLC	\$900,000.00 (INCREASE), TOT.REV.AMT. NOT-TO-EXCEED \$1,000,000.00	<b>APPROVED</b>

**MINUTES**  
**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, October 20<sup>th</sup>, 2022, 1:00 p.m.**

**CONSENT**

**Committee Members Present:**

Yolanda Tillman, Budget Office, Chair  
 Nikita Reed, Public Works  
 Jeremy Brown, Office of General Counsel

**Others Present:**

Dustin Freeman, Chief of Procurement  
 Annette Leslie-Burney, Assistant Manager of Purchasing Services  
 Cindy Phillips, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION	
8.	JCS-0150-22	WOOLERY DRIVE PHASE 2 AT MILL CREEK DRAINAGE IMPROVEMENT PROJECTS	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	<i>REJECT ALL BIDS</i>	N/A	<b>APPROVED</b>
9.	CF-0166-22	ARGYLE FOREST BOULEVARD & LOCH HIGHLANDS TRAFFIC SIGNAL CONSTRUCTION	TRAFFIC ENGINEERING DIVISION	TRAFFIC CONTROL DEVICES LLC	\$765,822.00	<b>APPROVED</b>
10.	SC-0417-22	AQUATIC VEGETATION MANAGEMENT FOR STORMWATER TREATMENT PONDS	MOWING AND LANDSCAPE DIVISION	FLORIDA WATERWAYS, LLC <b>(GROUPS 1 AND 4)</b>	\$375,783.04	<b>APPROVED</b>
11.	SC-0453-22	DRESS UNIFORMS, OUTERWEAR, FOOTWEAR AND APPAREL	JACKSONVILLE SHERIFF'S OFFICE	<i>REFER TO AWARD RECOMMENDATION</i>	\$570,000.00	<b>APPROVED</b>
12.	SS-13203-22	ANNUAL SUPPORT SERVICES FOR PARKING METER EQUIPMENT – FY23	PUBLIC PARKING	IPS GROUP, INC.	\$82,634.06	<b>APPROVED</b>
13.	SS-13209-22	CHAMELEON SHELTER MANAGEMENT SYSTEM	NEIGHBORHOODS DEPARTMENT	HLP, INC.	\$80,980.00	<b>APPROVED</b>
14.	SS-13211-22	TRANSFER PROGRAM FOR ANIMAL CARE AND PROTECTIVE SERVICES	NEIGHBORHOODS DEPARTMENT	JACKSONVILLE HUMANE SOCIETY	\$400,000.00	<b>APPROVED</b>

**MINUTES**  
**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, October 20<sup>th</sup>, 2022, 1:00 p.m.**

**CONSENT**

**Committee Members Present:**

Yolanda Tillman, Budget Office, Chair  
 Nikita Reed, Public Works  
 Jeremy Brown, Office of General Counsel

**Others Present:**

Dustin Freeman, Chief of Procurement  
 Annette Leslie-Burney, Assistant Manager of Purchasing Services  
 Cindy Phillips, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
15. SS-13276-22	FLORIDA LAMBDARAIL (FLR) INTERNET SERVICES	INFORMATION TECHNOLOGIES DIVISION	FLORIDA LAMBDARAIL, LLC	<b>RETROACT PERIOD OF SERVICE FROM OCTOBER 1, 2022</b> \$80,931.00	<b>APPROVED</b>
16. SS-13309-23	911 – AK ELITE PREMIER MAINTENANCE	JACKSONVILLE SHERIFF'S OFFICE	KRAUS ASSOCAITES INC. dba AK ASSOCIATES	<b>RETROACT PERIOD OF SERVICE FROM OCTOBER 1, 2022</b> \$402,888.96	<b>APPROVED</b>
17. SS-13312-23	STATISTICAL ANALYSIS OF KHA PROGRAMMING	KIDS HOPE ALLIANCE	NPL LOGIX	<b>RETROACT PERIOD OF SERVICE FROM OCTOBER 1, 2022</b> \$72,000.00	<b>APPROVED</b>

CONSENT AGENDA  
 MOVED BY:

NIKITA REED

SECONDED BY:

JEREMY BROWN

**MINUTES**  
**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, October 20<sup>th</sup>, 2022, 1:00 p.m.**

**REGULAR**

**Committee Members Present:**  
 Yolanda Tillman, Budget Office, Chair  
 Nikita Reed, Public Works  
 Jeremy Brown, Office of General Counsel  
 Dustin Freeman, Chief of Procurement

**Others Present:**  
 Annette Leslie-Burney, Assistant Manager of Purchasing Services  
 Cindy Phillips, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1. SC-0267-21	AUTO GLASS REPLACEMENT	FLEET MANAGEMENT DIVISION	AUTO GLASS ASSIST, INC.	<b>RATIFY PERIOD OF SERVICE FROM OCTOBER 1, 2022</b> \$45,000.00 (EXTEND TO DECEMBER 6, 2022), TOT.REV.EXP. NOT-TO-EXCEED \$360,000.00	<b>APPROVED</b>

MOVED BY:

NIKITA REED

SECONDED BY:

JEREMY BROWN

**MINUTES**  
**COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING**  
**Thursday, October 20<sup>th</sup>, 2022, 1:00 p.m.**

**CSPEC**

**Committee Members Present:**

Yolanda Tillman, Budget Office, Chair  
 Nikita Reed, Public Works  
 Jeremy Brown, Office of General Counsel  
 Annette Leslie-Burney, Assistant Manager of Purchasing Services

**Others Present:**

Dustin Freeman, Chief of Procurement  
 Cindy Phillips, Recording Secretary  
 Darryl Weinstein, Public Works  
 Tom Daly, Housing and Community Development  
 John Baxter, Public Works  
 John Verwey, JSO

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1. CDB-0007-16	RFQ – FOR DESIGN-BUILD SERVICES FOR VERTICAL / ARCHITECTURAL PROJECTS <b>FIRE STATION #4</b>	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	AULD & WHITE CONSTRUCTORS, LLC	\$3,912.50 (AMENDMENT 12F), REV.GMP \$11,169,666.11	<b>APPROVED</b>
2. ESC-0329-22	ELECTRONIC ANKLE AND ALCOHOL MONITORING SERVICES	JACKSONVILLE SHERIFF’S OFFICE	ATTENTI US, INC.	<i>REFER TO AWARD RECOMMENDATION</i>	<b>APPROVED</b>
3. CDB-0138-22	RFQ FOR DESIGN-BUILD SERVICES FOR MAYPORT DOCK REDEVELOPMENT PHASE 2 <b>RFQ</b>	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	N/A	N/A	<b>APPROVED</b>
4. ESC-0004-23	PERMANENT SUPPORTIVE HOUSING – SPECIAL NEEDS FOR THE NEIGHBORHOODS DEPARTMENT <b>RFP</b>	NEIGHBORHOODS	N/A	N/A	<b>APPROVED</b>

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

MOVED BY:

NIKITA REED

SECONDED BY:

JEREMY BROWN

Testimony was taken. See the attached “Sign-in Sheet” which provides name(s) of person(s) who presented to the committee. Audio recording is available.  
 Meeting actually started at 1:00 p.m.; adjourned at 1:14 p.m.