

25 APR 4 AM 10:45

1 Introduced by the Council President at the request of the Mayor:

4 **ORDINANCE 2025-**

5 AN ORDINANCE CLOSING AND ABANDONING AND/OR  
6 DISCLAIMING AN UNOPENED, UNIMPROVED, AND UNNAMED  
7 RIGHT-OF-WAY IN MAXVILLE AND MAXVILLE FARMS, AS  
8 RECORDED IN PLAT BOOK 3, PAGE 94 OF THE CURRENT  
9 PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, LOCATED  
10 IN COUNCIL DISTRICT 12, AT THE REQUEST OF  
11 APPLICANT ANDRE LAND HOLDINGS LLC; PROVIDING FOR  
12 APPROVAL SUBJECT TO CONDITIONS; PROVIDING AN  
13 EFFECTIVE DATE.

14  
15 **BE IT ORDAINED** by the Council of the City of Jacksonville:

16 **Section 1. Closure and Abandonment.** An unopened,  
17 unimproved, and unnamed Right-of-Way in Maxville and Maxville Farms,  
18 as recorded in Plat Book 3, Page 94 of the current public records of  
19 Duval County, Florida, located in Council District 12, a depiction  
20 and description of which is attached hereto as **Exhibit 1** and  
21 incorporated herein by this reference, is hereby closed and abandoned  
22 and/or disclaimed at the request of Andre Land Holdings LLC (the  
23 "Applicant").

24 The Applicant has paid the closure application fee of \$2,091.00  
25 and this sum has been deposited into the City's General Fund. This  
26 closure request was reviewed and approved by the various city, state,  
27 and utility agencies that might have an interest in the right-of-way  
28 and there were no objections to the Applicant's request.

29 **Section 2. Purpose.** The Applicant owns the fee parcel  
30 where the closure area is located (R.E. # 001291 3110) and has  
31 requested this closure to allow for a single-family subdivision called

1 Cecil Point.

2           **Section 3.       Hold Harmless Covenant.**       The closure and  
3 abandonment by the City of its interests in the right-of-way is  
4 subject to Applicant's execution and delivery to the City of a Hold  
5 Harmless Covenant, in substantially the same form attached hereto as  
6 **Exhibit 2** and incorporated herein by this reference. Accordingly, the  
7 closure and abandonment of the right-of-way shall not be recorded in  
8 the public records until execution and delivery to the City by the  
9 Applicant of the required Hold Harmless Covenant.

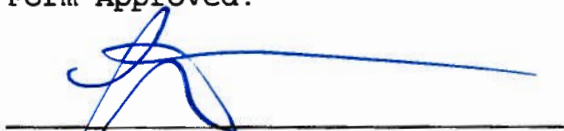
10           **Section 4.       Effective Date.**       This Ordinance shall become  
11 effective upon signature by the Mayor or upon becoming effective  
12 without the Mayor's signature.

13

14 Form Approved:

15

16

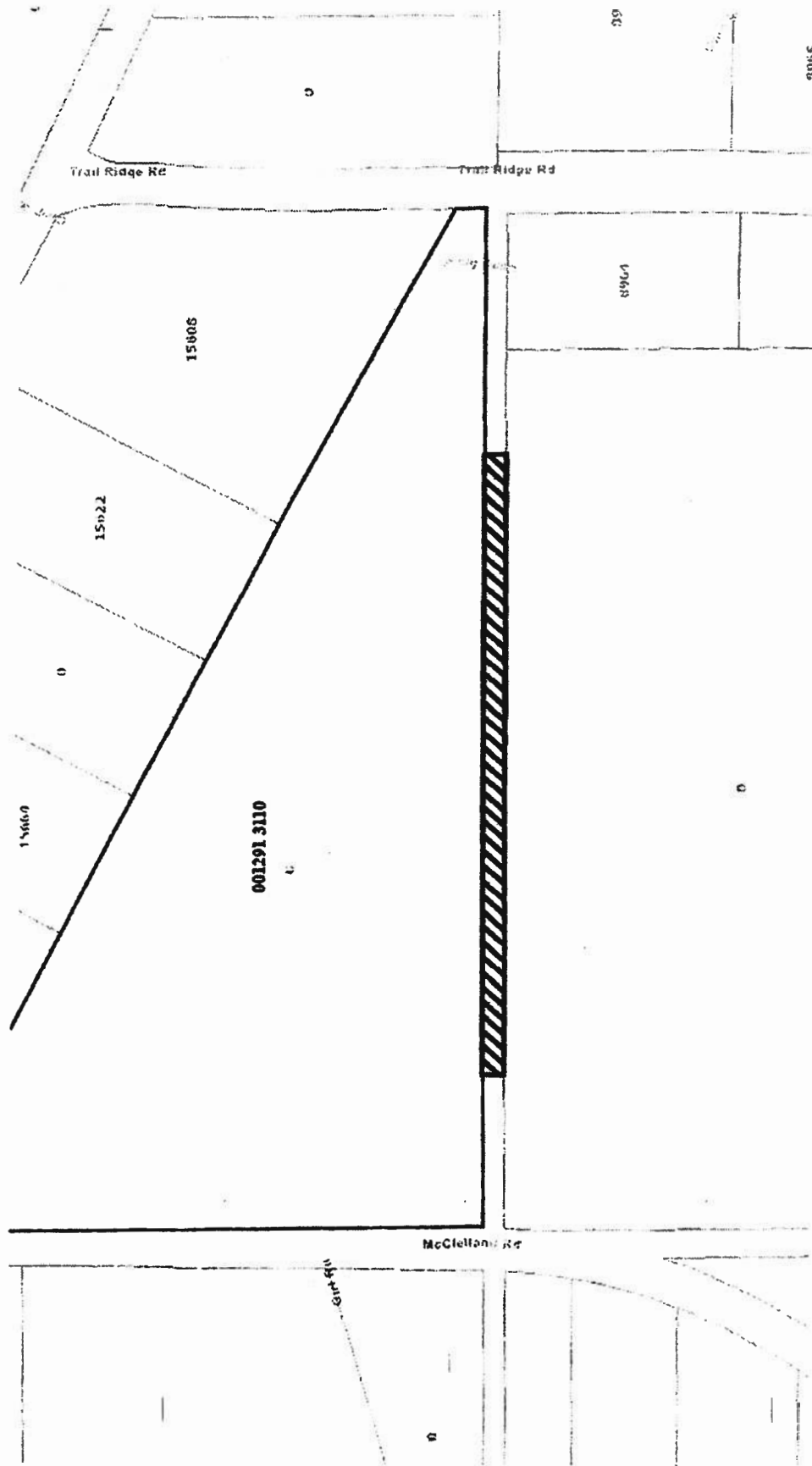


17 Office of General Counsel

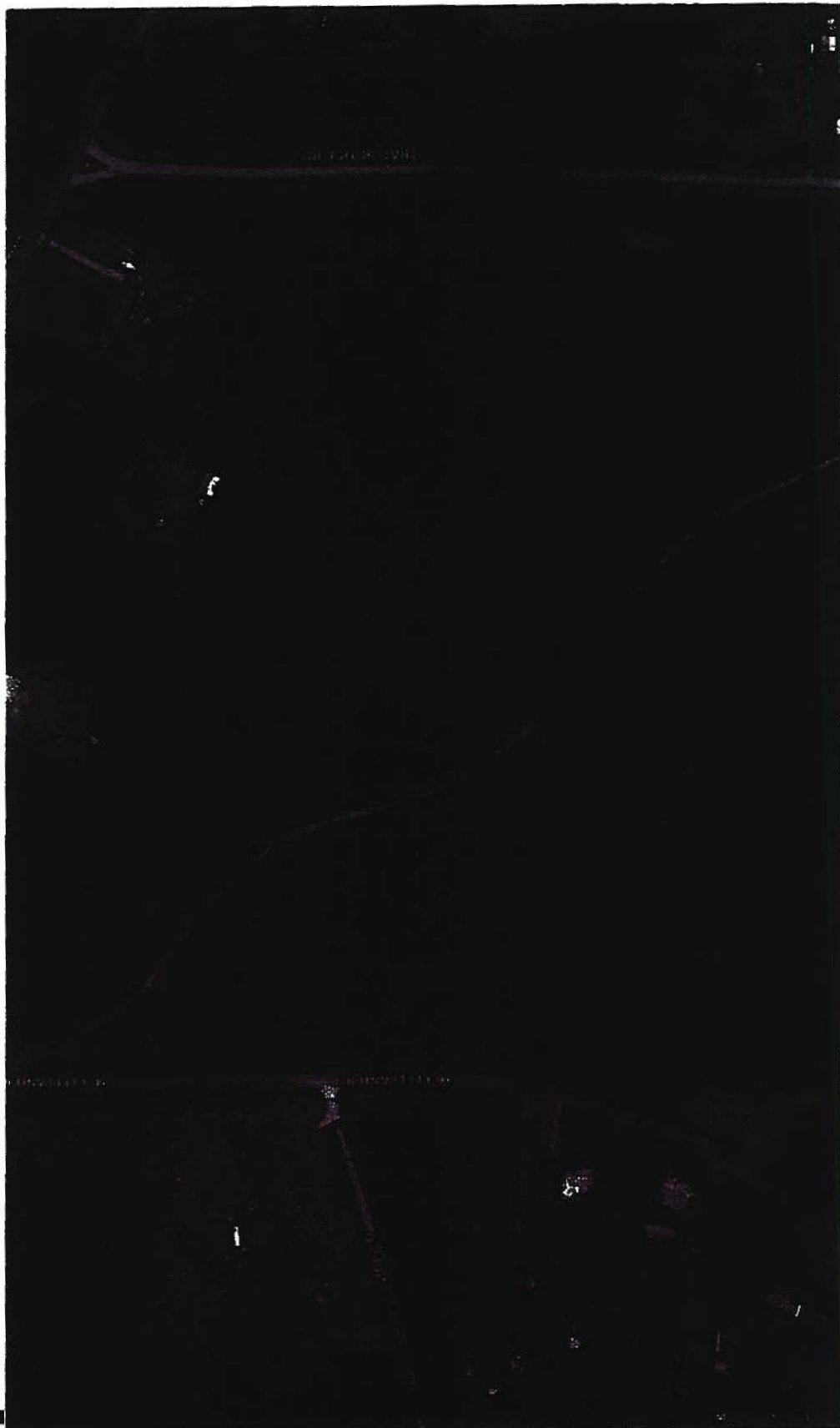
18 Legislation Prepared By: Harry M. Wilson, IV

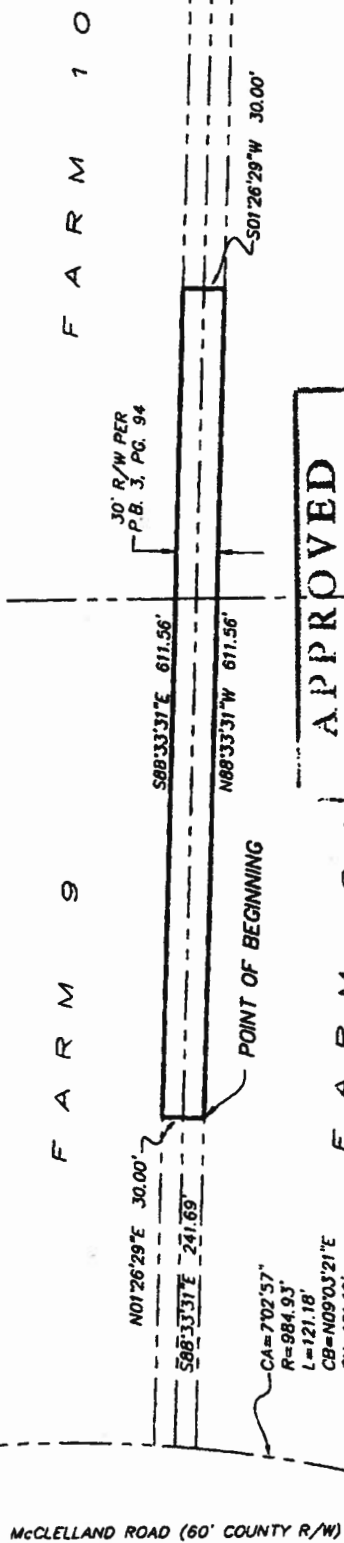
19 GC-#1675108-v1-Maxville\_ROW\_Closure.docx

**Cecil Point Closure  
RE 001291-3110  
Location Map**



Cecil Point Closure  
RE 001291-3110  
Aerial Map





F A R M 9

F A R M 2 4

F A R M 2 3

APPROVED  
DESCRIPTION AGREES  
WITH MAP  
CITY ENGINEERS OFFICE  
TOPO/SURVEY BRANCH  
By *SCC* Date *10/1/24*

MAP SHOWING SKETCH AND LEGAL DESCRIPTION OF  
A TRACT OF LAND BEING A PORTION OF FARMS 9, 10, 23 AND  
24 IN SECTION 36, TOWNSHIP 3 SOUTH, RANGE 23 EAST, AS  
SHOWN ON PLAT OF "MAXVILLE FARMS", AS RECORDED IN  
PLAT BOOK 3, PAGE 94 OF THE CURRENT PUBLIC RECORDS OF  
DUVAL COUNTY, FLORIDA AND BEING MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:

BEGIN AT A CONCRETE MONUMENT AT THE SOUTHWEST CORNER  
OF SAID SECTION 36; THENCE NORTH 00°20'06" WEST, ALONG  
THE WEST LINE OF SAID SECTION 36, A DISTANCE OF 2476.46  
FEET TO A CONCRETE MONUMENT ON THE EAST RIGHT OF WAY  
LINE OF MCLELLAND ROAD; THENCE RUN NORTHERLY ALONG  
SAID RIGHT OF WAY LINE WITH A CURVE CONCAVE WESTERLY,  
SAID CURVE HAVING A RADIUS OF 984.93 FEET, AN ARC  
LENGTH OF 121.18 FEET AND A CHORD BEARING AND DISTANCE  
OF NORTH 09°03'21" EAST, 121.10 FEET TO AN INTERSECTION  
WITH THE SOUTHERLY LINE OF A 30 FOOT WIDE RIGHT OF WAY  
AS SHOWN ON SAID PLAT OF MAXVILLE FARMS; THENCE SOUTH  
88°33'31" EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE,  
241.69 FEET TO THE POINT OF BEGINNING; THENCE NORTH  
01°26'29" EAST, 30.00 FEET TO THE NORTHERLY LINE OF SAID  
30 FOOT WIDE RIGHT OF WAY; THENCE SOUTH 88°33'31" EAST  
ALONG SAID NORTHERLY RIGHT OF WAY LINE, 611.56 FEET;  
THENCE SOUTH 01°26'29" WEST, 30.00 FEET TO THE  
AFOREMENTIONED SOUTHERLY RIGHT OF WAY LINE; THENCE  
NORTH 88°33'31" WEST ALONG SAID SOUTHERLY RIGHT OF WAY  
LINE, 611.56 FEET TO THE POINT OF BEGINNING.  
SAID LANDS CONTAIN 18,346 SQUARE FEET AND/OR 0.42  
ACRES, MORE OR LESS.

McCLELLAND ROAD (60' COUNTY R/W)

POINT OF COMMENCEMENT  
SOUTHWEST CORNER  
OF SECTION 36

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER, THIS DRAWING, SKETCH,  
PLAN OR MAP IS FOR INFORMATIONAL PURPOSES ONLY, AND IS NOT VALID.

NOTES  
1. This map is based on the best line of section 36, 35-36-37 AS H970306"W (8820).  
2. The map is based on the best line of section 36, 35-36-37 AS H970306"W (8820).  
3. Unless otherwise noted, any portion of this map that may be deemed as withdrawn  
by State or Governmental Agencies, has not been determined and any liability resulting  
therefrom is not the responsibility of the undersigned.  
4. None of the boundaries or monuments of record evidenced by this examination has  
been determined to be correct.

ABBREVIATIONS THAT MAY BE USED IN THIS SURVEY

ABBREVIATION	DESCRIPTION
P.M.	Plotted Point
P.O.	Plotted Reference Monument
P.E.C.	Point of Easement
P.I.C.	Point of Intersection
P.T.C.	Point of Tangency
P.V.	Point of Vertical Intersection
P.V.C.	Point of Vertical Curvature
P.V.I.	Point of Vertical Intersection
P.V.P.	Point of Vertical Point
P.V.S.	Point of Vertical Station
P.V.T.	Point of Vertical Tangency
P.V.V.	Point of Vertical Vertex
P.V.W.	Point of Vertical Width
P.V.X.	Point of Vertical X
P.V.Y.	Point of Vertical Y
P.V.Z.	Point of Vertical Z
P.V.A.	Point of Vertical Area
P.V.B.	Point of Vertical Base
P.V.C.	Point of Vertical Curve
P.V.D.	Point of Vertical Distance
P.V.E.	Point of Vertical Elevation
P.V.F.	Point of Vertical Face
P.V.G.	Point of Vertical Grade
P.V.H.	Point of Vertical Height
P.V.I.	Point of Vertical Intersection
P.V.J.	Point of Vertical Junction
P.V.K.	Point of Vertical Key
P.V.L.	Point of Vertical Line
P.V.M.	Point of Vertical Measurement
P.V.N.	Point of Vertical Name
P.V.O.	Point of Vertical Origin
P.V.P.	Point of Vertical Point
P.V.Q.	Point of Vertical Position
P.V.R.	Point of Vertical Range
P.V.S.	Point of Vertical Station
P.V.T.	Point of Vertical Tangency
P.V.U.	Point of Vertical Unit
P.V.V.	Point of Vertical Vertex
P.V.W.	Point of Vertical Width
P.V.X.	Point of Vertical X
P.V.Y.	Point of Vertical Y
P.V.Z.	Point of Vertical Z

LEGEND

- center concrete monument
- center tract
- center of curve
- center of intersection
- center of vertical curve
- center of vertical intersection
- center of vertical point
- center of vertical station
- center of vertical tangency
- center of vertical vertex
- center of vertical width
- center of vertical X
- center of vertical Y
- center of vertical Z
- center of vertical area
- center of vertical base
- center of vertical curve
- center of vertical distance
- center of vertical elevation
- center of vertical face
- center of vertical grade
- center of vertical height
- center of vertical junction
- center of vertical key
- center of vertical line
- center of vertical measurement
- center of vertical name
- center of vertical origin
- center of vertical position
- center of vertical range
- center of vertical station
- center of vertical tangency
- center of vertical unit
- center of vertical vertex
- center of vertical width
- center of vertical X
- center of vertical Y
- center of vertical Z

MELROSE SURVEYING AND MAPPING, INC.  
PROFESSIONAL LAND SURVEYORS  
JACKSONVILLE, FLORIDA  
TEL: (904) 781-1228

DATE 7-29-24  
SCALE 1"=100'  
JOB No. 2020-222  
F.B. \_\_\_\_\_  
page \_\_\_\_\_  
Comp. Fee 20-222.dwg  
Drawn by WUN

REGISTERED PROFESSIONAL LAND SURVEYOR  
STATE OF FLORIDA  
No. 12345  
Date of Expiration 12/31/2025

**HOLD HARMLESS COVENANT**

This Hold Harmless Covenant is hereby granted this \_\_\_\_ day of \_\_\_\_\_, 2025, by Andre Land Holdings LLC., whose address is 5058 Knightbridge Circle North, Jacksonville, Florida 32244 ("Grantor") in favor of the CITY OF JACKSONVILLE, a consolidated political subdivision and municipal corporation existing under the laws of the State of Florida, whose mailing address is 117 West Duval Street, Jacksonville, Florida 32202 ("City").

IN CONSIDERATION for the closure and/or abandonment of City right-of-way or easement areas pursuant to CITY ORDINANCE 2025-\_\_\_\_\_, a copy of which is attached hereto and incorporated by reference (the "Ordinance"), located near RE# 001291-3110-0000 in Council District 12 and established in the Official Public Records of Duval County, Florida at Plat Book 3 Page 93.

Grantor, its successors and assigns, holds harmless, indemnifies, and will defend CITY OF JACKSONVILLE, its members, officials, officers, employees, and agents against any claim, action, loss, damage, injury, liability, cost and expense of whatever kind or nature (including, but not by way of limitation, attorney fees and court costs) arising out of injury (whether mental or corporeal) to persons, including death, or damage to property, arising out of or incidental to the use of the abandoned right-of-way or easement areas, more particularly described in Exhibit "A", attached hereto and incorporated herein by reference (the "Property"); including, but not limited to such injuries or damages resulting from flooding or erosion. This Hold Harmless Covenant shall run with the real property described in Exhibit "A". The adjacent property owner(s) who acquire the Property as a result of the abandonment shall be responsible for maintaining the Property.

Furthermore, the Property shall remain totally unobstructed by any permanent improvements that may impede the use by the City or JEA of their reserved easement rights, if any, under the provisions of the reserved easement and/or the Ordinance. In the event that such easement rights are reserved by City or JEA: (a) the construction of driveways and the installation of fences, hedges, and landscaping is permissible but subject to removal or damage by the City or JEA at the expense of the Grantor, its successors and assigns, for any repairs to or replacement of the improvements; and (b) Grantor, its successors and assigns, shall indemnify, defend, and hold City and JEA harmless from, any and all loss, damage, action, claim, suit, judgment, cost, or expense for injury to persons (including death) or damage to property and improvements (including destruction), in any manner resulting from or arising out of the installation, replacement, maintenance or failure to maintain, or removal of any improvements placed within the easement area by Grantor, its successors or assigns, and the City's or JEA's exercise of their rights in the reserved easement.

Signed and Sealed  
in Our Presence:

GRANTOR:

(Sign) \_\_\_\_\_

By: \_\_\_\_\_

(Print) \_\_\_\_\_

Name:

Title:

(Sign) \_\_\_\_\_

(Print) \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this \_\_\_\_ day of \_\_\_\_\_ 2025, by \_\_\_\_\_.

{NOTARY SEAL}

\_\_\_\_\_  
[Signature of Notary Public-State of Florida]  
[Name of Notary Typed, Printed, or Stamped]

Personally Known \_\_\_\_\_ OR Produced Identification \_\_\_\_\_

Type of Identification Produced \_\_\_\_\_

McCLELLAND ROAD (60' COUNTY R/W)

N00°20'06"W 2476.46'

POINT OF COMMENCEMENT  
SOUTHWEST CORNER  
OF SECTION 36

F A R M 9

F A R M 1 0

N01°26'29"E 30.00'

S68°33'31"E 241.89'

CA=702.57'  
R=884.93'  
L=121.18'  
CB=N09°03'21"E  
CH=121.10'

POINT OF BEGINNING

S88°33'31"E 611.56'

N88°33'31"W 611.56'

30' R/W PER  
P.B. J. PG. 94

S01°26'29"W 30.00'

**MAP SHOWING SKETCH AND LEGAL DESCRIPTION OF**

A TRACT OF LAND BEING A PORTION OF FARMS 9, 10, 23 AND 24 IN SECTION 36, TOWNSHIP 3 SOUTH, RANGE 23 EAST, AS SHOWN ON PLAT OF "MAXVILLE FARMS", AS RECORDED IN PLAT BOOK 3, PAGE 94 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A CONCRETE MONUMENT AT THE SOUTHWEST CORNER OF SAID SECTION 36; THENCE NORTH 00°20'06" WEST, ALONG THE WEST LINE OF SAID SECTION 36, A DISTANCE OF 2476.46 FEET TO A CONCRETE MONUMENT ON THE EAST RIGHT OF WAY LINE OF McCLELLAND ROAD; THENCE RUN NORTHERLY ALONG SAID RIGHT OF WAY LINE WITH A CURVE CONCAVE WESTERLY, SAID CURVE HAVING A RADIUS OF 884.93 FEET, AN ARC LENGTH OF 121.18 FEET AND A CHORD BEARING AND DISTANCE OF NORTH 09°03'21" EAST, 121.10 FEET TO AN INTERSECTION WITH THE SOUTHERLY LINE OF A 30 FOOT WIDE RIGHT OF WAY AS SHOWN ON SAID PLAT OF MAXVILLE FARMS; THENCE SOUTH 88°33'31" EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE, 241.89 FEET TO THE POINT OF BEGINNING; THENCE NORTH 01°26'29" EAST, 30.00 FEET TO THE NORTHERLY LINE OF SAID 30 FOOT WIDE RIGHT OF WAY; THENCE SOUTH 88°33'31" EAST ALONG SAID NORTHERLY RIGHT OF WAY LINE, 611.56 FEET; THENCE SOUTH 01°26'29" WEST, 30.00 FEET TO THE AFOREMENTIONED SOUTHERLY RIGHT OF WAY LINE; THENCE NORTH 88°33'31" WEST ALONG SAID SOUTHERLY RIGHT OF WAY LINE, 611.56 FEET TO THE POINT OF BEGINNING.

SAID LANDS CONTAIN 18,346 SQUARE FEET AND/OR 0.42 ACRES, MORE OR LESS.

APPROVED  
DESCRIPTION AGREES  
WITH MAP  
CITY ENGINEERS OFFICE  
TOPO/SURVEY BRANCH  
By SCC Date 10/1/24

F A R M 2 3



NOTES: 1. READ THE SKETCH AND THE GENERAL BASED SET OF A FLORIDA LICENSED SURVEYOR AND JAWPER THIS DRAWING, SKETCH AND LEGAL DESCRIPTION FOR ADDITIONAL PURPOSES ONLY, AND DO NOT TRUST.

- 2. THIS IS A SKETCH AND LEGAL DESCRIPTION (NOT A SURVEY)
- 3. UNLESS OTHERWISE NOTED, ANY PORTION OF THE PORTION THAT MAY BE DENIED OR WITHHELD BY STATE OR GOVERNMENTAL AGENCIES, HAS NOT BEEN DETERMINED AND ANY LIABILITY RESULTING THEREFROM SHALL BE THE SOLE RESPONSIBILITY OF THE CLIENT.
- 4. THERE MAY BE DISCREPANCIES OF ELEMENTS OF RECORD ENDORSED BY TITLE EXAMINATION THAT HAVE NOT BEEN SHOWN HEREIN.

ABBREVIATIONS THAT MAY BE USED IN THIS SURVEY

ABBREVIATION	DEFINITION	ABBREVIATION	DEFINITION
P.M.	Permanently Marked Monument	W.C.	Witnessed
S.P.	Point of Beginning	W.M.	Witnessed Monument
S.P.C.	Point of Commencement	C.A.T.V.	Cable, Television
P.V.	Point of View	F.M.	Flooded
P.V.C.	Point of View	A.C.	As Shown
P.V.L.	Point of View	P.M.	Point of Monument
P.V.M.	Point of View	P.V.	Point of View
P.V.N.	Point of View	P.V.C.	Point of Commencement
P.V.O.	Point of View	P.V.L.	Point of View
P.V.P.	Point of View	P.V.M.	Point of Monument
P.V.R.	Point of View	P.V.N.	Point of View
P.V.S.	Point of View	P.V.O.	Point of View
P.V.T.	Point of View	P.V.P.	Point of View
P.V.U.	Point of View	P.V.R.	Point of View
P.V.V.	Point of View	P.V.S.	Point of View
P.V.W.	Point of View	P.V.T.	Point of View
P.V.X.	Point of View	P.V.U.	Point of View
P.V.Y.	Point of View	P.V.V.	Point of View
P.V.Z.	Point of View	P.V.W.	Point of View
P.V.A.	Point of View	P.V.X.	Point of View
P.V.B.	Point of View	P.V.Y.	Point of View
P.V.C.	Point of View	P.V.Z.	Point of View

LEGEND

- ANNEKED CONTOUR EQUIPMENT
- ANNEKED ROAD
- ANNEKED V.S. AND V.S. BY
- ANNEKED V.S. AND V.S. BY
- ANNEKED V.S. AND V.S. BY
- ANNEKED V.S. AND V.S. BY

MELROSE SURVEYING AND MAPPING, INC.  
11437 CENTRAL AVENUE, SUITE 207, JACKSONVILLE, FLORIDA 32216  
PHONE: (904) 711-1278  
FAX: (904) 711-1279  
DATE: 7-29-24  
SCALE: 1"=100'  
JOB NO.: 2024-227  
F.B.  
PROG. FILE: 20-227.001  
PLOT BY: [Signature]

## LEGISLATIVE FACT SHEET

DATE: 01/30/25

BT or RC No: \_\_\_\_\_  
(Administration & City Council Bills)

SPONSOR: Public Works/Real Estate in Council member Randy White's District 12  
(Department/Division/Agency/Council Member)

Contact for all inquiries and presentations: Renee Hunter

Provide Name: Renee Hunter, Chief, Real Estate Division

Contact Number: 904-255-8234

Email Address: reneeh@coj.net

**PURPOSE:** White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation. (Minimum of 350 words - maximum of 1 page.)

Please provide authorization for the Public Works Real Estate Division to request the legislation necessary for the City Council to approve the closure and abandonment of an unopened, unimproved, and unnamed right of way in Maxville and Maxville Farms as recorded in Plat Book 3, Page 94, of the Current Public Records of Duval County, Florida. See maps attached and RE# 001291-3110 for location purposes.

The Applicant, Andre Land Holdings LLC., has requested the closure to allow for a single-family subdivision called Cecil Point. The applicant has paid the \$2,091.00 closure application fee. No City, State, or other agency has objected to this closure request.

If additional information or assistance is required, please contact Renee Hunter at 255-8234 or ReneeH@coj.net.

**APPROPRIATION:** Total Amount Appropriated: \_\_\_\_\_ as follows:  
List the source name and provide Object and Subobject Numbers for each category listed below:

(Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name of State Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name of City of Jacksonville Funding	From: _____	Amount: _____
	To: _____	Amount: _____
Name of In-Kind Contribution(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name & Number of Bond Account(s):	From: _____	Amount: _____
	To: _____	Amount: _____

**PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:**



Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.  
 (Minimum of 350 words - Maximum of 1 page.)

The applicant has paid the \$2,091.00 closure application fee which has been deposited in the General Fund 00111.152001.349070.000000.00000000.000000.

**ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.**

**ACTION ITEMS:**

	Yes	No	
Emergency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Justification of Emergency: If yes, explanation must include detailed nature of emergency.  
Federal or State Mandate?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.  
Fiscal Year Carryover?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Note: If yes, note must include explanation of all-year subfund carryover language.  
CIP Amendment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.
Contract / Agreement Approval?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted? OGC has approved the hold harmless covenant template.  
Related RC/BT?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.  
Code Exception?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.  
Related Enacted Ordinances?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.  

**ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.**

**ACTION ITEMS:**


	Yes	No	
Continuation of Grant?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
			<div style="border: 1px solid black; height: 40px; width: 100%;"></div>
Surplus Property Certification?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Attachment: If yes, attach appropriate form(s).
Reporting Requirements?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating reports.
			<div style="border: 1px solid black; height: 30px; width: 100%;"></div>

**BUSINESS IMPACT ESTIMATE**

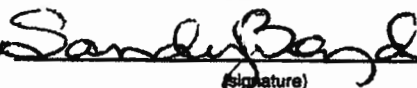
Pursuant to Section 166.041(4), F.S., the City is required to prepare a Business Impact Estimate for ordinances that are **NOT** exempt from this requirement. A list of ordinance exemptions are provided below. Please check all exemption boxes that apply to this ordinance. If an exemption is applicable, a Business Impact Estimate **IS NOT** required.

- The proposed ordinance is required for compliance with Federal or State law or regulation (Florida Statute 336.09);
- The proposed ordinance relates to the issuance or refinancing of debt;
- The proposed ordinance relates to the adoption of budgets or budget amendments, including revenue sources necessary to fund the budget;
- The proposed ordinance is required to implement a contract or an agreement, including, but not limited to, any Federal, State, local, or private grant or other financial assistance accepted by the municipal government;
- The proposed ordinance is an emergency ordinance;
- The ordinance relates to procurement; or
- The proposed ordinance is enacted to implement the following:
  - a. Part II of Chapter 163, Florida Statutes, relating to growth policy, county and municipal planning, and land development regulation, including zoning, development orders, development agreements and development permits;
  - b. Sections 190.005 and 190.046, Florida Statutes, regarding community development districts;
  - c. Section 553.73, Florida Statutes, relating to the Florida Building Code; or
  - d. Section 633.202, Florida Statutes, relating to the Florida Fire Prevention Code.

If none of the boxes above are checked, then a Business Impact Estimate **IS REQUIRED** to be prepared by the using agency/office/department and submitted in the MBRC filing packet along with the memorandum request, legislative fact sheet, etc. A Business Impact Estimate form can be found at: <https://www.coj.net/departments/finance/budget/mayor-s-budget-review-committee>

Division Chief:   
(signature)

Date: 1/30/25

Prepared By:   
(signature)

Date: 1/30/25

**ADMINISTRATIVE TRANSMITTAL**

To: MBRC, c/o the Budget Office, St. James Suite 325

Thru: Nina Sickler, P.E., Director Public Works

(Name, Job Title, Department)

Phone: 255-8748

E-mail: nsickler@coj.net

From: Renee Hunter, Chief, Real Estate

Initiating Department Representative (Name, Job Title, Department)

Phone: 255-8234

E-mail: reneeh@coj.net

Primary  
Contact

Renee Hunter, Chief, Real Estate

(Name, Job Title, Department)

Phone: 255-8234

E-mail: reneeh@coj.net

CC: Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor

Phone: 255-5000

E-mail: BNorris@coj.net

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL**

To: John Sawyer, Office of General Counsel, St. James Suite 480  
Phone: 904-255-5074 E-mail: jsawyer@coj.net

From: \_\_\_\_\_  
Initiating Council Member / Independent Agency / Constitutional Officer  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Primary Contact (Name, Job Title, Department)  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

CC: Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor  
Phone: 255-5000 E-mail: BNorris@coj.net

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

Independent Agency Action Item: Yes No  
Boards Action / Resolution?   Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?

**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**

## **Business Impact Estimate**

***This form must be posted on the City of Jacksonville's website by the time notice of the proposed ordinance is published.***

**ORDINANCE NUMBER TO BE ASSIGNED (2024-\_\_\_\_) title of ordinance** AN ORDINANCE CLOSING AND ABANDONING AND/OR DISCLAIMING AN UNOPENED AND UNIMPROVED PORTION OF PORTION OF A RIGHT-OF-WAY, ESTABLISHED IN THE PLAT OF MAXVILLE AND MAXVILLE FARMS, AS RECORDED IN PLAT BOOK 3, PAGE 94 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, IN COUNCIL DISTRICT 12, AT THE REQUEST OF ANDRE LAND HOLDINGS LLC.; PROVIDING FOR APPROVAL SUBJECT TO CONDITIONS; PROVIDING AN EFFECTIVE DATE.

**Summary of the proposed ordinance:** AN ORDINANCE CLOSING AND ABANDONING AND/OR DISCLAIMING AN UNOPENED AND UNIMPROVED PORTION OF PORTION OF A RIGHT-OF-WAY, ESTABLISHED IN THE PLAT OF MAXVILLE AND MAXVILLE FARMS, AS RECORDED IN PLAT BOOK 3, PAGE 94 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, IN COUNCIL DISTRICT 12, AT THE REQUEST OF ANDRE LAND HOLDINGS LLC.; PROVIDING FOR APPROVAL SUBJECT TO CONDITIONS; PROVIDING AN EFFECTIVE DATE.

**An estimate of the direct economic impact of the proposed ordinance:** \$2,091 CLOSURE APPLICATION FEE HAS BEEN DEPOSITED INTO THE GENERAL FUND. THIS LEGISLATION WILL NOT REQUIRE BUSINESSES TO INCUR ANY DIRECT COMPLIANCE COSTS NOR WILL ANY NEW CHARGES OR FEES BE ASSESSED BY THIS LEGISLATION FOR WHICH BUSINESSES WILL BE FINANCIALLY RESPONSIBLE.

**Good faith estimate of the number of businesses likely to be impacted by the proposed ordinance:** NONE OTHER THAN APPLICANT.

Additional information the governing body deems useful (if any): N/A