SUBJECT: **RFQ FOR DESIGN-BUILD SVCS FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS**

BID # **CDB-0006-16** OPEN DATE: **10/21/2015**

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

KIND AND BASIS OF CONTRACT:
CONSTRUCTION – DESIGN/BUILD

AGENCY: **DEPARTMENT OF PUBLIC WORKS**

BASIS OF AWARD: **QUALIFICATIONS BASED**

NUMBER OF BIDS INVITED: - NUMBER RECEIVED: - OTHER: -

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
The Cholo Trail Drainage Improvement project was awarded to J.B. Coxwell Contracting, Inc., (PO 602941-20) on 01/31/20 in the amount of $99,777.42.

Recommend approval of Change Order #1 to J. B. Coxwell Contracting, Inc., in the amount of $1,182.50, to furnish and install a 6' x 10' Double Drive Vinyl Gate. This incorporates the attached, scope and fee summary, Exhibit "KK-2". Total revised guaranteed maximum price will be $100,959.52. Total annual expenditure amount is currently at $24,000,000.00; total amount spent to date is $19,100,797.97.

Funding for this award is to be executed by Amendment 35B for contract # 6533-54 and encumbered by account: 001031-565040-6-35101-338010

Attachments: Recommendation Memo, Exhibit "KK-2", Previous Award(s)

BUYER _____ RESPECTFULLY SUBMITTED _____
MARILYN LAIDLER GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: **Robin G. Smith, P.E., Chief, Engineering and Construction Management**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING_____ MEMBERS DISAPPROVING_____ DATE:_____

_____ _____ OTHER_____

_____ _____

_____ _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED_____ DISAPPROVED: _____

OTHER: _____

SIGNATURE OF AUTHENTICATION _____

City of Jacksonville, Florida

Lenny Curry, Mayor

Department of Public Works
Engineering & Construction Management Division
214 N. Hogan Street, 10th Floor
Jacksonville, FL 32202
(904) 255-8762
www.coj.net

ONE CITY. ONE JACKSONVILLE

September 2, 2020

TO: Gregory W. Pease
Chief of Procurement

THRU: John P. Pappas, P.E.
Director

FROM: Robin G. Smith, P.E.
Chief, Engineering and Construction Management

SUBJECT: CDB-0006-16 – Design-Build Services - Horizontal & Civil Engineering – Cholo Trail Drainage Improvement
AMENDMENT 35~~A~~B/ PO 602941-20

In accordance with Design/Build CDB-0006-16, Contract 6533-54, the Cholo Trail Drainage Improvement project was awarded by Amendment 35A, in the amount of $99,777.42 for construction of drainage improvements for Cholo Trail Drainage Improvement. Amendment 35B is to furnish and install a 6' x 10' Double Drive Vinyl Gate, as noted on the attached Scope & Fee Summary, Exhibit KK-2 in the amount of $1,182.50. J.B. Coxwell Contracting, Inc. is committed to meeting the 10% JSEB participation goals established for this contract.

Accordingly, this is to recommend that Amendment 35A to Contract No. 6533-54, originally executed April 21, 2020, between the City and J. B. Coxwell Contracting, Inc. for Cholo Trail Drainage Improvement be amended to incorporate the attached Scope and Fee Summary, Exhibit KK-2 to increase the GMP by $1,182.50 to a new GMP amount of $100,959.92, known as Amendment 35B.

To be encumbered as follows:

001031	TOTAL: PO 602941-20
PWCP Better Jax Projects Bonds - Road and Street Facilities	
565040	
6	
35101-338010	
$1,182.50	$1,182.50

RGS/lw

Attachment: Exhibit KK-2

EXHIBIT KK-2

J.B. Coxwell Contracting, Inc.
6741 Lloyd Road West
Jacksonville, Florida 32254
Office (904) 786-1120 Fax (904) 783-2970

August 20, 2020

Michael Derbaum
City of Jacksonville
204 North Hogan Street, 10th Floor
Jacksonville, Florida 32202

RE: Project Name: Collins Road Widening Project
County: Duval
JTA Project No. 17-001
JBCCI No. - 1719
Price Proposal for Additional Fence at Cholo Trial

Dear Mr. Derbaum:

As directed in the field, J.B. Coxwell Contracting, Inc. (JBCCI) provides the following lump sum price proposal of **$1,182.50** to furnish and install a 6'x10' Double Drive Vinyl Gate within the Cholo Trail easement in order to accommodate the installation of the proposed storm drain system, breakdown as follows:

1. Furnish and Install a 6'x10' Double Drive Vinyl Gate

Subcontract	$1,182.50
TOTAL	**$1,182.50**

I certify that this request is made in good faith and any supportive data provided is accurate and complete to JBCCI's best knowledge and belief.

If you should have any questions or need additional information, please let me know.

Respectfully,
J. B. COXWELL CONTRACTING, INC.

Chuck Chaon
Project Administrator

Ltr. 190

J. B. COXWELL CONTRACTING, INC.

Additional Fence at Cholo Trail

4) Subcontractor	Qty	UM			U.P.			
6' x 10' Double Drive Vinly Gate	1	LS	1	@	1,075.00		$	1,075.00
					Sub Total		$	1,075.00
					Mark-Up	10.0%	$	107.50
					Total Subcontract		$	1,182.50
					TOTAL		$	1,182.50

EXHIBIT KK-2

Chuck Chaon

From: Jarred Williford
Sent: Wednesday, August 19, 2020 1:02 PM
To: Chuck Chaon
Subject: Fwd: Take Down & Reinstall quote

Jarred Williford
JB Coxwell Contracting Inc.
6741 Lloyd rd West
Jacksonville FL 32254
Mobile: (904)806-8192
Email: Jarredw@jbcoxwell.com

Begin forwarded message:

From: Ronald Etheridge <ronetheridge@hotmail.com>
Date: August 18, 2020 at 7:57:13 PM EDT
To: Jarred Williford <jarredw@jbcoxwell.com>
Subject: Re: Take Down & Reinstall quote

Our Price Includes New Residential Double Drive Gate on JTA Collins RD Project ...

RFE Construction & Fence Services, Inc

4622 Castlewood DR E
Jacksonville, Florida
P(904)613-1752 F(904)354-7922

DBE Certified

Install New 6ft x 10ft Doube Drive Vinly Gate @ $1,075.00

RFE Construction & Fence Services, Inc

From: Jarred Williford <jarredw@jbcoxwell.com>
Sent: Wednesday, August 5, 2020 9:00 AM
To: Ronald Etheridge <ronetheridge@hotmail.com>
Subject: Re: Take Down & Reinstall quote

SUBJECT: **RFQ FOR DESIGN-BUILD SVCS FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS**

BID # **CDB-0006-16** OPEN DATE: **10/21/2015**

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

KIND AND BASIS OF CONTRACT:
CONSTRUCTION – DESIGN/BUILD

AGENCY: **DEPARTMENT OF PUBLIC WORKS**

BASIS OF AWARD: **QUALIFICATIONS BASED**

NUMBER OF BIDS INVITED: - NUMBER RECEIVED: - OTHER: -

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

The Department of Public Works has completed negotiations with J.B. Coxwell Contracting, Inc., for the Cholo Trail Drainage Improvement project in accordance with subject bid.

Recommend approval of award to J. B. Coxwell Contracting, Inc., in the guaranteed maximum price not-to-exceed $99,777.42. The scope of award is for construction of the drainage improvements for Cholo Trail. This incorporates the attached, scope and fee summary, Exhibit "KK-1", and completion within 90 days from issuance of notice-to-proceed. Total annual expenditure amount is currently at $24,000,000.00; total amount spent to date is $17,705,713.97.

Funding for this award is to be executed by Amendment 35A for contract # 6533-54 and encumbered by account: PWGM462SW-06505-PW0072-01

Attachments: Recommendation Memo, Exhibit "KK-1", Previous Award(s)

BUYER Marilyn Laidler
MARILYN LAIDLER

RESPECTFULLY SUBMITTED
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: **Robin G. Smith, P.E., Chief, Engineering and Construction Management**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 5 MEMBERS DISAPPROVING Ø DATE: 1/30/20

OTHER

ACTION OF AWARDING AUTHORITY DATE 1/31/20

APPROVED ✓ BH DISAPPROVED:

OTHER:

SIGNATURE OF AUTHENTICATION

Brian Hughes
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of
Executive Order No: 2019-02

SUBJECT: **RFQ- FOR DESIGN- BUILD SERVICES OF HORIZONTAL/CIVIL ENGINEERING PROJECTS**

BID # **CDB-0006-16** OPEN DATE: **10/21/2015**

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

KIND AND BASIS OF CONTRACT:
CONSTRUCTION – DESIGN/BUILD

AGENCY: **DEPARTMENT OF PUBLIC WORKS**

BASIS OF AWARD: **EVALUATION CRITERIA**

NUMBER OF BIDS INVITED: 5 NUMBER RECEIVED: 5 OTHER: 1

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
The City had previously issued this RFP, and the evaluation committee has evaluated proposals. Subsequently, presentations were conducted and evaluated on January 28, 2016; 02/04/16 J.B. Coxwell Contracting, Inc., was awarded as highest ranking firm with funding not-to-exceed $6,000,000.00 annually for a period of service for five (5) years.

Recommend approval of award to include the rate sheets as part of Exhibit A, as they were omitted from original award. No additional changes needed.

To be executed by formal contract through Office of General Counsel.

Attachments: Recommendation Memo, Previous Award(s)

BUYER MARILYN LAIDLER

RESPECTFULLY SUBMITTED GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: **Thomas N. Fallin, P.E., Chief, Engineering & Construction Management Division**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 5 MEMBERS DISAPPROVING _____ DATE: 6-16-16

OTHER _____

ACTION OF AWARDING AUTHORITY DATE 6/16/16

APPROVED ✓ DISAPPROVED: _____

OTHER: _____

SIGNATURE OF AUTHENTICATION Sam E. Mousa

Sam E. Mousa
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No. 2015-05

SUBJECT: RFQ- FOR DESIGN- BUILD SERVICES OF HORIZONTAL/CIVIL ENGINEERING PROJECTS

BID # CDB-0006-16 OPEN DATE: 10/21/2015

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

KIND AND BASIS OF CONTRACT:
CONSTRUCTION – DESIGN/BUILD

AGENCY: **DEPARTMENT OF PUBLIC WORKS**

BASIS OF AWARD: **EVALUATION CRITERIA**

NUMBER OF BIDS INVITED: 5 NUMBER RECEIVED: 5 OTHER: 1

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

The City had previously issued this RFP, and the evaluation committee has evaluated proposals. Subsequently, presentations were conducted and evaluated on January 28, 2016. Based upon the combination of proposal and presentation evaluations, scores and rankings are as follows (Listed in alphabetical order):

2) Archer-Western – 118.25
3) Callaway Contracting, Inc. - 100
1) J.B. Coxwell Contracting, Inc. - 121.5

Recommend approval of award to J.B. Coxwell Contracting, Inc., as receiving the highest score in accordance with the evaluation and ranking above. Period of Service will be five (5) years from effective date of contract with funding not-to-exceed $6,000,000.00 annually. To be executed by formal contract through Office of General Counsel.

Attachments: Recommendation Memo, Scoring Matrix, Previous Award

BUYER Marilyn Laidler
MARILYN LAIDLER

RESPECTFULLY SUBMITTED
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: **Thomas N. Fallin, P.E., Acting Chief-Engineering & Construction Management Division**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 5 MEMBERS DISAPPROVING _____ DATE: 2/4/16

OTHER _____

ACTION OF AWARDING AUTHORITY DATE 2/04/16

MR APPROVED ✓ DISAPPROVED: _____

Sam E. Mousa
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No. 2015-05

OTHER: _____

SIGNATURE OF AUTHENTICATION _____

SUBJECT: RFQ- FOR DESIGN- BUILD SERVICES OF HORIZONTAL/CIVIL ENGINEERING PROJECTS

BID # CDB-0006-16 OPEN DATE: 10/21/2015

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE

KIND AND BASIS OF CONTRACT:
CONSTRUCTION – DESIGN/BUILD

AGENCY: **DEPARTMENT OF PUBLIC WORKS**

BASIS OF AWARD: **EVALUATION CRITERIA**

NUMBER OF BIDS INVITED: 5 NUMBER RECEIVED: 5 OTHER: 1

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
The City had previously issued this RFP, and the evaluation committee has evaluated proposals. Based upon the proposal evaluation, the average scores and rankings are as follows (Listed in alphabetical order):

2) Archer-Western Contractors, LLC. – 91
1) J.B. Coxwell Contracting- 92
3) Callaway Contracting- 74

Pursuant to Section 2.6 – Award of Contract of the RFP, recommend approval to conduct formal interviews with each of the three-top ranked Firms.

Attachments: Recommendation Memo, Scoring Matrix, Bid Tabulation, Section 2.6, JSEB Letter

BUYER Marilyn Laidler
MARILYN LAIDLER

RESPECTFULLY SUBMITTED
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: **William J. Joyce, P.E., Chief-Engineering & Construction Management**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF CSPEC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 5 MEMBERS DISAPPROVING _____ DATE: 12-30-15

OTHER _____

ACTION OF AWARDING AUTHORITY DATE 1/01/16

APPROVED ✓ DISAPPROVED: _____

OTHER: _____

SIGNATURE OF AUTHENTICATION

Sam E. Mousa
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No. 2015-05