### GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, March 17th, 2022, 1:00 p.m.

#### CONSENT

**Committee Members Present:** 

Teresa Eichner, Budget Office, Chair Nikita Reed, Public Works

Edgar Sanchez, Office of General Counsel

**Others Present:** 

Greg Pease, Chief of Procurement

Dustin Freeman, Manager of Purchasing Services

Annette Leslie-Burney, Assistant Manager of Purchasing Services

John Hernandez, Recording Secretary

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	PSC-0368-15	PIGGYBACK WSCA- NASPO STATE OF WASHINGTON CONTRACT #00212	JACKSONVILLE SHERIFF'S OFFICE	ATTENTI US, INC.	\$109,000.00 (3 MONTHS EXT. APR 1-JUNE 30, 2022)	APPROVED
		ELECTRONIC MONITORING OF OFFENDERS			TOT.REV.EXP. NOT-TO-EXCEED \$1,033,414.00	
2.	RFQ -0045-17	RFQ FOR COUNTYWIDE BRIDGE AND ROADWAY MAINTENANCE CONSTRUCTION	PUBLIC WORKS ENGINEERING AND CONSTRUCTION	CALLAWAY CONTRACTING, INC.	\$10,800.00 (CO#1), TOT.EXP. NOT-TO-EXCEED \$200,470.00	APPROVED
3.	PSC-0546-18	PIGGYBACK JEA CONTRACT #168517 JOINT AGENCY SECURITY SERVICES	JACKSONVILLE SHERIFF'S OFFICE	FIRST COAST SECURITY SERVICES INC.	5.4% CPI INCREASE,	APPROVED
					TOT.AWARD REMAINS NOT-TO-EXCEED \$21,430,365.91	
4.	CF-0073-21	DEMOLITION OF NINE (9) FLOOD PRONE PROPERTIES	JACKSONVILLE FIRE AND RESCUE	AMAN CONSTRUCTION SERVICES LLC,	\$1,795.00 (INCREASE), TOT.REV.AWARD NOT-TO-EXCEED \$124,499.00	APPROVED
5.	SC-0293-21	COLLISION REPAIR, PAINT & DENT REMOVAL SERVICES	FLEET MANAGEMENT DIVISION	DENT WIZARD	\$40,000.00 (INCREASE), TOT.REV.EXP. \$495,000.00 NOT-TO-EXCEED \$1,145,000.00	APPROVED

## GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, March 17<sup>th</sup>, 2022, 1:00 p.m.

#### CONSENT

#### **Committee Members Present:**

Teresa Eichner, Budget Office, Chair Nikita Reed, Public Works Edgar Sanchez, Office of General Counsel

#### **Others Present:**

Greg Pease, Chief of Procurement

Annette Leslie-Burney, Assistant Manager of Purchasing Services

John Hernandez, Recording Secretary

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
6.	SC-0062-22	PURCHASE OF LAPTOPS AND OTHER EQUIPMENT FOR STEM PROGRAM	KIDS HOPE ALLIANCE	INSIGHT PUBLIC SECTOR	\$78,536.49	PULLED BY PROCUREMENT FOR FURTHER REVIEW
7.	PSC-0080-22	PIGGYBACK PINELLAS COUNTY BID # 190-0336- B(AR) WITH ADVANCED ROOFING, INC.	PUBLIC BUILDINGS DIVISION	ADVANCED ROOFING, INC.	\$3,000,000.00	APPROVED
8.	PSC-0360-22	PIGGYBACK STATE OF FLORIDA CONTRACT # DMS-19/20-006C FOR	INFORMATION TECHNOLOGIES DIVISION	CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS	RETROACT THE PERIOD OF SERVICE FROM JAN 1, 2022, TO DATE OF AWARD	PULLED BY PROCUREMENT FOR FURTHER REVIEW
		MOBILE COMMUNICATION SERVICES			JSO TOT.EXP. NOT-TO-EXCEED \$5,040,000.00 AND COJ TOT.EXP. NOT-TO-EXCEED \$4,687,000.00	
					TOT.CONTRACT EXP. NOT-TO-EXCEED \$9,727,000.00	
9.	PSC-0361-22	PIGGYBACK STATE OF FLORIDA PARTICIPATING ADDENDUM NO: 43230000-NASPO-16-ACS- SOFTWARE VAR (MASTER AGREEMENT NO: ADSPO16-130651)	INFORMATION TECHNOLOGIES DIVISION	SHI INTERNATIONAL CORP.	\$284,010.00	APPROVED

### GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, March 17<sup>th</sup>, 2022, 1:00 p.m.

#### CONSENT

#### **Committee Members Present:**

Teresa Eichner, Budget Office, Chair Nikita Reed, Public Works Edgar Sanchez, Office of General Counsel

#### **Others Present:**

Greg Pease, Chief of Procurement

Annette Leslie-Burney, Assistant Manager of Purchasing Services

John Hernandez, Recording Secretary

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
10.	SS-11675-22	LARGE PRINT BOOKS AND DATABASE SUBSCRIPTIONS FOR THE LIBRARY SYSTEM	JACKSONVILLE PUBLIC LIBRARY	GALE CENGAGE LEARNING, INC.	\$55,012.62 (INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$169,229.51	APPROVED
11.	SS-12145-22	JAX KIDS BOOK CLUB	JACKSONVILLE PUBLIC LIBRARY	BROADBASED COMMUNICATIONS, INC.	\$99,583.40	APPROVED
12.	SS-12205-22	MAINTENANCE REPAIRS FOR STRYKER EMS POWER LOAD UNITS	FLEET MANAGEMENT DIVISION	STRYKER MEDICAL	RATIFY THE PERIOD OF SERVICE FROM MAR 1, 2022, TO DATE OF AWARD	APPROVED
					\$116,676.00	
13.	SS-12217-22	LPU-RECOVERY FINGERPRINTING TECHNOLOGY INSTRUMENT	JACKSONVILLE SHERIFF'S OFFICE	FOSTER AND FREEMAN USA, INC.	\$76,153.36	APPROVED
14.	SS-12232-22	STAGEHAND SERVICES FOR CONCERT PRODUCTION	PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT, OFFICE OF SPECIAL EVENTS	UTP PRODUCTIONS, INC. (IATSE LOCAL 115)	\$150,000.00	APPROVED
CONSENT AGENDA MOVED BY:		<u>NIKITA REED</u>	SECONDED BY:	EDGAR SANCH	<u>EZ</u>	

# MINUTES GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, March 17<sup>th</sup>, 2022, 1:00 p.m.

#### **REGULAR**

#### **Committee Members Present:**

Teresa Eichner, Budget Office, Chair Nikita Reed, Public Works Edgar Sanchez, Office of General Counsel **Others Present:** 

Greg Pease, Chief of Procurement Annette Leslie-Burney, Assistant Manager of Purchasing Services John Hernandez, Recording Secretary

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.		THERE ARE NO ITEMS ON THE REGULAR AGENDA	I			APPROVED
	MOVED	OBY:	NIKITA REED	SECONDED BY:	EDGAR SANCHI	EZ

## COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, March 17<sup>th</sup>, 2022, 1:00 p.m.

#### **CSPEC**

**Committee Members Present:** 

Teresa Eichner, Budget Office, Chair Nikita Reed, Public Works Edgar Sanchez, Office of General Counsel

#### **Others Present:**

Greg Pease, Chief, Procurement Division Annette Leslie-Burney, Assistant Manager of Purchasing Services John Hernandez, Recording Secretary Jack Gabriel, Public Works Russell Perry, Mowing and Landscape

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	CDB-0006-16	RFQ FOR DESIGN-BUILD SRVS FOR	PUBLIC WORKS ENGINEERING AND	J.B. COXWELL CONTRACTING, INC.	\$5,542.85 (AMENDMENT 55C)	APPROVED
		HORIZONTAL/CIVIL ENGINEERING PROJECTS	CONSTRUCTION		TOT.REV.GMP	
		(JACKSONVILLE FIRE MUSEUM RELOCATION)			\$3,405,795.45	
2.	CDB-0008-16	RFQ FOR DESIGN-BUILD SRVS OF ACTIVE AND PASSIVE PARK PROJECTS	MOWING AND LANDSCAPE DIVISION	ACON CONSTRUCTION COMPANY, INC.	\$25,000.00 (AMENDMENT 33D)	APPROVED
		(DOWNTOWN POCKET PARKS LANDSCAPE RENOVATION PROJECT)			TOT.REV.GMP. \$867,040.63	

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

MOVED BY: <u>NIKITA REED</u> SECONDED BY: <u>EDGAR SANCHEZ</u>

Testimony was taken. See the attached "Sign-in Sheet" which provides name(s) of person(s) who presented to the committee. Audio recording is available.

Meeting actually started at 1:00 p.m.; adjourned at 1:05 p.m.