#### CONSENT

#### **Committee Members Present:**

Aaron Wilkins, Budget Office, Chair Tom Fallin, Public Works Jeff Close, Office of General Counsel

## **Others Present:**

Dan Pearson, Assistant Manager Chrissy Nunziato, Assistant Manager Nihal Kekec, Recording Secretary

|    | ITEM        | TITLE   | DEPT.  | VENDOR   | AMOUNT  | ACTION                        |
|----|-------------|---|--|--|---|-------------------------------|
| 1. | RFQ-0037-13 | PREQUALIFICATION FOR<br>CURED-IN-PLACE PIPE (CIPP)  | DEPARTMENT OF<br>PUBLIC WORKS                                | LAYNE INLINER, LLC.<br>(SITE #1 - #3)              | \$105,513.00  | <u>APPROVED</u>               |
| 2. | JCF-0108-16 | HOBART BOULEVARD<br>DRAINAGE IMPROVEMENTS-<br>JSEB SET-ASIDE  | DEPARTMENT OF<br>PUBLIC WORKS                                | JB UNDERGROUND, INC.                               | -\$574.00 DEDUCTIVE,<br>NEW.REV.MAX.<br>INDEBTEDNESS<br>NOT-TO-EXCEED<br>\$242,404.00                                 | APPROVED                      |
| 3. | CP-0042-17  | LOWER EASTSIDE DRAINAGE<br>IMPROVEMENTS-PHASE 3   | DEPARTMENT OF<br>PUBLIC WORKS                                | J.B. COXWELL<br>CONTRACTING, INC.                  | \$135,486.65 (CO#2),<br>NEW.REV.MAX.<br>INDEBTEDNESS<br>NOT-TO-EXCEED<br>\$6,051,090.52                               | APPROVED                      |
| 4. | SC-0358-17  | ELEVATOR MAINTENANCE<br>(GROUP 1)-REBID   | PUBLIC BUILDINGS<br>DIVISION                                 | OTIS ELEVATOR d/b/a<br>COASTAL ELEVATOR<br>SERVICE | \$1,206.00 INCREASE,<br>TOT.EST.AN.EXP.<br>\$291,918.00<br>NOT-TO-EXCEED<br>\$580,340.00                              | APPROVED                      |
| 5. | PSC-0597-17 | PIGGYBACK US<br>COMMUNITIES/CITY OF<br>CHARLOTTE/MECKLENBURG<br>COUNTY CONTRACT<br>#2017001135 FOR<br>PLAYGROUND AND OUTDOOR<br>FITNESS EQUIPMENT | PARKS, RECREATION<br>AND COMMUNITY<br>SERVICES<br>DEPARTMENT | KOMPAN, INC.                                       | AMEND AWARD DATED<br>8-24-17<br>\$77,922.27 INCREASE,<br>TOT.REV.MAX.<br>INDEBTEDNESS<br>NOT-TO-EXCEED<br>\$95,093.21 | MOVED TO<br>REGULAR<br>AGENDA |

### CONSENT

### **Committee Members Present:**

Aaron Wilkins, Budget Office, Chair Tom Fallin, Public Works Jeff Close, Office of General Counsel

### **Others Present:**

Dan Pearson, Assistant Manager Chrissy Nunziato, Assistant Manager Nihal Kekec, Recording Secretary

|     | ITEM       | TITLE  | DEPT.                            | VENDOR  | AMOUNT         | ACTION          |
|-----|------------|--|----------------------------------|---|----------------|-----------------|
| 6.  | CP-0132-18 | ADA CURB RAMP<br>IMPROVEMENTS-SOUTHSIDE-<br>PHASE II | DEPARTMENT OF<br>PUBLIC WORKS    | ONAS CORPORATION  | \$3,665,371.00 | APPROVED        |
| 7.  | SC-0404-18 | CROWD MANAGEMENT<br>SERVICES- RE-BID                 | OFFICE OF SPECIAL EVENTS         | REJECT: MOSES SECURITY SERVICES, INC.                                 | \$181,200.00   | <u>APPROVED</u> |
|     |            |  |                                  | AWARD: EVENT SERVICES AMERICA, INC.d/b/a CONTEMPORARY SERVICES CORP., |                |                 |
| 8.  | SC-0419-18 | TEMPORARY DAY LABOR<br>SERVICES- REBID               | SOLID WASTE DIVISION             | RESCIND: QULTEK CONSULTANTS, INC.,                                    | N/A            | APPROVED        |
|     |            |  |                                  | REJECT: REJECT ALL BIDS   |                |                 |
| 9.  | SC-0435-18 | PARTICULATE HOODS                                    | JACKSONVILLE FIRE & RESCUE       | WITHDRAW:<br>SAFEWARE, INC.   | \$117,000.00   | APPROVED        |
|     |            |  |                                  | AWARD:<br>MECO, INC.  |                |                 |
| 10. | XF-0446-18 | SWAT BODY ARMOR                                      | JACKSONVILLE<br>SHERIFF'S OFFICE | REJECT ALL BIDS   | N/A            | APPROVED        |

#### CONSENT

**Committee Members Present:** 

MOVED BY:

Aaron Wilkins, Budget Office, Chair Tom Fallin, Public Works Jeff Close, Office of General Counsel **Others Present:** 

Dan Pearson, Assistant Manager Chrissy Nunziato, Assistant Manager Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

|     | ITEM       | TITLE                            | DEPT.                            | VENDOR        | AMOUNT       | ACTION          |
|-----|------------|----------------------------------|----------------------------------|---------------|--------------|-----------------|
| 11. | SS-0474-18 | TAC SOFTWARE ANNUAL SUBSCRIPTION | JACKSONVILLE<br>SHERIFF'S OFFICE | PORTSYS, INC. | \$162,144.00 | <u>APPROVED</u> |

CONSENT AGENDA TOM FALLIN SECONDED BY: JEFF CLOSE

#### REGULAR

#### **Committee Members Present:**

Aaron Wilkins, Budget Office, Chair Tom Fallin, Public Works Jeff Close, Office of General Counsel

#### **Others Present:**

Dan Pearson, Assistant Manager Chrissy Nunziato, Assistant Manager Nihal Kekec, Recording Secretary

|    | ITEM        | TITLE  | DEPT.   | VENDOR       | AMOUNT  | ACTION   |
|----|-------------|--|---|--------------|---|----------|
| 1. | PSC-0597-17 | PIGGYBACK US<br>COMMUNITIES/CITY OF<br>CHARLOTTE/MECKLENBURG<br>COUNTY CONTRACT #2017001135<br>FOR PLAYGROUND AND<br>OUTDOOR FITNESS EQUIPMENT | PARKS,<br>RECREATION AND<br>COMMUNITY<br>SERVICES<br>DEPARTMENT | KOMPAN, INC. | AMEND AWARD DATED<br>8-24-17<br>\$77,922.27 INCREASE,<br>TOT.REV.MAX.<br>INDEBTEDNESS<br>NOT-TO-EXCEED<br>\$95,093.21 | APPROVED |
|    | MOV         | ED BY:   | TOM FALLIN  | SECONDED BY: | JEFF CLOSE  |          |

## MINUTES COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, May 10, 2018, 1:00 p.m.

### **CSPEC**

**Committee Members Present:** 

Aaron Wilkins, Budget Office, Chair Tom Fallin, Public Works Jeff Close, Office of General Counsel **Others Present:** 

Dan Pearson, Assistant Manager Chrissy Nunziato, Assistant Manager Nihal Kekec, Recording Secretary

|    | ITEM        | TITLE  | DEPT.                                  | VENDOR                             | AMOUNT   | ACTION   |
|----|-------------|--|--|------------------------------------|--|----------|
| 1. | CDB-0006-16 | RFQ-FOR DESIGN BUILD SERVICE<br>FOR HORIZONTAL/CIVIL<br>ENGINEERING PROJECTS<br>(YELLOW BLUFF ROAD SAFET)<br>IMPROVEMENTS PROJECT) | PUBLIC WORKS                           | J.B. COXWELL<br>CONTRACTING, INC., | \$99,894.31 GMP  | APPROVED |
|    | MOVE        | D BY: <u>TC</u>  | OM FALLIN                              | SECONDED BY:                       | JEFF CLOSE   |          |
| 2. | CDB-0008-16 | RFQ-FOR DESIGN-BUILD SERVIC<br>OF ACTIVE AND PASSIVE PARK<br>PROJECTS<br>(J.P. SMALL MUSEUM<br>RENOVATION PROJECT)                 | ES DEPARTMENT OF PUBLIC WORKS          | ACON CONSTRUCTION COMPANY, INC.    | \$44,360.25 GMP  | APPROVED |
|    | MOVE        |  | OM FALLIN                              | SECONDED BY:                       | JEFF CLOSE   |          |
| 3. | ESC-0345-16 | EX-OFFENDER EMPLOYMENT<br>PROGRAM- JACKSONVILLE<br>JOURNEY-RE-BID  | OFFICE OF GRANTS & CONTRACT COMPLIANCE | PRISONERS OF CHRIST                | AMEND THE<br>CONTRACT  | PULLED   |
|    |             |  |  |                                    | MAX.INDEBTEDNESS<br>TO REMAIN<br>UNCHANGED IN THE<br>AMOUNT OF<br>\$1,209,026.00 |          |
|    | MOVE        | D BY:  |  | SECONDED BY:                       |  |          |

## MINUTES COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, May 10, 2018, 1:00 p.m.

#### **CSPEC**

**Committee Members Present:** 

[X]

Aaron Wilkins, Budget Office, Chair Tom Fallin, Public Works Jeff Close, Office of General Counsel **Others Present:** 

Dan Pearson, Assistant Manager Chrissy Nunziato, Assistant Manager Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

|    | ITEM        | TITLE                           | DEPT.                       | VENDOR             | AMOUNT   | ACTION |
|----|-------------|---------------------------------|-----------------------------|--------------------|--|--------|
| 4. | ESC-0266-17 | EX-OFFENDER EMPLOYEE<br>PROGRAM | OFFICE OF GRANTS & CONTRACT | OPERATION NEW HOPE | AMEND THE CONTRACT   | PULLED |
|    |             |                                 | COMLIANCE                   |                    | MAX. INDEBTEDNESS TO<br>REMAIN UNCHANGED IN<br>THE AMOUNT OF<br>\$331,904.78 |        |
|    | MOVE        | D BY:                           |                             | SECONDED BY:       |  |        |

Testimony was taken. See the attached "Sign-in Sheet" which provides name(s) of person(s) who presented to the committee. Audio recording is available.

Meeting actually started at 1:02 p.m.; adjourned at 1:09 p.m.