### JHPC

### Landmarking Committee



October 15, 2025

#### City of Jacksonville

Ed Ball Building, 1st Floor - Room 1002 214 North Hogan Street - Jacksonville, Florida 32202



A NEW DAY.

#### **Jacksonville Historic Preservation Commission: Landmarking Committee**

Wednesday, October 15, 2025, from 3:00 PM to 4:30 PM

#### **AGENDA**

- Call to Order / Verification of Quorum I.
  - a. Introduction of Landmarking Committee
- **Committee Framework** II.
  - a. Scope of Work
  - b. Committee Composition
  - c. Process Development
- III. **Reactive Approach** 
  - a. Community Partnerships
  - b. Municipal Collaboration
- IV. **Proactive Approach** 
  - a. Public Engagement Strategies
  - b. Resource Package for Landmarking
- ٧. **Investigative Research**
- VI. **Public Comment**
- VII. **Next Steps / Assignments**
- VIII. Adjournment

#### I.

## Call to Order / Verification of Quorum



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# II. Committee Framework



# III. Reactive Approach



# IV. Proactive Approach



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#### V.

### Investigative Research



## VI. Public Comment



### IV.

## Public Comments



### VII.

### Next Steps / Assignments



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## VIII. Adjournment

