City of Jacksonville

Ed Ball Building, 1st Floor - Room 1002 214 North Hogan Street - Jacksonville, Florida 32202



A NEW DAY.

Jacksonville Historic Preservation Commission Meeting

Wednesday, May 28, 2025 at 1:00 PM

Members:

Michael Montoya, Chair – Present Ethan Gregory, Vice Chair – Present William Hoff, Secretary – Present Julia Epstein – Present Becky Morgan – Present Thomas Love – Present

RESULTS AGENDA

RULE 4.505 DISRUPTION OF MEETING No member of the audience shall applaud nor make any noise or remarks that are audible to the Committee that would indicate approval or disapproval of anything being discussed. Any disregard of this rule may result in removal by the Security.

REQUEST TO SPEAK: 1. Fill out a speaker card.

- 2. Sign in if you are going to speak.
- 3. Read the rules on the back of the card.
- 4. Place card in tray labeled "Speaker Cards".

BREAKS: Will be taken at 3 PM, 5 PM and every two hours thereafter until the close of the meeting.

NOTE: The next regular meeting will be held Wednesday, June 25, 2025.

COMMENTS FROM THE PUBLIC. Comments from the public shall be limited to no more than three minutes per person and no person shall be allowed to give or transfer his/her time to speak to another person.

ADDRESSING THE BOARD/COMMITTEE. At public hearings required by law or fixed by the Board/Committee, the presiding officer shall extend the floor to proponents and opponents of the subject matter of the public hearing, and those filing written requests or speakers cards shall be heard prior to other persons who appear at the hearing. Each person addressing the Board/Committee shall proceed to the place assigned for speaking, give his/her name in an audible tone of voice for the records, (if the person has not filled out a speaker's request card and returned it to the Board/Committee staff before addressing the Board/Committee, the person shall also give his/her address in an audible tone of voice for the records), and limit his/her comments to three (3) minutes, unless further time is granted by the Board/Committee. All remarks shall be addressed to the Board/Committee as a body and not to any member thereof. No person other than a Board/Committee Member or the person having the floor shall be permitted to enter into any discussion, either directly or through a member of the Board/Committee, without the permission of the presiding officer. All questions to the Board/Committee shall be directed through the presiding officer.

Speakers may appeal the decision of the Commission on an item they addressed. Appeals shall be made to the City Council within twenty-one (21) days of the date of the Final Order in the matter. To appeal, file a Notice of Appeal with the Legislative Services under §307.203, Ord. Code. Failure to file a Notice with the Legislative Services Division within the time prescribed waives the right to appeal the Order.

A. Call to Order/Verification of Quorum

- **1.** Submittal of Speaker's Cards
- 2. Breaks at 3 PM, 5 PM and every two hours thereafter until the close of the meeting
- 3. Approval of Minutes from April 23, 2025

B. Deferred Items

1. COA-25-32025 (2568 Herschel St)

C. Consent Agenda

1. COA-25-32158

Location: Riverside Avondale – 3750 Riverside Ave

Applicant: Alan Weldon Owner: Alan Weldon

Request: Alterations - Glass Enclosure

Staff Recommendation: **Approve with Conditions** JHPC Decision: **Approved with Conditions**

2. COA-25-32278

Location: Riverside Avondale – 3562 Oak St

Applicant: Matthew Shirk Owner: Confidential

Reguest: New Construction - Addition

Staff Recommendation: **Approve with Conditions** JHPC Decision: **Approved with Conditions**

D. Previously Deferred Items to be Heard

1. COA-25-31951

Location: Riverside Avondale – 1649 Osceola St

Applicant: Pella Windows Owner: James Smart

Request: Alterations - Window Replacement

Staff Recommendation: Deny

JHPC Decision: Deferred until 06/25/25

E. Condemned Properties

F. Historic Designations

1. LM-25-03

Location: 1435 Atlantic Blvd

Applicant: Sheri Webber, San Marco Preservation Society

Owner: Southside Baptist Church Request: Potential Landmark Staff Recommendation: **Withdraw**

JHPC Decision: Withdrawn

2. LM-25-04

Location: 964 St Clair St

Applicant: Council Member Clark-Murray Owner: Duval County School Board Request: Potential Landmark

Staff Recommendation: **Approve**

JHPC Recommendation: Approved as Amended for Legislative Filing (6-0)

3. LM-25-05

Location: 38 Monroe St

Applicant: Carmen Godwin - Historic Urban Core, LLC Owner: Carmen Godwin - Historic Urban Core, LLC

Request: Potential Landmark Staff Recommendation: **Approve**

JHPC Recommendation: Approved for Legislative Filing (6-0)

4. LM-25-06

Location: 231 Laura St N

Applicant: Carmen Godwin - Historic Urban Core, LLC Owner: Carmen Godwin - Historic Urban Core, LLC

Request: Potential Landmark Staff Recommendation: **Approve**

JHPC Recommendation: Approved for Legislative Filing (6-0)

G. Certificates of Appropriateness

- H. Certificate of Appropriateness / Work Initiated or Completed Without a COA
- I. Appeal of Administratively Approved COA's
- J. Minor Modifications to Previously Approved COA's
- **K. Public Comments**
- L. New Business

1. Demolition Delay (DD-25-04)

Location: Old Ortega National Register - 2928/2930 Corinthian Ave

Applicant: Brent Ross, 2928 Corinthian Ave, LLC Owner: Brent Ross, 2928 Corinthian Ave, LLC

Staff Recommendation: Approve

JHPC Decision: Approved the Demolition Permit Application (6-0)

2. Demolition Delay (DD-25-05)

Location: Old Ortega National Register - 2934 Corinthian Ave

Applicant: Brent Ross, 2934 Corinthian Ave, LLC Owner: Brent Ross, 2934 Corinthian Ave, LLC

Staff Recommendation: Approve

JHPC Decision: Approved the Demolition Permit Application (6-0)

- 3. Durkeeville: Barnett Subdivision Grant Letter of Support
 - a. JHPC Decision: Approved
- 4. St. Paul Catholic Church & School Riverside Grant Letter of Support
 - a. JHPC Decision: Approved
- **5.** Letter to USPS (Mailboxes)
 - a. JHPC Recommendation: Approved as Amended
- **6**. JHPC Elections (2025-26)
 - a. Chair Ethan Gregory
 - **b.** Vice-Chair Michael Montoya
 - **c.** Secretary William Hoff
- 7. Alleyways
 - **a.** The Commission will establish an Alleyways Subcommittee/Task Force.
- 8. Landmarking
 - **b.** The Commission will establish a Landmarking Subcommittee/Task Force.

M. Information

- 1. Pending Legislation
- 2. Public Works Improvement Projects
- N. Old Business
- O. Design Issues
- P. Addendum

Q. Adjournment