

**City of Jacksonville**  
**Ed Ball Building, 1<sup>st</sup> Floor - Room 1002**  
**214 North Hogan Street - Jacksonville, Florida 32202**



A NEW DAY.

## **Jacksonville Historic Preservation Commission: Landmarking Committee**

**Wednesday, November 19, 2025, from 3:00 PM to 4:30 PM**

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## **AGENDA**

- I. Call to Order / Verification of Quorum**
  - a. Introduction of Landmarking Committee
  - b. Approval of Minutes from October 15, 2025 and October 29, 2025
- II. Review Committee Objectives**
  - a. Charge Memorandum
  - b. Proposed Timeline
  - c. Committee Deliverables
    - i. Landmarking Resource Packet
    - ii. List of Recommended Landmark Structures, Sites, and Signs
    - iii. Final Report
- III. Presentations**
  - a. Dr. Wayne W. Wood
  - b. Stephen Matchett, Old Arlington Inc. (OAI)
- IV. Discussion**
- V. Public Comment**
- VI. Next Steps / Assignments**
  - a. Review Presentation Schedule
- VII. Adjournment**