

## Urban Core Citizens Planning Advisory Committee November 4, 2024

Hybrid Meeting: Main Public Library, 303 N. Laura St., 32202 and via ZOOM Webinar.

### Meeting Attendance

**CPAC Members:** Bryant Shoemaker, Chair, SPAR Council; Juanita Senior, Vice Chair, Planet Watch Neighborhood; Tiffany Clark, Parents Who Lead; Dimitri, Churchwell Lofts at East Bay Condo Association; Becca Dingler, 2<sup>nd</sup> Mile Ministries; Cory Haynes, JASMYN; Ernest Smith, Northside Coalition of Jacksonville; Marlo Zarka, Blue Zones Project – Jacksonville; Terry Canty, Terry Canty, Planet Watch Neighborhood; Tajuana Carmichael, Parents Who Lead; Bill Hoff, SAMBA.

**Excused:** Michael Haskins, SPAR Council

**ZOOM:** Bruce Forest; Tina Stanton; Hayley Spring, Blue Zones Project – Jacksonville; Dennis Stone, Jacksonville Urban League; Kelly Frazier, Northside Coalition of Jacksonville.

**Elected Officials and Staff:** Michael Wilson, MCCD; Michelle Green, DCPS; Captain Charles Johnson, JFRD; Keli Likins, JPL; Jennell Milton, JEA; Lisa Ransom, Neighborhood Services Office; Michael Pinckey, Public Works; Lieutenant Michael Senterfitt, JSO.

**Guests:** Richard Lewis, Mark Reid, BEEP (JTA)

### Meeting Summary

- 1. Call to Order/Verify Quorum:** Chair Shumaker called the meeting to order at 5:30 pm. Edwina Henry verified that a quorum was present.
- 2. Approval of Previous Meeting Summary:** The October 7, 2024, Meeting Summary was approved.
- 3. Presenter:** Mark Reid, Co-Founder and Senior Vice President, Public Affairs, BEEP (refer to BEEP presentation for details on U2C – Bay Street Connector, ready for service in 2026)  
**Mark Reid** – (904) 260-7245 or [Mark.reid@ridebeep.com](mailto:Mark.reid@ridebeep.com)
- 4. Elected Officials Report:** None present.
- 5. Chair's Report:** Chair Shumaker shared the following:
  - The current list of approved CIP Projects
  - The 2025 Urban Core CPAC Meeting Schedule
  - A reminder that the Urban Core CPAC does not meet during the month of December
- 6. Staff Reports:**

**Public Works** – Michael Pinckney, Solid Waste Superintendent, gave the following report:

  - Public Works is busy cleaning-up storm debris
  - The department has purchased a few new garbage trucks
  - A few new trash cans were purchased for downtown

- Litter receptacles purchased by associations will be installed and serviced by Public Works
- Mr. Pickney reminded everyone to register complaints and requests for service through 630-CITY for a care ticket and that complaints can be relayed to him directly.

**Michael Pinckney** – (904) 255-7500 or [MPinckne@coj.net](mailto:MPinckne@coj.net)

**JPL** – Keli Likins shared information on the November 16, 2024, History Chat with Jerry Urso, grand historian for The Most Worshipful Union Grand Lodge of Florida. The subject is David Daniel Powell, a prominent, local Black leader who informally governed LaVilla for nearly 50 years. The History Chat will take place at 2 pm in the Special Collections Department. Seats can be reserved online.

**Keli Likins** – (904) 255-6090 or [KLikins@coj.net](mailto:KLikins@coj.net)

**JSO** – Lieutenant Mike Senterfitt discussed the new Outdoor Camping Ordinance

- The new ordinance is in effect, as of October 1, 2024
- Details are still being worked out
- To date, 218 written warnings have been issued
- As of November 1, there have been 9 physical arrests and 2 Notices to Appear
- A Notice to Appear is a “paper arrest,” with a requirement to appear in court, and a judge will decide next steps
- JFRD is coordinating placements who choose to be taken to a shelter or temporary shelter
- Currently JSO is educating and warning to outdoor campers

**Lieutenant Mike Senterfitt** – (604) 924-5361 or [JSODistrict1@jaxsheriff.org](mailto:JSODistrict1@jaxsheriff.org)

**JEA** - Jennell Milton prior to giving her updates, added the following to Lieutenant Senterfitt’s comments about the Outdoor Camping Ordinance:

- Mayor Deegan’s Office is working on a solution for what to do with the belongings of the Urban Campers.

With respect to JEA, Ms. Milton reported the following:

- Solar – the Forest Trails Energy Center on Plummer Road construction will begin in 2026. For more information go to [www.JEA.com/Solar](http://www.JEA.com/Solar)
- The deadline for JEA Summer Internships and Mentoring Programs is November 12, 2024. For more information and to apply, go to [www.JEA.com/Careers](http://www.JEA.com/Careers)
- An RFP has been published for the sale of the old JEA Building.

**Jennell Milton** - (904) 665-6000 or [Jmiltjil@jea.com](mailto:Jmiltjil@jea.com)

**MCCD** – Michael Wilson, Municipal Code Compliance Supervisor, Zone 1, reported the following:

- For the month of October, Zone 1 officers completed 817 inspections in the Urban Core. Twenty-five were vacant structure board-ups, 117 were unsafe structures, 25 junk vehicles, 28 dead trees, and 50 litter/snipe signs.
- Zone 1 officers also processed 10 out of division tickets.
- The gate at Roosevelt Gardens is down. The owner has requested a 30-day extension to make the necessary repairs.

**Michael Wilson** – (904) 219-2718 or [MPWilson@coj.net](mailto:MPWilson@coj.net)

**JFRD** – Captain Charles Johnson, Fire Prevention and Inspection, shared the following:

- Reminded everyone that Daylight Saving Time is a good time to remember to check/replace batteries in smoke and carbon monoxide detectors.
- It is important to check the clothes dryer vents, as built-up lint is combustible.
- Details on relocating the Homeless is still being worked out. He will bring information once it becomes available.

**Captain Charles Johnson** – (904) 255-8560 or [JohnsonC@coj.net](mailto:JohnsonC@coj.net)

**Neighborhood Services Office** - Lisa Ransom, Neighborhood Services Manager, gave the following updates:

- The Neighborhood Awards Program is being postponed this year and will be presented at the Neighborhood USA (NUSA) Conference in May 2025. Details are forthcoming. Ms. Ransom also noted that the 2024 CPAC Chairs will be acknowledged during NUSA.
- Bryant Shumaker was presented with the 2023 CPAC Chair Award and he graciously accepted.
- Ms. Ransom announced that the Annual Training for CPAC Chairs and Vice Chairs will be held on December 3, 2024. Emails will be sent with the details.
- The CPAC Executive Order is in the process of being updated. It was last updated in 2014.
- Ms. Ransom provided clarification on the request for CPAC Members to tour facilities. All CPAC meetings must be publicly noticed and the public must be allowed access. Another CPAC had requested information on touring and the response was that it is not advisable and that it is important to follow the Florida Sunshine Laws and Ethics rules. She also advised the CPAC members to review the Executive Order, which gives guidance to the authority and scope of the CPACs. Ms. Ransom also suggested that the question may be raised at the CPAC Chairs and Vice Chairs Training Session on December 3, 2024.
- The Planning Department will be conducting a Land Use and Zoning Training for the Urban Core CPAC during the January 2025 CPAC Meeting.

**Lisa Ransom** – (904) 255-8250 or [LRansom@coj.net](mailto:LRansom@coj.net)

7. **Old Business** – None.

8. **New Business** – None.

9. **Subcommittee and Liaison Reports:**

- **Governmental Affairs** – Dimitri Demopoulos, Subcommittee Chair – No Applications to review.
- **Blight and Code Enforcement** – Juanita Senior, Subcommittee Chair – Reminder to CPAC members to forward Care Ticket numbers to Ms. Henry, CPAC Coordinator, who will pass along to the Blight Subcommittee for follow-up.
- **Homelessness Subcommittee** – Cory Haynes, Subcommittee Chair – Met on 10/21/2024. Will have a speaker from Changing Homelessness at the next meeting to provide overview and updates.
- **Taxation, Revenues & Utilization of Expenditure (T.R.U.E.)** – Kim Pryor, Representative. Not present.
- **Nominations Subcommittee** – Terry Canty, Subcommittee Chair – CPAC Chair and Vice Chair Elections were held and by unanimous consent, Bryant Shumaker was reelected Chair and Juanita Senior was reelected Vice Chair.

10. **Public Comments and Announcements** – None.

11. **Meeting Adjourned**