| MAYOR'S BUDGET I    | ALVIN BROWN, MAYOR      |              |                                 |
|---------------------|-------------------------|--------------|---------------------------------|
| Agenda for Monday,  | MAYOR'S CONFERENCE ROOM |              |                                 |
|                     |                         | Excused      | 4th FLOOR, CITY HALL, 2:00 P.M. |
| Belton, Ronnie      | - Vice Chair            | $\checkmark$ |                                 |
| Bowling, Karen      | - Chair                 |              |                                 |
| Ferguson, Cleveland | - Member                | $\checkmark$ |                                 |
| Hand, Chris         | - Member                |              | CONVENED: 2:00 PM               |
|                     |                         |              | ADJOURNED: 2:07 PM              |

## Roselyn Chall, Secretary

| Agency / Department | Item # ID I | Number | Transfer Amount | t Description / Summary   | MBRC Action  |
|---------------------|-------------|--------|-----------------|---|--------------|
| Mayor's Office      | 1 N         | /lemo  |                 | Minutes from 11/18/13 MBRC meeting for approval.  | Approved 2-0 |
| Fire and Rescue     | 2 TD        | 014052 | \$24,528.00     | Transfer funds in the MMRS grant awarded on 12/17/12 and initially approved by MBRC on 3/25/13 to continue to fund one grant program manager until all funds run out. Deferred 11/25/13   | Deferred 2-0 |
| Neighborhoods       | 3 BT        | 14009  | \$649.79        | To appropriate CDBG recaptured funds to City of Atlantic<br>Beach as funds received from sale of property @ 45 Robert<br>Street that was rehabilitated under the City of Atlantic Beach<br>program - funds will be used for area neighborhood<br>infrastructure projects. Deferred 11/12/13; 11/25/13   | Deferred 2-0 |
| Public Works        | 4 N         | ∕lemo  |                 | Memo from John Jones, Real Estate Manager, Senior,<br>requesting permission to submit legislation necessary for City<br>Council approval of Pearson Street R-O-W closure &<br>abandonment of unknown origin between Philips Highway and<br>Interstate 95. Deferred 9/9/13; 9/16/13; 9/20/13; 9/23/13;<br>9/27/13; 10/7/13; 10/21/13; 11/12/13; 11/25/13 | Deferred 2-0 |

| Agency / Department | Item # ID N | umber Transfer Amoun | t Description / Summary  | MBRC Action  |
|---------------------|-------------|----------------------|--|--------------|
| Public Works        | 5 M         | emo                  | Memo from John Jones, Real Estate Manager, Senior,<br>requesting permission to submit legislation necessary for City<br>Council approval of surplus and sale of Parcel RE#071083-<br>0000 (in Springfield) - declare the subject parcel "surplus" to<br>the needs of the City & authorize its sale to William Flinn Hoff<br>& Jennifer Ramsey Hoff, the abutting owners - subject parcel<br>(zoned residential) was purchased in 1999 with CDBG funds<br>from the Clerk of the Circuit Court, as part of Community<br>Redevelopment Project. Deferred 10/21/13; 11/12/13 | Approved 2-0 |
| Public Works        | 6 M         | emo                  | Memo from John Jones, Senior Real Estate Manager,<br>requesting permission to submit legislation necessary for City<br>Council approval to close, abandon and/or disclaim a Right-of-<br>Way for Drainage, Lambing Road Farms, as established, has<br>never been used.   | Approved 2-0 |
| Public Works        | 7 M         | emo                  | Memo from John Jones, Senior Real Estate Manager,<br>requesting permission to submit legislation necessary for City<br>Council for a Sovereignty Submerged Lands fee waived lease-<br>to modify the existing lease to increase the square footage and<br>reflect as-built surveys. The fire station is located at 9350<br>Heckscher Drive for a 5 year initial term.   | Approved 2-0 |
| Public Works        | 8 M         | emo                  | Memo from John Jones, Senior Real Estate Manager,<br>requesting permission to submit legislation necessary for City<br>Council approval of conveyance of one (1) Fee Parcel (part of<br>Pecan Park Road) and three (3) Temporary Construction<br>Easements (for the purpose of tying in and harmonizing<br>adjacent property, driveways, walkways, etc).   | Approved 2-0 |
| Tax Collector       | 9 BT1       | 4017 \$51,500.00     | The Tax Collector's office will eliminate the maintenance<br>expense of \$51,500 on its high speed mail processor by<br>contracting with Intuition to open, image, process & deposit all<br>machinable mail transactions.  | Approved 2-0 |
| Public Works        | 10 BT1      | 4016 \$195,000.00    | To appropriate funds for the Ed Ball Bldg. project to provide<br>funding for an early voting site and community information<br>facility in the Gateway Shopping Center located at 910 W. 44th<br>St. Additionally funds will be used to relocate the Tax<br>Collector Call Center into the Yates Bldg.   | Approved 2-0 |