| ALVIN BROWN, MAYOR |  |  |
|--------------------|--|--|
| ENCE ROOM          |  |  |
| ALL, 2:00 P.M.     |  |  |
| ,                  |  |  |
|                    |  |  |
|                    |  |  |
| 00 PM              |  |  |
| 21 PM              |  |  |
| E<br>A             |  |  |

## Roselyn Chall, Secretary

| Agency / Department | Item # | ID Number | Transfer Amount | Description / Summary  | MBRC Action  |
|---------------------|--------|-----------|-----------------|--|--------------|
| Mayor's Office      | 1      | Memo      |                 | Minutes from 5/28/13 MBRC meeting for approval.  | Approved 4-0 |
| Employee Services   | 2      | BT13078   | \$222,008.00    | To appropriate the Juvenile Justice & Delinquency Prevention<br>grant from the Department of Justice totaling \$222,008 for the<br>Mayor's Summer Jobs Program. The program is a<br>comprehensive tool that provides Jacksonville youth real life<br>professional work experience, acquire increased<br>understanding and knowledge of the work environment,<br>employer expectations and responsibility. The program is in<br>partnership with the Parks & Recreation Department's 2013<br>Summer Night Lights Program. Related RC 13-164 | Approved 4-0 |
| Employee Services   | 3      | RC13164   |                 | Authorize 27,950 part time hours. The City of Jacksonville has<br>been awarded a Juvenile Justice & Delinquency Prevention<br>grant from the Department of Justice totaling \$222,008. Grants<br>funding will be utilized for the Mayor's Summer Jobs Program.<br>Related BT 13-078  | Approved 4-0 |
| Neighborhoods       | 4      | TD13251   | \$20,000.00     | Appropriate funds to supply animal food for the remainder of this FY.  | Approved 4-0 |

| Agency / Department            | Item # | ID Number | Transfer Amount | Description / Summary   | MBRC Action  |
|--------------------------------|--------|-----------|-----------------|---|--------------|
| Office of Economic Development | 5      | TD13239   | \$15,000.00     | To provide funding for additional travel related to the Office of<br>Economic Development (JAXUSA Atlanta Sales Mission,<br>JEDC Conference, Brownsfield Conference, etc.) Sports<br>travel (US Governing Body, NACDA) and DIA (prospective<br>CEO travel for interviews).  | Approved 4-0 |
| Office of the Sheriff          | 6      | TD13249   | \$23,712.00     | To appropriate federal funds with no local match for The Leadership Training Project. Grant ends 9/30/13. Listed on B1a Schedule.   | Approved 4-0 |
| Office of the Sheriff          | 7      | BT13072   | \$48,500.00     | To appropriate federal funds with no local match for specialty team critical needs and sustainment equipment purchases.   | Approved 4-0 |
| Public Library                 | 8      | TD13250   | \$58,500.00     | Transfer of funds to cover shortfalls in Security Guard services, 3M service charge & purchase toilet/copier paper & covers One Spark, Jazz Festival, etc. & mid year clean-up.   | Approved 4-0 |
| Public Library                 | 9      | TD13256   | \$98,000.00     | In accordance with Ordinance Code Section 111.830, Library<br>Conference Facilities Special Revenue Fund, the Board of<br>Library Trustees request the money accumulated from past<br>revenues of Conference Facility activities be allocated to: paint<br>the Conference Center Facilities, carpet cleaning in the<br>Conference Facilities & to remodel the former Friends of the<br>Library Bookstore into a modern attractive lounge to entertain<br>guests & provide revenues for the Conference Facility & cover<br>any unexpected issues that may arise. | Approved 4-0 |
| Public Works                   | 10     | TD13261   | \$79,000.00     | Transfer of funds to purchase two (2) concrete mixers & two (2) jack hammers for drainage repairs & one (1) water pump to prevent flooding of homes. Stone and sand are needed for the concrete mobile mixer.   | Approved 4-0 |
| Public Works                   | 11     | Memo      |                 | Memo from John Jones, Real Estate Manager, Senior,<br>requesting permission to submit legislation necessary for City<br>Council approval of Creekfront Road R-O-W closure and<br>abandonment.   | Approved 4-0 |

| Agency / Department | Item # | ID Number | Transfer Amount | Description / Summary  | MBRC Action  |
|---------------------|--------|-----------|-----------------|--|--------------|
| Public Works        | 12     | Memo      |                 | Memo from Jeff Foster, Acting Chief, Solid Waste, requesting<br>permission to submit legislation necessary for City Council<br>approval of downtown garbage can collection fee revision for<br>Ordinance 380 and 382. Deferred 4/22/13; 5/13/13; 5/28/13;<br>6/10/13   | Deferred 4-0 |
| Public Works        | 13     | Memo      |                 | Memo from John Jones, Real Estate Manager, Senior,<br>requesting permission to submit legislation necessary for City<br>Council approval of drainage easement agreement &<br>conveyance (Lone Star Road Pond Site).  | Approved 4-0 |
| Parks & Recreation  | 14     | BT13077   | \$43,000.00     | To receive contribution from Terrell Hogan Law Firm & transfer<br>funding for food expenditures for the 2013 Summer Night<br>Lights Program. Transfers necessary to fund program<br>services & food for teen/young adult participants. Program<br>begins 6/30/13 - 8/10/13.  | Approved 3-0 |
| Parks & Recreation  | 15     | Memo      |                 | Memo from Kelley Boree, Director, requesting permission to<br>submit legislation necessary for City Council approval of a<br>contract for a Construction & Maintenance agreement for the<br>Sisters Creek Bridge to be used as a fishing pier.   | Approved 4-0 |
| Various             | 16     | RC13154   |                 | Delete six vacant positions in Parks - Playgrounds & Centers<br>and authorize one Manager of Personnel Services (Employee<br>Services Dpt), one Outreach Aide-SPE (Military Affairs Dpt),<br>one Outreach Coordinator-SPE (EBO Office), one<br>Administrative Aide-MA (Education Office) and two<br>Administrative Aide-MA (Mayor's Office) - effective upon<br>approval. Deferred 6/10/13 | Deferred 4-0 |
| Parks & Recreation  | 17     | BT13070   | \$140,850.00    | Estimate project specific account for the repair/replacement of the North Bank Riverwalk floating dock located near the end of Pearl Street.   | Approved 4-0 |