



# LUNCH & LEARN



Hosted by:  
**Gerry Brown, Account Executive**

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**Tuesday, February 10, 2026**  
**11:50am to 12:50pm - Door Closes @ 12 Noon**  
**City Hall – Mezzanine Floor**  
**Lunch Provided by Jacksonville ICEMEN**

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## RESERVATION GUIDELINES

- Reservations for the first **40 emails received**
- [\*\*Click here to register\*\*](#)
- Confirmation email will be returned to you
- **MUST PROVIDE PRINTED CONFIRMATION EMAIL AT CHECK-IN**

**See you next Tuesday at the Lunch and Learn**