

**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**

**Thursday, May 5<sup>th</sup>, 2022, 1:00 p.m.  
Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor  
Room 851, Board Room “A”**

**Join Teams Meeting**  
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**CONSENT AGENDA**

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

<b>ITEM</b>	<b>TITLE</b>	<b>DEPT. OR DIV.</b>	<b>VENDOR</b>	<b>AMOUNT</b>	<b>ACTION</b>
1. PSC-0110-16	PIGGYBACK – DCPS CONTRACT NO. ITB-022-16 / JR ROOFING REPAIR	PUBLIC BUILDINGS	MCCURDY-WALDEN, INC.	\$1,000,000.00 (INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$7,167,862.70	_____
2. SC-0487-19	SEPTIC AND SEWER SYSTEM INSTALLATION, MAINTENANCE, AND REPAIR	PUBLIC BUILDINGS	A1 SEPTIC SERVICE, INC.	\$100,000.00 (THIRD AND FINAL RENEWAL OPTION), TOT.REV.AWARD NOT-TO-EXCEED \$660,425.00	_____
3. SC-0488-19	SEPTIC AND SEWER PUMP OUT SERVICES – QUADRANT 1	PUBLIC BUILDINGS	A1 SEPTIC SERVICE, INC.	\$100,000.00 (THIRD AND FINAL RENEWAL OPTION), TOT.REV.AWARD NOT-TO-EXCEED \$475,325.00	_____
4. PSC-0437-20	PIGGYBACK ST. JOHNS COUNTY FL BID 17-71 FOR INSTALLATION & REPAIR OF COUNTYWIDE ACCESS CONTROL & CCTV SYSTEMS	PUBLIC BUILDINGS	W.W. GAY FIRE PROTECTION <b>dba</b> W.W. GAY FIRE & INTEGRATED SYSTEM, INC.	\$300,000.00 (INCREASE), TOT.REV.AWARD NOT-TO-EXCEED \$850,000.00	_____

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5. SC-0266-21	COMPLETE REBUILDING OF ALLISON AUTOMATIC TRANSMISSION	FLEET MANAGEMENT DIVISION	PROGRESSIVE POWER PRODUCTS, INC.	\$89,000.00 (INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$223,000.00	_____
6. PSC-0384-21	PIGGYBACK ST. JOHNS COUNTY CONTRACT #20-MCC-SOU-12304 – HANNA PARK SHELTER	PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT	SOUTHERN RECREATION	\$176,100.00	_____
7. CP-0020-22	HAZARDOUS TREE SERVICES, TREE PRUNING, AND RIGHT-OF-WAY ENCROACHMENT CLEARING – REBID	MOWING AND LANDSCAPE DIVISION	LEWIS TREE SERVICE, INC.	\$3,141,454.20 (INCREASE), TOT.REV.AMT. NOT-TO-EXCEED \$4,282,908.40	_____
8. CF-0058-22	MCCOY’S CREEK CHANNEL IMPROVEMENTS – PHASE 1A	PUBLIC WORKS ENGINEERING AND CONSTRUCTION	<b><u>REJECT:</u></b> ASTRA CONSTRUCTION SERVICES, LLC	N/A	_____

CONSENT AGENDA \_\_\_\_\_  
MOVED BY:

SECONDED BY: \_\_\_\_\_

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

**This agenda is subject to additions and/or deletions.**

Cc: CORPORATION SECRETARY  
COUNCIL AUDITOR  
COUNCIL SECRETARY  
OFFICE OF INSPECTOR GENERAL

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**REGULAR AGENDA**

The Chief of the Procurement Division offers the following items for the Regular Agenda:

<b>ITEM</b>	<b>TITLE</b>	<b>DEPT. OR DIV.</b>	<b>VENDOR</b>	<b>AMOUNT</b>	<b>ACTION</b>
1.	<b><u>THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</u></b>				_____

REGULAR AGENDA  
MOVED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

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COUNCIL AUDITOR  
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**COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING**  
**Thursday, May 5<sup>th</sup>, 2022, 1:00 p.m.**  
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**CSPEC AGENDA**

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1. ESC-0377-22	PERMANENT SUPPORTIVE HOUSING DEVELOPMENT - REBID <b>RFP</b>	HOUSING AND COMMUNITY DEVELOPMENT	N/A	N/A	_____
2. RFQ-0085-22	PRE-QUALIFICATION FOR DEMOLITION AND SITE CLEARANCE OF UNSAFE PROPERTIES <b>RFQ</b>	MUNICIPAL CODE COMPLIANCE DIVISION	N/A	N/A	_____
3. ECF-0084-22	HODGES BOULEVARD AND HUNT CLUB ROAD SIGNALIZATION <b>RFP</b>	TRAFFIC ENGINEERING DIVISION	N/A	N/A	_____

CSPEC AGENDA  
 MOVED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

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