

1 Introduced by the Council President at the request of the Mayor.

2
3
4 **ORDINANCE 2025-**

5 AN ORDINANCE CLOSING AND ABANDONING AND/OR
6 DISCLAIMING AN OPENED AND IMPROVED PORTION OF
7 OSCEOLA STREET, A PORTION OF SECTIONS 15, 22 AND
8 56, TOWNSHIP 2 SOUTH, RANGE 26 EAST, TOGETHER
9 WITH A PORTION OF LOT 2, BLOCK 1, WEST
10 LEWISVILLE, ACCORDING TO THE PLAT OF E.W.
11 GILLEN'S SUBDIVISION OF LOTS 1, 3 & 4 BLOCK 2
12 WEST LEWISVILLE, AS RECORDED IN PLAT BOOK 2,
13 PAGE 13, OF THE CURRENT PUBLIC RECORDS OF DUVAL
14 COUNTY, FLORIDA, LOCATED IN COUNCIL DISTRICT 7,
15 AT THE REQUEST OF GATEWAY COMMUNITY SERVICES
16 LLC, SUBJECT UNTO RESERVATION TO CITY AND JEA OF
17 A NON-EXCLUSIVE ALL-UTILITIES, FACILITIES, AND
18 ACCESS EASEMENT ON, OVER, UNDER, THROUGH, AND
19 ACROSS THE CLOSURE AREA; PROVIDING FOR APPROVAL
20 SUBJECT TO CONDITIONS; PROVIDING AN EFFECTIVE
21 DATE.

22
23 **BE IT ORDAINED** by the Council of the City of Jacksonville:

24 **Section 1. Closure and Abandonment.** An opened and improved
25 portion of Osceola Street, a portion of Sections 15,22 and 56,
26 Township 2 South, Range 26 East, together with a portion of Lot 2,
27 Block 1, West Lewisville, according to the Plat of E.W. Gillen's
28 Subdivision of Lots 1, 3 & 4 Block 2 West Lewisville, as recorded in
29 Plat Book 2, Page 13, of the current public records of Duval County,
30 Florida, located in Council District 7, a depiction and description
31 of which is attached hereto as **Exhibit 1** and incorporated herein by

MAY 21 '25 PM 1:11

1 this reference, is hereby closed and abandoned and/or disclaimed at
2 the request of Gateway Community Services LLC (the "Applicant"),
3 subject unto reservation unto City and JEA of a non-exclusive all-
4 utilities, facilities, and access easement on, over, under, through,
5 and across the closure area.

6 The Applicant has paid the closure application fees of \$2,091.00
7 and this sum has been deposited into the City's General Fund. This
8 closure request was reviewed and approved by the various city, state,
9 and utility agencies that might have an interest in the right-of-way
10 and there were no objections to the Applicant's request.

11 **Section 2. Purpose.** The Applicant has requested this
12 closure for administrative offices and to increase its capacity to
13 provide adult residential addiction treatment to the people of
14 Jacksonville.

15 **Section 3. Hold Harmless Covenant.** The closure and
16 abandonment by the City of its interests in the right-of-way is
17 subject to Applicant's execution and delivery to the City of a Hold
18 Harmless Covenant, in substantially the same form attached hereto as
19 **Exhibit 2** and incorporated herein by this reference. Accordingly, the
20 closure and abandonment of the right-of-way shall not be recorded in
21 the public records until execution and delivery to the City by the
22 Applicant of the required Hold Harmless Covenant.

23 **Section 4. Effective Date.** This Ordinance shall become
24 effective upon signature by the Mayor or upon becoming effective
25 without the Mayor's signature.

1 Form Approved:

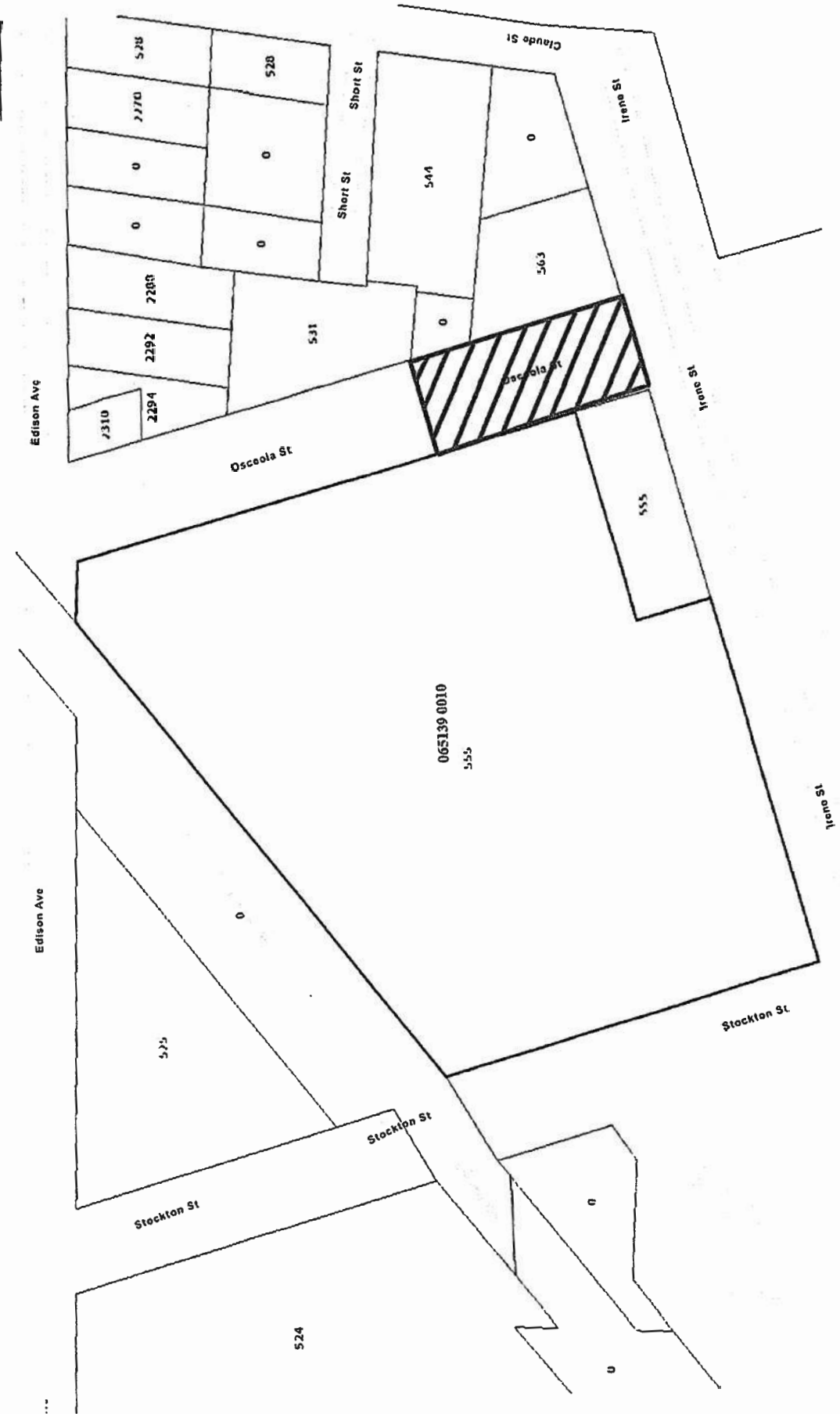
2 
3 _____

4 Office of General Counsel

5 Legislation Prepared By: Harry M. Wilson, IV

6 GC-#1689316-v1-Osceola_Street_ROW_Closure_Gateway_Community_Services_LLC

Osceola St Closure
RE 065139-0010
Location Map

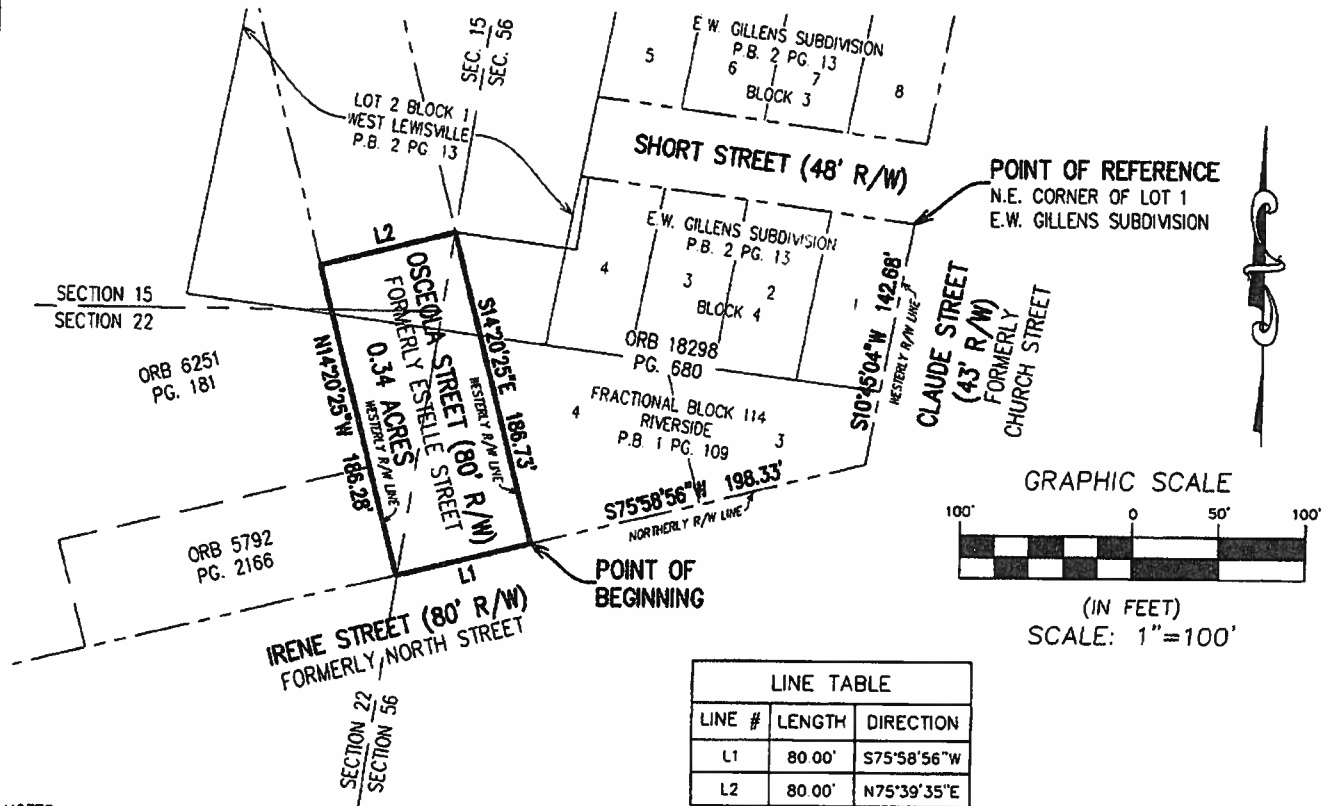


Osceola St Closure
RE 065139-0010
Aerial Map



MAP SHOWING SKETCH & DESCRIPTION OF

A PORTION OF SECTIONS 15, 22 AND 56, TOWNSHIP 2 SOUTH, RANGE 26 EAST, TOGETHER WITH A PORTION OF LOT 2, BLOCK 1, WEST LEWISVILLE, ACCORDING TO THE PLAT OF E.W. GILLEN'S SUBDIVISION OF LOT'S 1, 3 & 4 BLOCK 2 WEST LEWISVILLE, AS RECORDED IN PLAT BOOK 2, PAGE 13 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA



NOTES:

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2. THE MAP AND DESCRIPTION DEPICTED HEREON IS BASED ON RECORD INFORMATION PROVIDED TO THE UNDERSIGNED BY EITHER THE CLIENT OR THE CLIENT'S REPRESENTATIVE AND DOES NOT REPRESENT A FULL TITLE REVIEW OF THE DEPICTED PROPERTY.
3. THE UNDERSIGNED HAS NOT PERFORMED AN ABSTRACT OR TITLE REVIEW FOR RIGHTS OF WAY, EASEMENTS OR OTHER INSTRUMENTS OF RECORD OF THE DEPICTED PROPERTY.
4. BEARINGS AND STATE PLANE COORDINATES SHOWN WITH VALUES IN FEET AND DECIMAL THEREOF BASED ON NORTH AMERICAN DATUM 1983/90, FLORIDA EAST ZONE (0901).
5. THIS IS AN ABOVE SURFACE SURVEY ONLY. NO UNDERGROUND INFORMATION LOCATED OR SHOWN.
6. THE PROPERTY SHOWN HEREON APPEARS TO LIE WITHIN FLOOD ZONE "X" AS SCALED FROM THE FLOOD INSURANCE RATE MAPS, COMMUNITY PANEL NO. 12031 C 0354 H, DATED: JUNE 3, 2013. FLOOD ZONE INFORMATION IS NOT COVERED BY THE CERTIFICATION HEREON AND IS NOT REQUIRED TO BE SHOWN PER CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.
7. UNLESS IT BEARS THE ORIGINAL SIGNATURE AND RAISED SEAL OF A LICENSED FLORIDA SURVEYOR AND MAPPER, THIS MAP AND OR REPORT IS NOT VALID AND IS FOR INFORMATIONAL PURPOSES ONLY.

SHEET 1 OF 2

SEE SHEET 2 FOR DESCRIPTION
(NOT VALID WITHOUT ALL SHEETS)



Surveyed and Prepared By:
RICHARD P. CLARSON AND ASSOCIATES, INC.
Professional Surveyors and Mappers
1643 Naldo Avenue, Jacksonville, FL 32207
Phone: 904.396.2623 Website: clarsonfi.com

- Proudly Surveying in Jacksonville and Northeast Florida since 1952 -

I hereby certify that this survey product, performed under my responsible direction meets the standards of practice for Land Surveyors in accordance with Chapter 5J-17, Florida Administrative Code (Pursuant to Section 472.027, Florida Statutes).

Date of Survey: FEBRUARY 16, 2024 Drafted By: DNS
Survey Scale: 1"=100' Reviewed By: TWS
Field Bk/ Pg: 1025/14-16 Project No. 24-002

Professional Surveyor and Mapper No. 6533, State of Florida
TIMOTHY W. SCHRAM, SR.
SURVEY NOT VALID WITHOUT EMBOSSED SURVEYOR'S SEAL OR AN ELECTRONIC SEAL PER FLORIDA ADMINISTRATIVE CODE 5J-17.062

S:\2024\24-002 Osceola Street Closure\Point File\Draft Files\STK.dwg

A PORTION OF SECTIONS 15, 22 AND 56, TOWNSHIP 2 SOUTH, RANGE 26 EAST, TOGETHER WITH A PORTION OF LOT 2, BLOCK 1, WEST LEWISVILLE, ACCORDING TO THE PLAT OF E.W. GILLEN'S SUBDIVISION OF LOT'S 1, 3 & 4 BLOCK 2 WEST LEWISVILLE, AS RECORDED IN PLAT BOOK 2, PAGE 13 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FOR A POINT OF REFERENCE COMMENCE AT THE NORTHEAST CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 18298, PAGE 680 OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY, SAME POINT BEING THE NORTHEAST CORNER OF LOT 1, BLOCK 4, OF SAID E.W. GILLEN'S SUBDIVISION; THENCE SOUTH 10° 45' 04" WEST WITH THE EASTERLY LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 18298, PAGE 680 AND THE EASTERLY LINE OF SAID LOT 1, THE EASTERLY LINE OF LOT 3, FRACTIONAL BLOCK 114 OF RIVERSIDE AS RECORDED IN PLAT BOOK 1, PAGE 109, OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY AND THE WESTERLY RIGHT-OF-WAY LINE OF CLAUDE STREET, A 43 FOOT RIGHT-OF-WAY AS NOW ESTABLISHED AND FORMERLY KNOWN AS CHURCH STREET, A DISTANCE OF 142.68 FEET TO ITS INTERSECTION WITH THE NORTHERLY RIGHT-OF-WAY LINE OF IRENE STREET, AN 80 FOOT RIGHT-OF-WAY AS NOW ESTABLISHED AND FORMERLY KNOWN AS NORTH STREET; THENCE SOUTH 75° 58' 56" WEST WITH SOUTHERLY LINE OF SAID OFFICIAL RECORDS BOOK 18298, PAGE 680, THE NORTHERLY RIGHT-OF-WAY LINE OF SAID IRENE STREET AND THE SOUTHERLY LINES OF LOTS 3 AND 4 OF FRACTIONAL BLOCK 114 OF SAID RIVERSIDE, A DISTANCE OF 198.33 FEET TO ITS INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY LINE OF OSCEOLA STREET, AN 80 FOOT RIGHT-OF-WAY AS NOW ESTABLISHED, FORMERLY KNOWN AS ESTELLE STREET, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID OFFICIAL RECORDS BOOK 18298, PAGE 680 AND POINT OF BEGINNING; FROM THE POINT OF BEGINNING THUS DESCRIBED THENCE CONTINUE SOUTH 75° 58' 56" WEST WITH THE NORTHERLY RIGHT-OF-WAY LINE OF SAID IRENE STREET AND THE SOUTHERLY TERMINUS OF SAID OSCEOLA STREET, A DISTANCE OF 80.00 FEET TO ITS INTERSECTION WITH THE WESTERLY RIGHT-OF-WAY LINE OF SAID OSCEOLA STREET, SAID POINT BEING THE EASTERLY CORNER OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 5792, PAGE 2166 OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY; THENCE DEPART NORTHERLY RIGHT-OF-WAY LINE OF SAID IRENE STREET NORTH 14° 20' 25" WEST WITH THE EASTERLY LINE OF SAID OFFICIAL RECORDS BOOK 5792, PAGE 2166, THE EASTERLY LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 6251, PAGE 181 OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY AND THE WESTERLY RIGHT-OF-WAY LINE OF SAID OSCEOLA STREET, A DISTANCE OF 186.28 FEET; THENCE DEPART SAID WESTERLY RIGHT-OF-WAY LINE NORTH 75° 39' 35" EAST, A DISTANCE OF 80.00 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF SAID OSCEOLA STREET AND THE WESTERLY LINE OF SAID OFFICIAL RECORDS BOOK 18298, PAGE 680; THENCE SOUTH 14° 20' 25" EAST WITH THE WESTERLY LINE OF SAID OFFICIAL RECORDS BOOK 18298, PAGE 680 AND THE EASTERLY RIGHT-OF-WAY LINE OF SAID OSCEOLA STREET, A DISTANCE OF 186.73 FEET TO THE POINT OF BEGINNING.

LAND THUS DESCRIBED CONTAINS 0.34 ACRES, MORE OR LESS.

APPROVED
DESCRIPTION AGREES
WITH MAP

CITY ENGINEERS OFFICE
TOPO/SURVEY BRANCH

By SCC Date 3/27/24

SHEET 2 OF 2
SEE SHEET 1 FOR SKETCH & NOTES
(NOT VALID WITHOUT ALL SHEETS)



Surveyed and Prepared By:

RICHARD P.

CLARSON AND ASSOCIATES, INC.

Professional Surveyors and Mappers

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S:\2024\24-002 Osceola Street Closure\Point File\Draft Files\STK.dwg

EXHIBIT 2

HOLD HARMLESS COVENANT

This **Hold Harmless Covenant** is hereby granted this ____ day of _____, 2025, by **Gateway Community Services Inc., whose address is 555 Stockton St., Jacksonville, Florida 32204-2534** ("Grantor") in favor of the **CITY OF JACKSONVILLE**, a consolidated political subdivision and municipal corporation existing under the laws of the State of Florida, whose mailing address is 117 West Duval Street, Jacksonville, Florida 32202 ("City").

IN CONSIDERATION for the closure and/or abandonment of City right-of-way or easement areas pursuant to **CITY ORDINANCE 202__ - _____**, a copy of which is attached hereto and incorporated by reference (the "Ordinance"), located near **RE# 065139-0010 in Council District 7** and a portion of Sections 15, 22 and 56, Township 2 South, RANGE 26 East, together with a portion of Lot 2, Block 1, West Lewisville, according to the **Plat of E.W. Gillen's Subdivision** of Lots 1, 3 & 4 Block 2 West Lewisville, as recorded in **Plat Book 2, Page 13** of the current Public Records of Duval County, Florida.

Grantor, its successors and assigns, holds harmless, indemnifies, and will defend **CITY OF JACKSONVILLE**, its members, officials, officers, employees, and agents against any claim, action, loss, damage, injury, liability, cost and expense of whatever kind or nature (including, but not by way of limitation, attorney fees and court costs) arising out of injury (whether mental or corporeal) to persons, including death, or damage to property, arising out of or incidental to the use of the abandoned right-of-way or easement areas, more particularly described in **Exhibit "A,"** attached hereto and incorporated herein by reference (the "Property"); including, but not limited to such injuries or damages resulting from flooding or erosion. This **Hold Harmless Covenant** shall run with the real property described in **Exhibit "A."** The adjacent property owner(s) who acquire the Property as a result of the abandonment shall be responsible for maintaining the Property.

Furthermore, the Property shall remain totally unobstructed by any permanent improvements that may impede the use by the City or JEA of their reserved easement rights, if any, under the provisions of the reserved easement and/or the Ordinance. In the event that such easement rights are reserved by City or JEA: (a) the construction of driveways and the installation of fences, hedges, and landscaping is permissible but subject to removal or damage by the City or JEA at the expense of the Grantor, its successors and assigns, for any repairs to or replacement of the improvements; and (b) Grantor, its successors and assigns, shall indemnify, defend, and hold City and JEA harmless from, any and all loss, damage, action, claim, suit, judgment, cost, or expense for injury to persons (including death) or damage to property and improvements (including destruction), in any manner resulting from or arising out of the installation, replacement, maintenance or failure to maintain, or removal of any improvements placed within the easement area by Grantor, its successors or assigns, and the City's or JEA's exercise of their rights in the reserved easement.

**Signed and Sealed
in Our Presence:**

GRANTOR:

(Sign) _____

By: _____

(Print) _____

Name:

Title:

(Sign) _____

(Print) _____

**STATE OF FLORIDA
COUNTY OF DUVAL**

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization, this ____ day of _____, 2025, by _____.

{NOTARY SEAL}

[Signature of Notary Public-State of Florida]

[Name of Notary Typed, Printed, or Stamped]

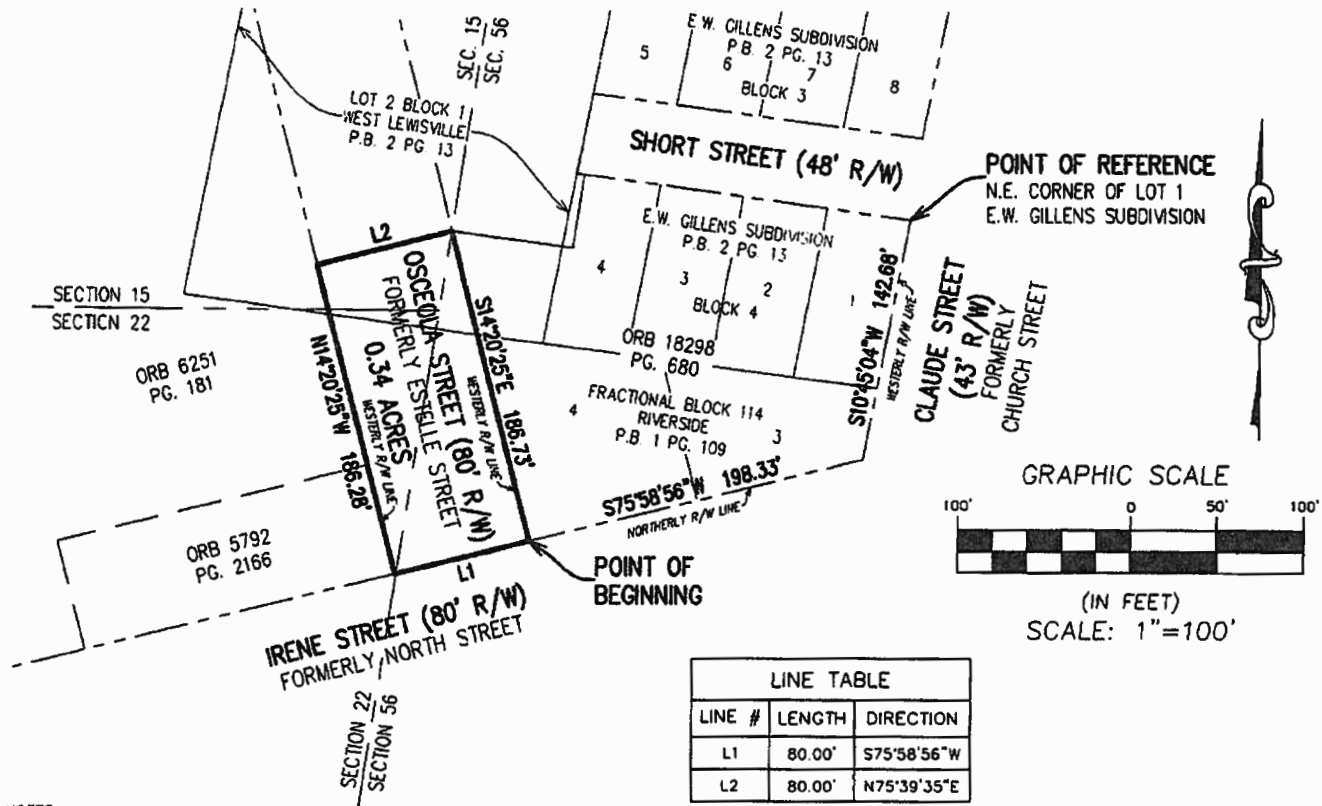
Personally Known _____ OR Produced Identification _____

Type of Identification Produced _____

EXHIBIT "A"

MAP SHOWING SKETCH & DESCRIPTION OF

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SEE SHEET 2 FOR DESCRIPTION
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I hereby certify that this survey product, performed under my responsible direction meets the standards of practice for Land Surveyors in accordance with Chapter 5J-17, Florida Administrative Code (Pursuant to Section 472.027, Florida Statutes).
Date of Survey: FEBRUARY 16, 2024 Drafted By: DNS
Survey Scale: 1"=100' Reviewed By: TWS
Field Bk/ Pg: 1025/14-16 Project No. 24-002

Professional Surveyor and Mapper No. 6533, State of Florida
TIMOTHY W. SCHRAM, SR.
SURVEY NOT VALID WITHOUT EMBOSSED SURVEYOR'S SEAL OR AN ELECTRONIC SEAL PER FLORIDA ADMINISTRATIVE CODE 5J-17.062

S:\2024\24-C02 Osceola Street Closure\Point File\Draft Files\STK.dwg

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APPROVED
DESCRIPTION AGREES
WITH MAP

**CITY ENGINEERS OFFICE
TOPO/SURVEY BRANCH**

By SCC Date 3/27/04

SHEET 2 OF 2
SEE SHEET 1 FOR SKETCH & NOTES
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LEGISLATIVE FACT SHEET

DATE: 03/03/25 BT or RC No: _____
(Administration & City Council Bills)

SPONSOR: Public Works/Real Estate in Council member Jimmy Peluso's District 7
(Department/Division/Agency/Council Member)

Contact for all inquiries and presentations: Renee Hunter

Provide Name: Renee Hunter, Chief, Real Estate Division

Contact Number: 904-255-8234

Email Address: reneeh@coj.net

PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation.

(Minimum of 350 words - Maximum of 1 page.)

Please provide authorization for the Public Works Real Estate Division to request the legislation necessary for the City Council to approve the closure and abandonment of an opened and improved portion of Osceola Street, a portion of Sections 15, 22 and 56, Township 2 South, RANGE 26 East, together with a portion of Lot 2, Block 1, West Lewisville, according to the Plat of E.W. Gillen's Subdivision of Lots 1, 3 & 4 Block 2 West Lewisville, as recorded in Plat Book 2, Page 13 of the current Public Records of Duval County, Florida. See maps and RE# 065139-0010 for location purposes.

The Applicant, Gateway Community Services LLC., has requested the closure for administration offices and increase its capacity to provide adult residential addiction treatment to the people of Jacksonville. The applicants have paid the \$2,091.00 closure application fee. No City, State, or other agency has objected to this closure request.

An all-utilities, facilities, and access easement will be reserved over the closure area in favor of the City and JEA.

If additional information or assistance is required, please contact Renee Hunter at 255-8234 or ReneeH@coj.net.

APPROPRIATION: Total Amount Appropriated: _____ as follows:

List the source name and provide Object and Subobject Numbers for each category listed below:

(Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____

Name of State Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____

Name of City of Jacksonville Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____

Name of In-Kind Contribution(s):	From: _____	Amount: _____
	To: _____	Amount: _____

Name & Number of Bond Account(s):	From: _____	Amount: _____
-----------------------------------	-------------	---------------

Name & Number of Code Account(s):	<div style="display: flex; justify-content: space-between;"> To: Amount: </div>
-----------------------------------	---

PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

The applicant has paid the \$2,091.00 closure application fee which has been deposited in the General Fund 00111.152001.349070.000000.00000000.000000.

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:

	Yes	No	
Emergency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Justification of Emergency: If yes, explanation must include detailed nature of emergency. <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>
Federal or State Mandate?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision. <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>
Fiscal Year Carryover?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Note: If yes, note must include explanation of all-year subfund carryover language. <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>
CIP Amendment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted? <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>
Contract / Agreement Approval?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Related RC/BT?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Attachment: If yes, attach appropriate RC/BT form(s). Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper. <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>
Waiver of Code?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Code Exception?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper. <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>
Related Enacted Ordinances?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper. <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:

	Yes	No	
Continuation of Grant?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p>Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?</p> <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
Surplus Property Certification?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p>Attachment: If yes, attach appropriate form(s).</p>
Reporting Requirements?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p>Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating reports.</p> <div style="border: 1px solid black; height: 40px; width: 100%;"></div>

BUSINESS IMPACT ESTIMATE

Pursuant to Section 166.041(4), F.S., the City is required to prepare a Business Impact Estimate for ordinances that are **NOT** exempt from this requirement. A list of ordinance exemptions are provided below. Please check all exemption boxes that apply to this ordinance. If an exemption is applicable, a Business Impact Estimate **IS NOT** required.

- ☒ The proposed ordinance is required for compliance with Federal or State law or regulation (Florida Statute 336.09);
- ☐ The proposed ordinance relates to the issuance or refinancing of debt;
- ☐ The proposed ordinance relates to the adoption of budgets or budget amendments, including revenue sources necessary to fund the budget;
- ☐ The proposed ordinance is required to implement a contract or an agreement, including, but not limited to, any Federal, State, local, or private grant or other financial assistance accepted by the municipal government;
- ☐ The proposed ordinance is an emergency ordinance;
- ☐ The ordinance relates to procurement; or
- ☐ The proposed ordinance is enacted to implement the following:
 - a. Part II of Chapter 163, Florida Statutes, relating to growth policy, county and municipal planning, and land development regulation, including zoning, development orders, development agreements and development permits;
 - b. Sections 190.005 and 190.046, Florida Statutes, regarding community development districts;
 - c. Section 553.73, Florida Statutes, relating to the Florida Building Code; or
 - d. Section 633.202, Florida Statutes, relating to the Florida Fire Prevention Code.

If none of the boxes above are checked, then a Business Impact Estimate **IS REQUIRED** to be prepared by the using agency/office/department and submitted in the MBRC filing packet along with the memorandum request, legislative fact sheet, etc. A Business Impact Estimate form can be found at: <https://www.coj.net/departments/finance/budget/mayor-s-budget-review-committee>

Division Chief: Renee Hunter
(signature)

Date: 3/3/2025

Prepared By: Sandra B. Borge
(signature)

Date: 3/3/2025

ADMINISTRATIVE TRANSMITTAL

To: MBRC, c/o the Budget Office, St. James Suite 325

Thru: Nina Sickler, P.E., Director Public Works

(Name, Job Title, Department)

Phone: 255-8748

E-mail: nsickler@coj.net

From: Renee Hunter, Chief, Real Estate

Initiating Department Representative (Name, Job Title, Department)

Phone: 255-8234

E-mail: reneeh@coj.net

Primary Contact: Renee Hunter, Chief, Real Estate

(Name, Job Title, Department)

Phone: 255-8234

E-mail: reneeh@coj.net

CC: Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor

Phone: 255-5000

E-mail: BNorris@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: John Sawyer, Office of General Counsel, St. James Suite 480
Phone: 904-255-5074 E-mail: jsawyer@coj.net

From: _____
Initiating Council Member / Independent Agency / Constitutional Officer
Phone: _____ E-mail: _____

Primary Contact _____
(Name, Job Title, Department)
Phone: _____ E-mail: _____

CC: Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor
Phone: 255-5000 E-mail: BNorris@coj.net

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

Independent Agency Action Item:

Yes

No

Boards Action / Resolution?

☐☐

Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

Business Impact Estimate

This form must be posted on the City of Jacksonville's website by the time notice of the proposed ordinance is published.

ORDINANCE NUMBER TO BE ASSIGNED (2025-____) title of ordinance AN ORDINANCE CLOSING AND ABANDONING AND/OR DISCLAIMING AN OPENED AND IMPROVED PORTION OF OSCEOLA STREET RIGHT-OF-WAY, A PORTION OF SECTIONS 15, 22 AND 56, TOWNSHIP 2 SOUTH, RANGE 26 EAST, TOGETHER WITH A PORTION OF LOT 2, BLOCK 1, WEST LEWISVILLE, ACCORDING TO THE PLAT OF E.W. GILLEN'S SUBDIVISION OF LOT'S 1, 3 & 4 BLOCK 2 WEST LEWISVILLE, AS RECORDED IN PLAT BOOK 2, PAGE 13 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY. FLORIDA., IN COUNCIL DISTRICT 7 AT THE REQUEST OF GATEWAY COMMUNITY SERVICES.; PROVIDING FOR APPROVAL SUBJECT TO CONDITIONS; PROVIDING AN EFFECTIVE DATE.

Summary of the proposed ordinance: AN ORDINANCE CLOSING AND ABANDONING AND/OR DISCLAIMING AN OPENED AND IMPROVED PORTION OF OSCEOLA STREET RIGHT-OF-WAY, A PORTION OF SECTIONS 15, 22 AND 56, TOWNSHIP 2 SOUTH, RANGE 26 EAST, TOGETHER WITH A PORTION OF LOT 2, BLOCK 1, WEST LEWISVILLE, ACCORDING TO THE PLAT OF E.W. GILLEN'S SUBDIVISION OF LOT'S 1, 3 & 4 BLOCK 2 WEST LEWISVILLE, AS RECORDED IN PLAT BOOK 2, PAGE 13 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY. FLORIDA., IN COUNCIL DISTRICT 7 AT THE REQUEST OF GATEWAY COMMUNITY SERVICES.; PROVIDING FOR APPROVAL SUBJECT TO CONDITIONS; PROVIDING AN EFFECTIVE DATE.

An estimate of the direct economic impact of the proposed ordinance: \$2,091 CLOSURE APPLICATION FEE HAS BEEN DEPOSITED INTO THE GENERAL FUND. THIS LEGISLATION WILL NOT REQUIRE BUSINESSES TO INCUR ANY DIRECT COMPLIANCE COSTS NOR WILL ANY NEW CHARGES OR FEES BE ASSESSED BY THIS LEGISLATION FOR WHICH BUSINESSES WILL BE FINANCIALLY RESPONSIBLE.

Good faith estimate of the number of businesses likely to be impacted by the proposed ordinance: NONE OTHER THAN APPLICANT.

Additional information the governing body deems useful (if any): N/A