SUBJECT: FIRE EXTINGUISHER SERVICE, REPAIR, RECHARGE AND HYDROSTATIC TESTING - REBID

BID #: SC-0465-14 **OPEN DATE: 03/26/2014**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: SERVICE CONTRACT - ONE (1) YEAR FROM DATE OF AWARD WITH THREE (3) ONE (1) YEAR RENEWAL OPTIONS

AGENCY: FIRE/RESCUE

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 21 **NUMBER OF BIDS RECEIVED:** 4 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval of award to utilize the third (3) of three (3) renewal options with Space Coast Fire and Safety, Inc. to continue providing fire extinguisher service, repair, recharge and hydrostatic testing for JFRD. Period of service is May 19, 2017 through May 18, 2018 for an estimated annual expenditure of $100,000.00. Total expenditure not-to-exceed $400,000.00.

Funding for this award to be encumbered by account FRFO011FO-04603 to be executed by purchase order.

Attachments: Recommendation Memo; Vendor Letter; Previous Awards

Analyst: _____
STEVEN BURAKOWSKI

RESPECTFULLY SUBMITTED: _____
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: KURTIS L. WILSON, DIRECTOR/FIRE CHIEF

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

_____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

FIRE AND RESCUE DEPARTMENT

April 6, 2017

TO: Steven Burakowski, Procurement Buyer

FROM: Kurtis L. Wilson, Director/Fire Chief

RE: Bid SC-0465-14
Fire Extinguisher Service, Repair, Recharge and Hydrostatic Testing

We are electing to take the final one (1) year renewal option for the Fire Extinguisher Service, Repair, Recharge and Hydrostatic Testing bid. The renewal period is May 19, 2017 through May 18, 2018, with an estimated annual expenditure amount of $100,000. The funding source will be FRFO011FO - 04603. Attached is a letter from Space Coast Fire & Safety agreeing to the bid extension.

If you have any questions, please contact Cindy Davis at (904) 630-0205.

Space Coast Fire and Safety, Inc.

420 Manor Drive Merritt Island, FL 32952
www.spacecoastsafety.com or E-mail Darren@spacecoastfire.com
Office – 321-783-1040 * Fax – 321-783-1516 * Cell – 407-242-3381

"Your Safety Is Our Business"
"FIRE SERVICE PROPOSAL"

March 30, 2017

Jacksonville Fire & Rescue/Tactical Support
Attn: David Johnson
#SC-0465

Per our conversation, Space Coast Fire and Safety would like the opportunity To continue fire extinguisher service May 19, 2017 through May 18, 2018 with the same terms and same scope of work that were originally bid on.

If you have any questions, please feel free to contact me at 407-242-3381.

Thank you again for the opportunity,

Sincerely,

Darren McKee

Darren McKee
Account Manager

SUBJECT: **FIRE EXTINGUISHER SERVICE, REPAIR, RECHARGE AND HYDROSTATIC TESTING - REBID**

BID# SC-0465-14 OPEN DATE: **2014-03-26**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT:

Service Contract - One (1) year from date of award with three (3) one (1) year renewal options

AGENCY: **FIRE/RESCUE**

BASIS OF AWARD: **All or None to the lowest responsive, responsible bidder**

NUMBER OF BIDS INVITED **21** NUMBER RECEIVED **4** OTHER **0**

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval to utilize the second of three (3) renewal options with Space Coast Fire and Safety, Inc. for the period of May 19, 2016 through May 18, 2017. Total revised estimated annual expenditure in the amount of $100,000.00, for a total not to exceed expenditure in the amount of $300,000.00.

Funding Source: FRFO011FO-04603 - To be encumbered by purchase order

Attachments: Recommendation Memo, Vendor Letter, Previous Award

BUYER: ANNETTE BURNEY

RESPECTFULLY SUBMITTED: GREGORY TEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: **Kurtis L. Wilson, Director/Fire Chief, JFRD**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)

ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING _____ DATE: 5-26-16

Teresa R. Eichner

OTHER: _____

ACTION OF AWARDING AUTHORITY DATE: 5/26/16

APPROVED ✓ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION Sam E. Mousa

Sam E. Mousa
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of
Executive Order No. 2015-05

FORM GB-108, Revised 12/2007

SUBJECT: **FIRE EXTINGUISHER SERVICE, REPAIR, RECHARGE AND HYDROSTATIC TESTING - REBID**

BID# SC-0465-14 OPEN DATE: **2014-03-26**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT:

FIRE EXTINGUISHER SERVICE, REPAIR, RECHARGE AND HYDROSTATIC TESTING - REBID

AGENCY: **FIRE/RESCUE**

BASIS OF AWARD: **Service Contract - One (1) year from date of award with three (3) one (1) year renewal options**

NUMBER OF BIDS INVITED **21** NUMBER RECEIVED **4** OTHER **0**

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval to utilize the first of three (3) renewal options with Space Coast Fire and Safety, Inc. to continue providing fire extinguisher service, repair, recharge and hydrostatic testing for JFRD. Period of service is from May 19, 2015 through May 18, 2016. Total revised estimated annual expenditure in the amount of $100,000.00, for a total not to exceed expenditure in the amount of $200,000.00.

Funding Source: FRFO011FO-04603 - To be encumbered by purchase order

Attachments: Recommendation Memo, Vendor Letter, Previous Award

BUYER: _____ RESPECTFULLY SUBMITTED: _____

ANNETTE BURNEY

GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: **Martin L. Senterfitt, Director/Fire Chief, JFRD**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)

ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING _____ DATE: 03/26/15

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE: 3/26/15

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

Cleveland Ferguson III
Deputy Chief Administrative Officer
For Mayor Alvin Brown
Under Authority of
Executive Order No. 2015-01

FORM GB-106, Revised 12/2007

SUBJECT: **FIRE EXTINGUISHER SERVICE, REPAIR, RECHARGE AND HYDROSTATIC TESTING - REBID**

BID# SC-0465-14 OPEN DATE: **3/26/2014**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT:

Service Contract - One (1) year from date of award with three (3) one (1) year renewal options.

AGENCY: **FIRE/RESCUE**

BASIS OF AWARD: **All or None to the lowest responsive, responsible bidder.**

NUMBER OF BIDS INVITED **21** NUMBER RECEIVED **4** OTHER **0**

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval to reject the following bidders for not meeting the minimum requirements set forth in the bid documents, detailed respectively on the attached rejection notification letters: Master Protection, LP dba FireMaster and Life Safety Designs.

Recommend approval of award to the lowest responsive, responsible bidder Space Coast Fire and Safety for Parts one (1), two (2), and three (3) to perform fire extinguisher service, repair, recharge and hydrostatic testing for the Jacksonville Fire/Rescue Department. Period of service is one (1) year from date of award with three (3) one (1) year renewal options. Total estimated annual expenditure not to exceed $100,000.00.

Funding for this award to be encumbered by account FRFO011FO-04603 to be executed by Purchase Order(s).

Attachments: Recommendation Memo; Bid Tabulation; Terms and Conditions

BUYER: DANIEL PEARSON RESPECTFULLY SUBMITTED: GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: **Martin L. Senterfitt, Director/Fire Chief**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)

ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING _____ DATE: 05/15/14

OTHER: _____

ACTION OF AWARDING AUTHORITY DATE: 5/19/14

APPROVED ✓ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION Karen Bowling

Karen Bowling
Chief Administrative Officer
For: Mayor Alvin Brown
Under Authority of:
Executive Order No. 2013-04

FORM GB-108, Revised 12/2007