SUBJECT: PIGGYBACK US COMMUNITIES/CITY OF CHARLOTTE/MECKLENBURG COUNTY CONTRACT #2017001135 FOR PLAYGROUND AND OUTDOOR FITNESS EQUIPMENT

BID #: PSC-0597-17 **OPEN DATE: 03/16/2017**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: PIGGYBACK CONTRACT – INITIAL TERM OF FIVE (5) YEARS BEGINNING JULY 1, 2017 AND ENDING JUNE 30, 2022

AGENCY: PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT

BASIS OF AWARD: PIGGYBACK

NUMBER OF BIDS INVITED: (N/A) **NUMBER RECEIVED:** (N/A) **OTHER** (N/A)

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to increase the award with KOMPAN, Inc. in the amount of $95,919.67 for Huffman Park. The revised total contract expenditure not-to-exceed $691,578.04. The period of service will remain unchanged through June 30, 2022.

Funding for this award to be encumbered by various accounts, to be executed by formal contract through the Office of General Counsel.

ATTACHMENTS: Recommendation Memo; Previous Awards

ANALYST: _____ **RESPECTFULLY SUBMITTED** _____
RUBEN OLA GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: Daryl Joseph, Director of Parks, Recreation & Community Services

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(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

City of Jacksonville, Florida

Daryl Joseph, Director

Parks, Recreation and Community Services Department
214 N Hogan Street, 4th Floor
Jacksonville, FL 32202
(904) 255-7919
www.coj.net

ONE CITY. ONE JACKSONVILLE.

December 8, 2020

MEMORANDUM

TO: Greg Pease, Chief
Procurement Division

FROM: Daryl Joseph, Director
Parks, Recreation and Community Services

RE: **Award Increase- PSC 0597-17 Piggyback U.S. Communities Contract for Huffman Blvd Park**

The Parks, Recreation and Community Service Department respectfully requests award increase for PSC-0597-17 for Huffman Park in the amount of $95,919.67. The revised total contract expenditure not-to-exceed $691,578.04. The funding source will be:

FAMIS	Oracle Account String	Amount
RPCP32EF5720-008866-PR0327-04	11504.161101.549006.008866.00000000.00000.0000000	$48,477.20
RPCP32EF5720-000962-PR0597-14	32111.167101.565051.000962.00000000.00000.000000	$47,442.47

If additional information is required to process this request, please do not hesitate to contact Amy Honey, at 255-7909.

DJ/ah

SUBJECT: PIGGYBACK US COMMUNITIES/CITY OF CHARLOTTE/MECKLENBURG COUNTY CONTRACT #2017001135 FOR PLAYGROUND AND OUTDOOR FITNESS EQUIPMENT

BID #: PSC-0597-17 **OPEN DATE: 03/16/2017**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: PIGGYBACK CONTRACT – INITIAL TERM OF FIVE (5) YEARS BEGINNING JULY 1, 2017 AND ENDING JUNE 30, 2022

AGENCY: PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT

BASIS OF AWARD: PIGGYBACK

NUMBER OF BIDS INVITED: (N/A) NUMBER RECEIVED: (N/A) OTHER (N/A)

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to amend award dated 05/24/2018 to KOMPAN, Inc. to add an additional park, Huffman Blvd Park and to increase the award in the amount of $445,067.46 for the purchase of playground equipment and installation. The revised total contract expenditure not-to-exceed $595,658.37. The period of service will remain unchanged through June 30, 2022.

Funding for this award to be encumbered by various accounts, to be executed by Formal Contract through the Office of General Counsel.

ATTACHMENTS: Recommendation Memo; Sales Proposal; Previous Awards

ANALYST: _____ RUBEN OLA **RESPECTFULLY SUBMITTED** _____ GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: Daryl Joseph, Director of Parks, Recreation & Community Services

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(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE: 10-31-19

OTHER: _____

ACTION OF AWARDING AUTHORITY DATE 11/4/19

APPROVED ✓ BH DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

Brian Hughes
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No: 2019-02