

1 Introduced by the Council President at the request of the Mayor:
2
3

4 **ORDINANCE 2025-**

5 AN ORDINANCE CLOSING AND ABANDONING AND/OR
6 DISCLAIMING AN OPENED AND IMPROVED PORTION OF
7 MANCHESTER ROAD RIGHT-OF-WAY AS RECORDED IN PLAT
8 BOOK 20, PAGE 7, URBAN HILLS, OF THE CURRENT
9 PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, LOCATED
10 IN COUNCIL DISTRICT 9, AT THE REQUEST OF
11 AVONDALE CORPORATION OF JACKSONVILLE, LLC, AND
12 HAMILTON STREET TRADING, LLC, SUBJECT UNTO
13 RESERVATION TO CITY AND JEA OF A NON-EXCLUSIVE
14 ALL-UTILITIES, FACILITIES, AND ACCESS EASEMENT
15 ON, OVER, UNDER, THROUGH, AND ACROSS THE CLOSURE
16 AREA; PROVIDING FOR APPROVAL SUBJECT TO
17 CONDITIONS; PROVIDING AN EFFECTIVE DATE.
18

19 **BE IT ORDAINED** by the Council of the City of Jacksonville:

20 **Section 1. Closure and Abandonment.** An opened and improved
21 portion of Manchester Road Right-of-Way as recorded in Plat Book 20,
22 Page 7, Urban Hills, of the current public records of Duval County,
23 Florida, located in Council District 9, a depiction and description
24 of which is attached hereto as **Exhibit 1** and incorporated herein by
25 this reference, is hereby closed and abandoned and/or disclaimed at
26 the request of Avondale Corporation of Jacksonville, LLC and Hamilton
27 Street Trading, LLC (collectively, the "Applicant"), subject unto
28 reservation unto City and JEA of a non-exclusive all-utilities,
29 facilities, and access easement on, over, under, through, and across
30 the closure area.

31 The Applicant has paid the closure application fee of \$2,091.00

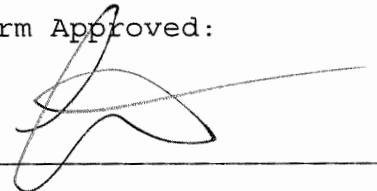
1 and this sum has been deposited into the City's General Fund. This
2 closure request was reviewed and approved by the various city, state,
3 and utility agencies that might have an interest in the right-of-way
4 and there were no objections to the Applicant's request.

5 **Section 2. Purpose.** The closure area bisects parcels
6 owned by Avondale Corporation of Jacksonville, LLC (R.E.#: 094418-
7 0000) and Hamilton Street Trading, LLC (R.E #: 094253-0400) and the
8 parties seek to fence in the closure area as part of their respective
9 commercial properties.

10 **Section 3. Hold Harmless Covenant.** The closure and
11 abandonment by the City of its interests in the right-of-way is
12 subject to Applicant's execution and delivery to the City of a Hold
13 Harmless Covenant, in substantially the same form attached hereto as
14 **Exhibit 2** and incorporated herein by this reference. Accordingly, the
15 closure and abandonment of the right-of-way shall not be recorded in
16 the public records until execution and delivery to the City by the
17 Applicant of the required Hold Harmless Covenant.

18 **Section 4. Effective Date.** This Ordinance shall become
19 effective upon signature by the Mayor or upon becoming effective
20 without the Mayor's signature.

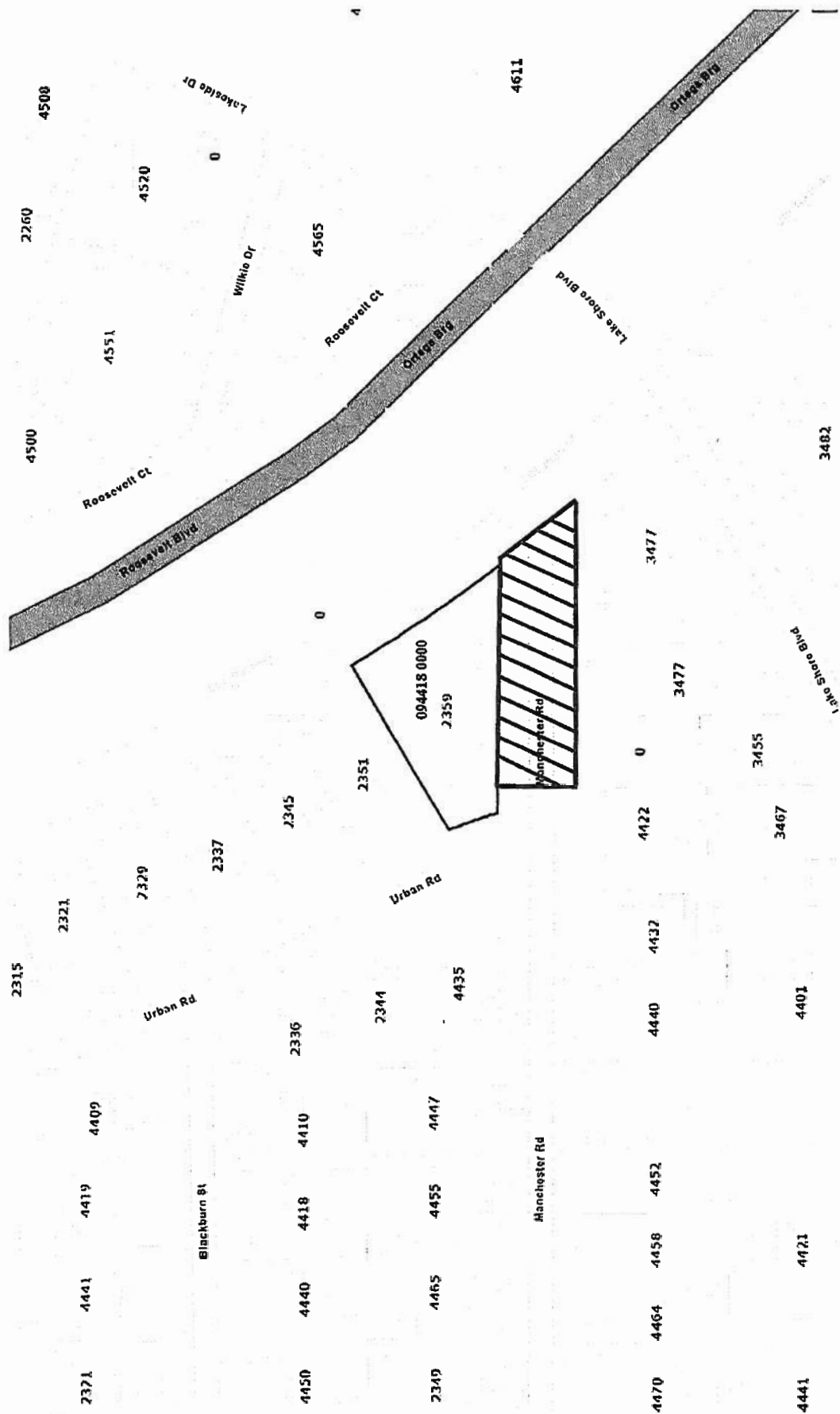
21
22 Form Approved:

23
24 
25 _____
26 Office of General Counsel

27 Legislation Prepared By: Harry M. Wilson, IV

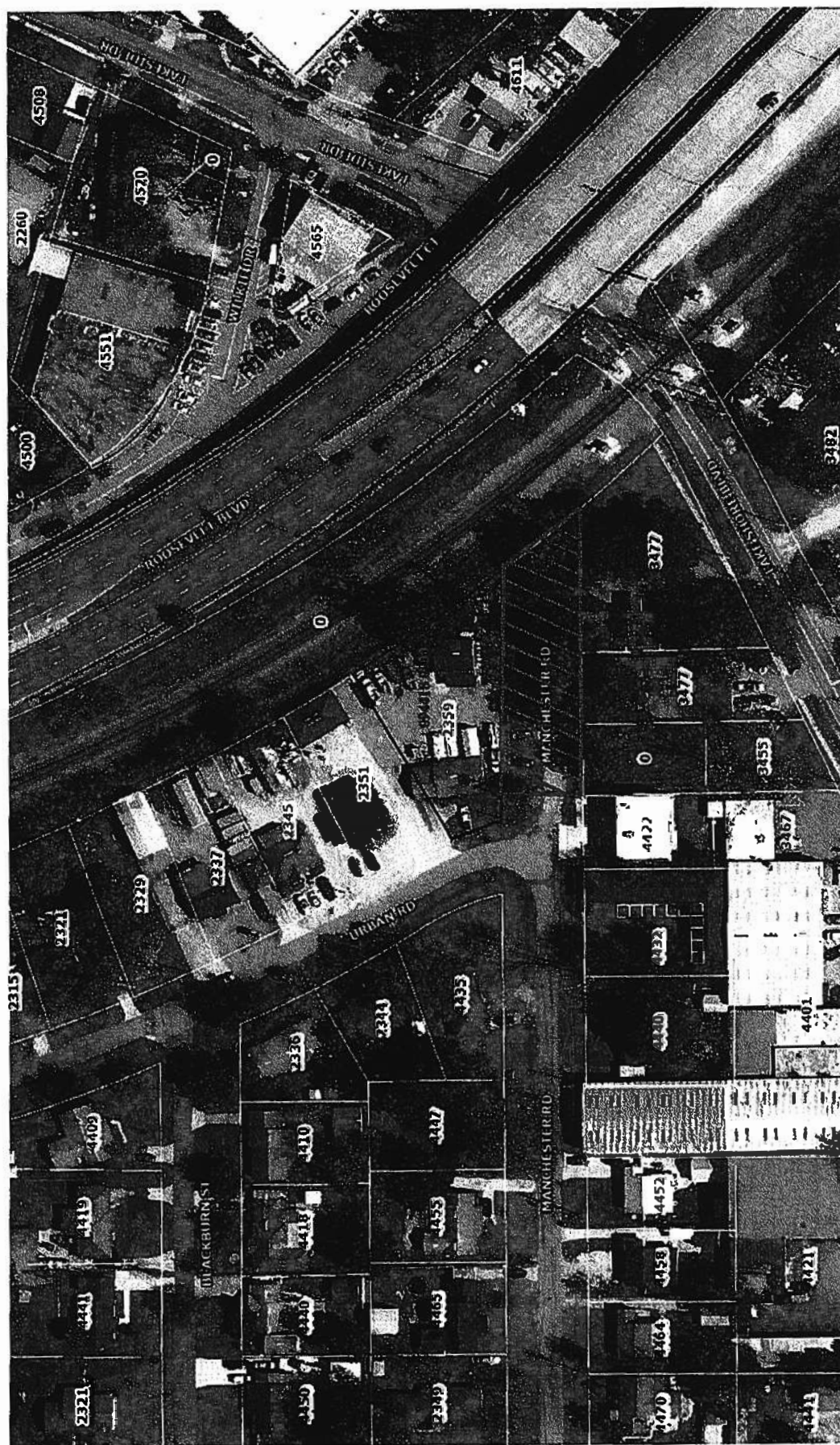
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Manchester Road Closure
RE 094418-0000
Location Map



RE 094418-0000

Aerial Map



HOLD HARMLESS COVENANT

This **Hold Harmless Covenant** is hereby granted this ____ day of _____, 2025, by **Avondale Corporation of Jacksonville, LLC**, whose address is **2351 Urban St, Jacksonville, Florida 32210** ("Grantor") in favor of the **CITY OF JACKSONVILLE**, a consolidated political subdivision and municipal corporation existing under the laws of the State of Florida, whose mailing address is **117 West Duval Street, Jacksonville, Florida 32202** ("City").

IN CONSIDERATION for the closure and/or abandonment of City right-of-way or easement areas pursuant to **CITY ORDINANCE 2025-_____**, a copy of which is attached hereto and incorporated by reference (the "Ordinance"), located near **RE# 094418-0000** in **Council District 9** and established in the **Plat of Urban Hills** as recorded in Official Public Records of Duval County, Florida at **Plat Book 20 Page 7**.

Grantor, its successors and assigns, holds harmless, indemnifies, and will defend **CITY OF JACKSONVILLE**, its members, officials, officers, employees, and agents against any claim, action, loss, damage, injury, liability, cost and expense of whatever kind or nature (including, but not by way of limitation, attorney fees and court costs) arising out of injury (whether mental or corporeal) to persons, including death, or damage to property, arising out of or incidental to the use of the abandoned right-of-way or easement areas, more particularly described in **Exhibit "A"**, attached hereto and incorporated herein by reference (the "Property"); including, but not limited to such injuries or damages resulting from flooding or erosion. This **Hold Harmless Covenant** shall run with the real property described in **Exhibit "A"**. The adjacent property owner(s) who acquire the Property as a result of the abandonment shall be responsible for maintaining the Property.

Furthermore, the Property shall remain totally unobstructed by any permanent improvements that may impede the use by the City or JEA of their reserved easement rights, if any, under the provisions of the reserved easement and/or the Ordinance. In the event that such easement rights are reserved by City or JEA: (a) the construction of driveways and the installation of fences, hedges, and landscaping is permissible but subject to removal or damage by the City or JEA at the expense of the Grantor, its successors and assigns, for any repairs to or replacement of the improvements; and (b) Grantor, its successors and assigns, shall indemnify, defend, and hold City and JEA harmless from, any and all loss, damage, action, claim, suit, judgment, cost, or expense for injury to persons (including death) or damage to property and improvements (including destruction), in any manner resulting from or arising out of the installation, replacement, maintenance or failure to maintain, or removal of any improvements placed within the easement area by Grantor, its successors or assigns, and the City's or JEA's exercise of their rights in the reserved easement.

**Signed and Sealed
in Our Presence:**

GRANTOR:

(Sign) _____

By: _____

(Print) _____

Name:

Title:

(Sign) _____

(Print) _____

**STATE OF FLORIDA
COUNTY OF DUVAL**

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization, this ____ day of _____, 2025, by _____.

{NOTARY SEAL}

[Signature of Notary Public-State of Florida]

[Name of Notary Typed, Printed, or Stamped]

Personally Known _____ OR Produced Identification _____

Type of Identification Produced _____

MAP SHOWING SURVEY OF

PARGIL 4.1

THE NORTH 100.00 FEET OF LOT 5, BLOCK 172 OF A RE-PLAT OF PART OF LAKE SIDE PARK, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 6, PAGE 44, OF THE CURRENT PUBLIC RECORDS OF DUNAL COUNTY, FLORIDA.

PAGE 2

[illegible]

THE PROPOSED ROAD CLOSURE AREA HAS A TOTAL AREA OF 0.83 ACRES AND OR 126,040 SQUARE FEET MORE OR LESS
THE NORTH HALF OF THE PROPOSED ROAD CLOSURE AREA HAS A TOTAL AREA OF 0.13 ACRES AND OR 17,940 SQUARE FEET MORE OR LESS
THE SOUTH HALF OF THE PROPOSED ROAD CLOSURE AREA HAS A TOTAL AREA OF 0.15 ACRES AND OR 8,490 SQUARE FEET MORE OR LESS
THE NORTH HALF OF THE PROPOSED ROAD CLOSURE AREA HAS A TOTAL AREA OF 0.41 ACRES AND OR 57,931 SQUARE FEET MORE OR LESS
THE SOUTH HALF OF THE PROPOSED ROAD CLOSURE AREA HAS A TOTAL AREA OF 0.11 ACRES AND OR 14,940 SQUARE FEET MORE OR LESS
EAST PORTION OF THE PROPOSED ROAD CLOSURE AREA HAS A TOTAL AREA OF 0.21 ACRES AND OR 27,931 SQUARE FEET MORE OR LESS
WEST PORTION OF THE PROPOSED ROAD CLOSURE AREA HAS A TOTAL AREA OF 0.21 ACRES AND OR 27,931 SQUARE FEET MORE OR LESS

CONTINUED TO:

THE UNIVERSITY OF MICHIGAN LIBRARY

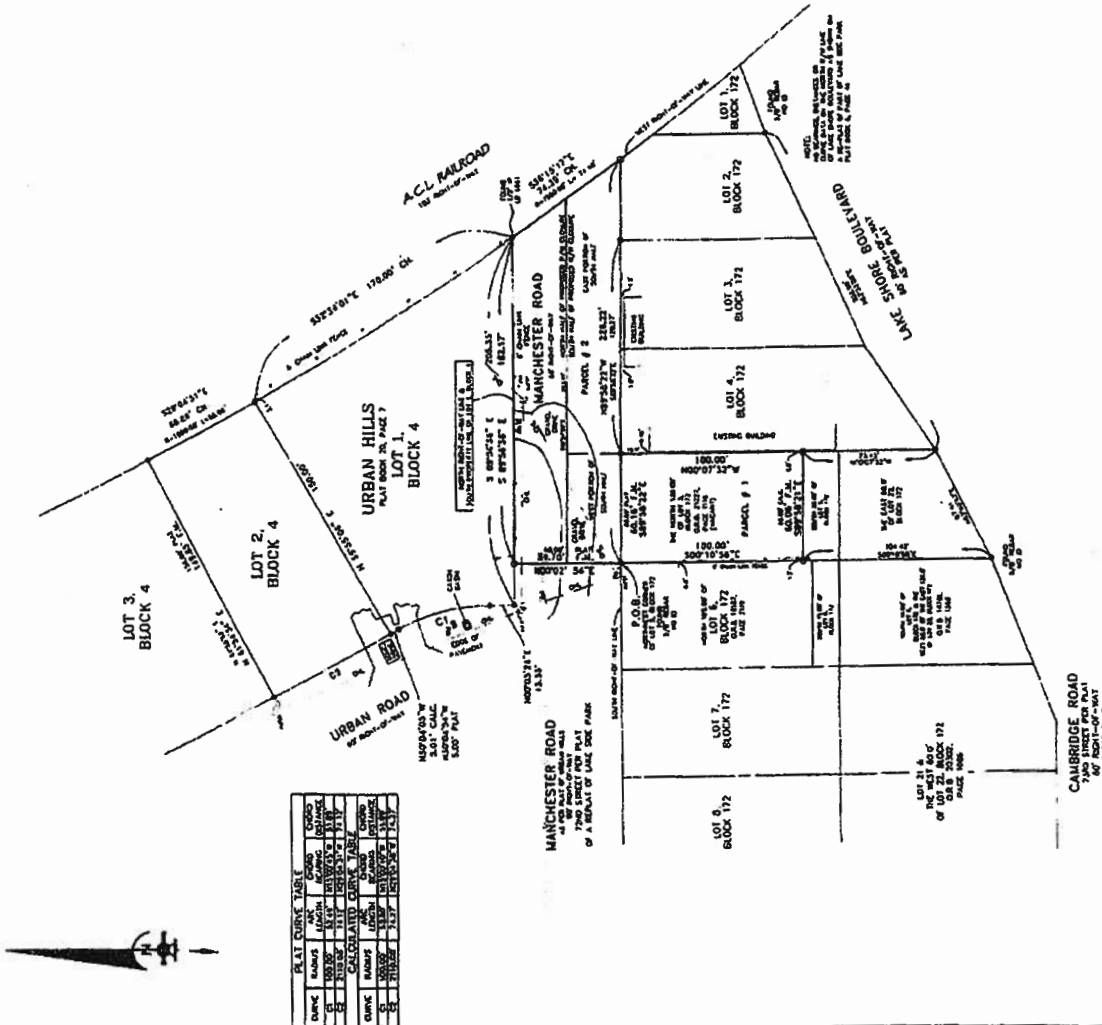
APPROVED
DESCRIPTION AGREES
WITH MAP

CITY ENGINEERS OFFICE
TOPO/SURVEY BRANCH

By SCC Date 12/13/24Date 12/13/24

NOTE: THE ABOVE IS A COPY OF INFORMATION FROM A REPORT, AND NOT A COPY OF THE ORIGINAL REPORT. THE INFORMATION IS SUBJECT TO THE SAME LIMITATIONS AS THE ORIGINAL REPORT. THE INFORMATION IS NOT TO BE USED FOR ANY OTHER PURPOSE THAN THAT FOR WHICH IT WAS OBTAINED.

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SOURCE: [REDACTED] (S) (U) (F) (C) (D) (E) (G) (H) (I) (J) (K) (L) (M) (N) (O) (P) (Q) (R) (S) (T) (U) (V) (W) (X) (Y) (Z) (AA) (AB) (AC) (AD) (AE) (AF) (AG) (AH) (AI) (AJ) (AK) (AL) (AM) (AN) (AO) (AP) (AQ) (AR) (AS) (AT) (AU) (AV) (AW) (AX) (AY) (AZ) (BA) (BB) (BC) (BD) (BE) (BF) (BG) (BH) (BI) (BJ) (BK) (BL) (BM) (BN) (BO) (BP) (BQ) (BR) (BS) (BT) (BU) (BV) (BW) (BX) (BY) (BZ) (CA) (CB) (CC) (CD) (CE) (CF) (CG) (CH) (CI) (CJ) (CK) (CL) (CM) (CN) (CO) (CP) (CQ) (CR) (CS) (CT) (CU) (CV) (CW) (CX) (CY) (CZ) (DA) (DB) (DC) (DD) (DE) (DF) (DG) (DH) (DI) (DJ) (DK) (DL) (DM) (DN) (DO) (DP) (DQ) (DR) (DS) (DT) (DU) (DV) (DW) (DX) (DY) (DZ) (EA) (EB) (EC) (ED) (EE) (EF) (EG) (EH) (EI) (EJ) (EK) (EL) (EM) (EN) (EO) (EP) (EQ) (ER) (ES) (ET) (EU) (EV) (EW) (EX) (EY) (EZ) (FA) (FB) (FC) (FD) (FE) (FF) (FG) (FH) (FI) (FJ) (FK) (FL) (FM) (FN) (FO) (FP) (FQ) (FR) (FS) (FT) (FU) (FV) (FW) (FX) (FY) (FZ) (GA) (GB) (GC) (GD) (GE) (GF) (GG) (GH) (GI) (GJ) (GK) (GL) (GM) (GN) (GO) (GP) (GQ) (GR) (GS) 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HOLD HARMLESS COVENANT

This **Hold Harmless Covenant** is hereby granted this ____ day of _____, 2025, by **Hamilton Street Trading LLC.**, whose address is **1912 Hamilton Street, #203, Jacksonville, Florida 32210** ("Grantor") in favor of the **CITY OF JACKSONVILLE**, a consolidated political subdivision and municipal corporation existing under the laws of the State of Florida, whose mailing address is **117 West Duval Street, Jacksonville, Florida 32202** ("City").

IN CONSIDERATION for the closure and/or abandonment of City right-of-way or easement areas pursuant to **CITY ORDINANCE 2025-_____**, a copy of which is attached hereto and incorporated by reference (the "Ordinance"), located near **RE# 094253-0400** in **Council District 9** and established in the **Plat of Urban Hills** as recorded in Official Public Records of Duval County, Florida at **Plat Book 20 Page 7**.

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**Signed and Sealed
in Our Presence:**

GRANTOR:

(Sign) _____

By: _____

(Print) _____

Name:

Title:

(Sign) _____

(Print) _____

**STATE OF FLORIDA
COUNTY OF DUVAL**

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization, this ____ day of _____, 2025, by _____.

(NOTARY SEAL)

[Signature of Notary Public-State of Florida]

[Name of Notary Typed, Printed, or Stamped]

Personally Known _____ OR Produced Identification _____

Type of Identification Produced _____

MAP SHOWING SURVEY OF

PARCEL 11

THE NORTH 100.00 FEET OF LOT 5, BLOCK 173 OF A RE-PLAY OF PART OF LAKE SUE PARK, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 8, PAGE 44, OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA.

PARCEL 22

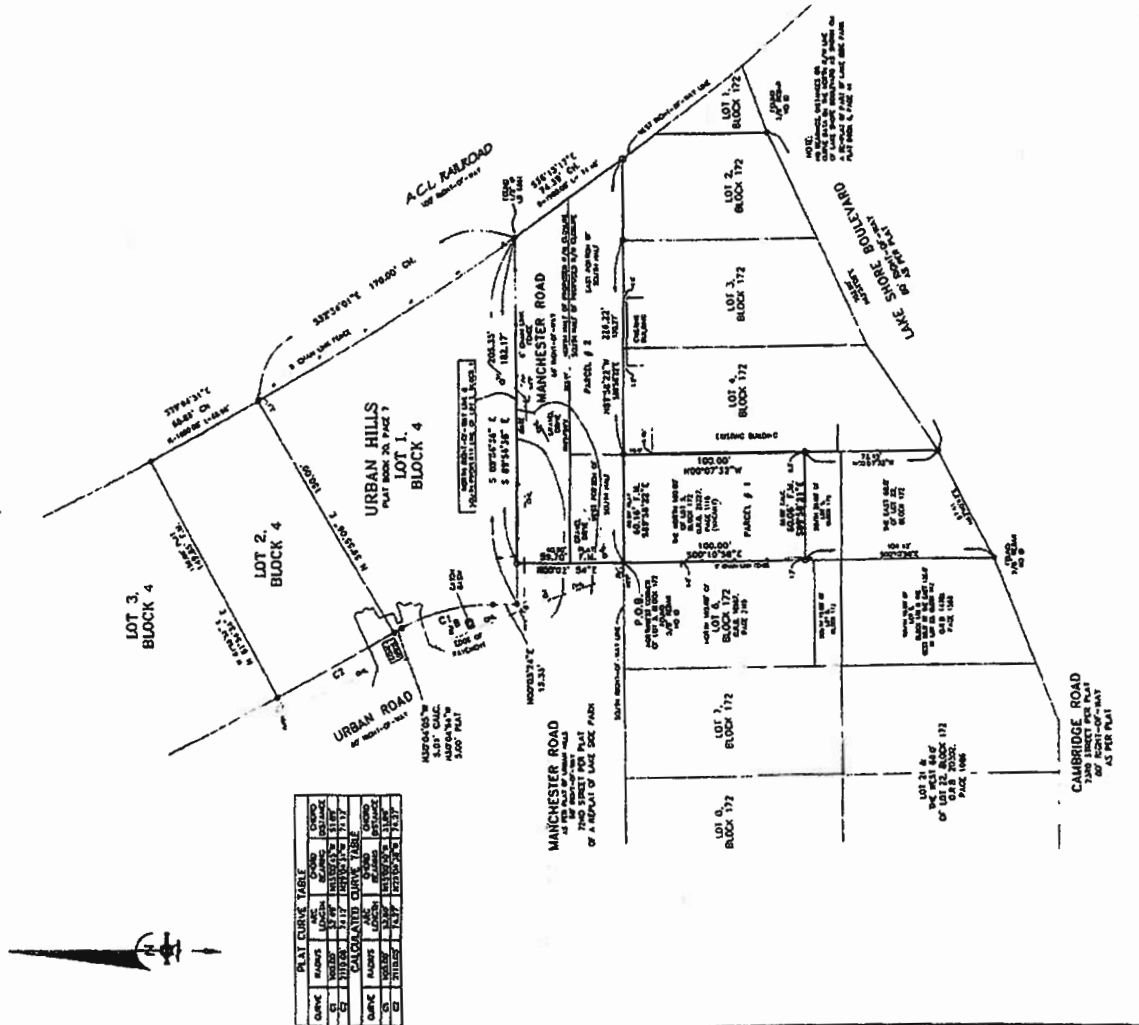
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THE PROPOSED ROAD CLOSURE AREA HAS A TOTAL AREA OF 0.16 ACRES AND OR 12,340.00 SQUARE FEET MORE OR LESS.
THE NORTH HALF OF THE PROPOSED ROAD CLOSURE AREA HAS A TOTAL AREA OF 0.11 ACRES AND OR 7,914.00 SQUARE FEET MORE OR LESS.
THE SOUTH HALF OF THE PROPOSED ROAD CLOSURE AREA HAS A TOTAL AREA OF 0.10 ACRES AND OR 6,400.00 SQUARE FEET MORE OR LESS.
THE WEST PORTION OF THE PROPOSED ROAD CLOSURE AREA HAS A TOTAL AREA OF 0.06 ACRES AND OR 4,179.31 SQUARE FEET MORE OR LESS.
THE EAST PORTION OF THE PROPOSED ROAD CLOSURE AREA HAS A TOTAL AREA OF 0.11 ACRES AND OR 8,414.00 SQUARE FEET MORE OR LESS.
TOTAL 10.

UNITED STATES OF AMERICA

APPROVED
DESCRIPTION AGREES
WITH MAP
CITY ENGINEERS OFFICE
TOPO/SURVEY BRANCH

by SCC Date 12/13/24



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1. SOURCE: [REDACTED]

2. DATE: [REDACTED]

3. SUBJECT: [REDACTED]

4. SUMMARY: [REDACTED]

5. DETAILS: [REDACTED]

6. CONCLUSIONS: [REDACTED]

7. RECOMMENDATIONS: [REDACTED]

8. REFERENCES: [REDACTED]

9. DISTRIBUTION: [REDACTED]

10. APPROVAL: [REDACTED]

11. SIGNATURE: [REDACTED]

12. TITLE: [REDACTED]

13. ORGANIZATION: [REDACTED]

14. ADDRESS: [REDACTED]

15. CITY: [REDACTED]

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23. COMMENTS: [REDACTED]

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231. WEBSITE: [REDACTED]

232. OTHER: [REDACTED]

233. COMMENTS: [REDACTED]

234. DISTRIBUTION: [REDACTED]

LEGISLATIVE FACT SHEET

DATE: 03/31/25

BT or RC No: _____
(Administration & City Council Bills)

SPONSOR: Public Works/Real Estate in Councilmember Tyrone Clark Murray's District 9
(Department/Division/Agency/Council Member)

Contact for all inquiries and presentations: Renee Hunter

Provide Name: Renee Hunter, Chief, Real Estate Division

Contact Number: 904-255-8234

Email Address: reneeh@coj.net

PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation.

(Minimum of 350 words - Maximum of 1 page.)

Please provide authorization for the Public Works Real Estate Division to request the legislation necessary for the City Council to approve the closure and abandonment of an opened and improved portion of Manchester Road right of way, as recorded in Plat Book 20, Page 7, Urban Hills, of the Current Public Records of Duval County, Florida. See maps attached and RE# 094418-0000 for location purposes.

The Applicants, Avondale Corporation of Jacksonville, LLC. and Hamilton Street Trading, LLC., seek to fence in the closure areas as part of their respective commercial properties. The applicants have paid the \$2,091.00 closure application fee. No City, State, or other agency has objected to this closure request.

An all-utilities, facilities, and access easement will be reserved over the closure area in favor of the City of Jacksonville and JEA.

APPROPRIATION: Total Amount Appropriated: _____ as follows:

List the source name and provide Object and Subobject Numbers for each category listed below:

(Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name of State Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name of City of Jacksonville Funding	From: _____	Amount: _____
	To: _____	Amount: _____
Name of In-Kind Contribution(s):	From: _____	Amount: _____
	To: _____	Amount: _____
Name & Number of Bond Account(s):	From: _____	Amount: _____
	To: _____	Amount: _____

PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

The applicant has paid the \$2,091.00 closure application fee which has been deposited in the General Fund 00111.152001.349070.000000.00000000.000000.

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:

	Yes	No	
Emergency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Justification of Emergency: If yes, explanation must include detailed nature of emergency. <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>
Federal or State Mandate?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision. <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>
Fiscal Year Carryover?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Note: If yes, note must include explanation of all-year subfund carryover language. <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>
CIP Amendment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.
Contract / Agreement Approval?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted? OGC has approved the hold harmless covenant template. <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>
Related RC/BT?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper. <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>
Code Exception?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper. <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>
Related Enacted Ordinances?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper. <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:

	Yes	No	
Continuation of Grant?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p>Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?</p> <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
Surplus Property Certification?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p>Attachment: If yes, attach appropriate form(s).</p>
Reporting Requirements?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p>Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating reports.</p> <div style="border: 1px solid black; height: 30px; width: 100%;"></div>

BUSINESS IMPACT ESTIMATE

Pursuant to Section 166.041(4), F.S., the City is required to prepare a Business Impact Estimate for ordinances that are **NOT** exempt from this requirement. A list of ordinance exemptions are provided below. Please check all exemption boxes that apply to this ordinance. If an exemption is applicable, a Business Impact Estimate **IS NOT** required.

- ☒ The proposed ordinance is required for compliance with Federal or State law or regulation (Florida Statute 336.09);
- ☐ The proposed ordinance relates to the issuance or refinancing of debt;
- ☐ The proposed ordinance relates to the adoption of budgets or budget amendments, including revenue sources necessary to fund the budget;
- ☐ The proposed ordinance is required to implement a contract or an agreement, including, but not limited to, any Federal, State, local, or private grant or other financial assistance accepted by the municipal government;
- ☐ The proposed ordinance is an emergency ordinance;
- ☐ The ordinance relates to procurement; or
- ☐ The proposed ordinance is enacted to implement the following:
 - a. Part II of Chapter 163, Florida Statutes, relating to growth policy, county and municipal planning, and land development regulation, including zoning, development orders, development agreements and development permits;
 - b. Sections 190.005 and 190.046, Florida Statutes, regarding community development districts;
 - c. Section 553.73, Florida Statutes, relating to the Florida Building Code; or
 - d. Section 633.202, Florida Statutes, relating to the Florida Fire Prevention Code.

If none of the boxes above are checked, then a Business Impact Estimate **IS REQUIRED** to be prepared by the using agency/office/department and submitted in the MBRC filing packet along with the memorandum request, legislative fact sheet, etc. A Business Impact Estimate form can be found at: <https://www.coj.net/departments/finance/budget/mayor-s-budget-review-committee>

Division Chief: Renee Hunter
(signature)
Prepared By: Sandy Bond
(signature)

Date: 3/31/2025
Date: 3/31/2025

ADMINISTRATIVE TRANSMITTAL

To: MBRC, c/o the Budget Office, St. James Suite 325

Thru: Nina Sickler, P.E., Director Public Works
(Name, Job Title, Department)
Phone: 255-8748 E-mail: NSickler@coj.net

From: Renee Hunter, Chief, Real Estate
Initiating Department Representative (Name, Job Title, Department)
Phone: 255-8234 E-mail: ReneeH@coj.net

Primary Contact: Renee Hunter, Chief, Real Estate
(Name, Job Title, Department)
Phone: 255-8234 E-mail: ReneeH@coj.net

CC: Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor
Phone: 255-5000 E-mail: BNorris@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: John Sawyer, Office of General Counsel, St. James Suite 480
Phone: 904-255-5074 E-mail: JSawyer@coj.net

From: _____
Initiating Council Member / Independent Agency / Constitutional Officer
Phone: _____ E-mail: _____

Primary Contact: _____
(Name, Job Title, Department)
Phone: _____ E-mail: _____

CC: Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor
Phone: 255-5000 E-mail: BNorris@coj.net

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

Independent Agency Action Item:

Yes

No

Boards Action / Resolution?

☐☐

Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

Business Impact Estimate

This form must be posted on the City of Jacksonville's website by the time notice of the proposed ordinance is published.

ORDINANCE NUMBER TO BE ASSIGNED (2025-____) title of ordinance AN ORDINANCE CLOSING AND ABANDONING AND/OR DISCLAIMING AN OPENED AND IMPROVED PORTION OF MANCHESTER ROAD RIGHT-OF-WAY, ESTABLISHED IN PLAT BOOK 20, PAGE 7 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, IN COUNCIL DISTRICT 9, AT THE REQUEST OF AVONDALE CORPORATION OF JACKSONVILLE, LLC. AND HAMILTON STREET TRADING, LLC.; PROVIDING FOR APPROVAL SUBJECT TO CONDITIONS; PROVIDING AN EFFECTIVE DATE.

Summary of the proposed ordinance: AN ORDINANCE CLOSING AND ABANDONING AND/OR DISCLAIMING AN OPENED AND IMPROVED PORTION OF MANCHESTER ROAD RIGHT-OF-WAY, ESTABLISHED IN PLAT BOOK 20, PAGE 7 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, IN COUNCIL DISTRICT 9, AT THE REQUEST OF AVONDALE CORPORATION OF JACKSONVILLE, LLC. AND HAMILTON STREET TRADING, LLC.; PROVIDING FOR APPROVAL SUBJECT TO CONDITIONS; PROVIDING AN EFFECTIVE DATE.

An estimate of the direct economic impact of the proposed ordinance: \$2,091 CLOSURE APPLICATION FEE HAS BEEN DEPOSITED INTO THE GENERAL FUND. THIS LEGISLATION WILL NOT REQUIRE BUSINESSES TO INCUR ANY DIRECT COMPLIANCE COSTS NOR WILL ANY NEW CHARGES OR FEES BE ASSESSED BY THIS LEGISLATION FOR WHICH BUSINESSES WILL BE FINANCIALLY RESPONSIBLE.

Good faith estimate of the number of businesses likely to be impacted by the proposed ordinance: NONE OTHER THAN APPLICANT.

Additional information the governing body deems useful (if any): N/A