

1 Introduced by the Council President at the request of the Mayor;

2
3
4 **ORDINANCE 2025-**

5 AN ORDINANCE CLOSING AND ABANDONING AND/OR
6 DISCLAIMING AN UNOPENED AND UNIMPROVED PORTION
7 OF THE EAST STREET RIGHT-OF-WAY AS RECORDED IN
8 PLAT BOOK 12, PAGE 68, TROUT RIVER GARDENS, OF
9 THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY,
10 FLORIDA, LOCATED IN COUNCIL DISTRICT 8, AT THE
11 REQUEST OF CW-TROUT RIVER, LLC; PROVIDING FOR
12 APPROVAL SUBJECT TO CONDITIONS; PROVIDING AN
13 EFFECTIVE DATE.
14

15 **BE IT ORDAINED** by the Council of the City of Jacksonville:

16 **Section 1. Closure and Abandonment.** An unopened and
17 unimproved portion of the East Street Right-of-Way as recorded in
18 Plat Book 12, Page 68, Trout River Gardens, of the current public
19 records of Duval County, Florida, located in Council District 8, a
20 depiction and description of which is attached hereto as **Exhibit 1**
21 and incorporated herein by this reference, is hereby closed and
22 abandoned and/or disclaimed at the request of CW-Trout River, LLC
23 (the "Applicant").

24 The Applicant has paid the closure application fee of \$2,091.00
25 and this sum has been deposited into the City's General Fund. This
26 closure request was reviewed and approved by the various city, state,
27 and utility agencies that might have an interest in the right-of-way
28 and there were no objections to the Applicant's request.

29 **Section 2. Purpose.** The Applicant owns the fee parcel
30 where the closure area is located (R.E.#: 021160-0500) and has
31 requested this closure to allow for a single-family subdivision to

1 be called Trout River.

2 **Section 3. Hold Harmless Covenant.** The closure and
3 abandonment by the City of its interests in the right-of-way is
4 subject to Applicant's execution and delivery to the City of a Hold
5 Harmless Covenant, in substantially the same form attached hereto as
6 **Exhibit 2** and incorporated herein by this reference. Accordingly, the
7 closure and abandonment of the right-of-way shall not be recorded in
8 the public records until execution and delivery to the City by the
9 Applicant of the required Hold Harmless Covenant.

10 **Section 4. Effective Date.** This Ordinance shall become
11 effective upon signature by the Mayor or upon becoming effective
12 without the Mayor's signature.

13
14 Form Approved:

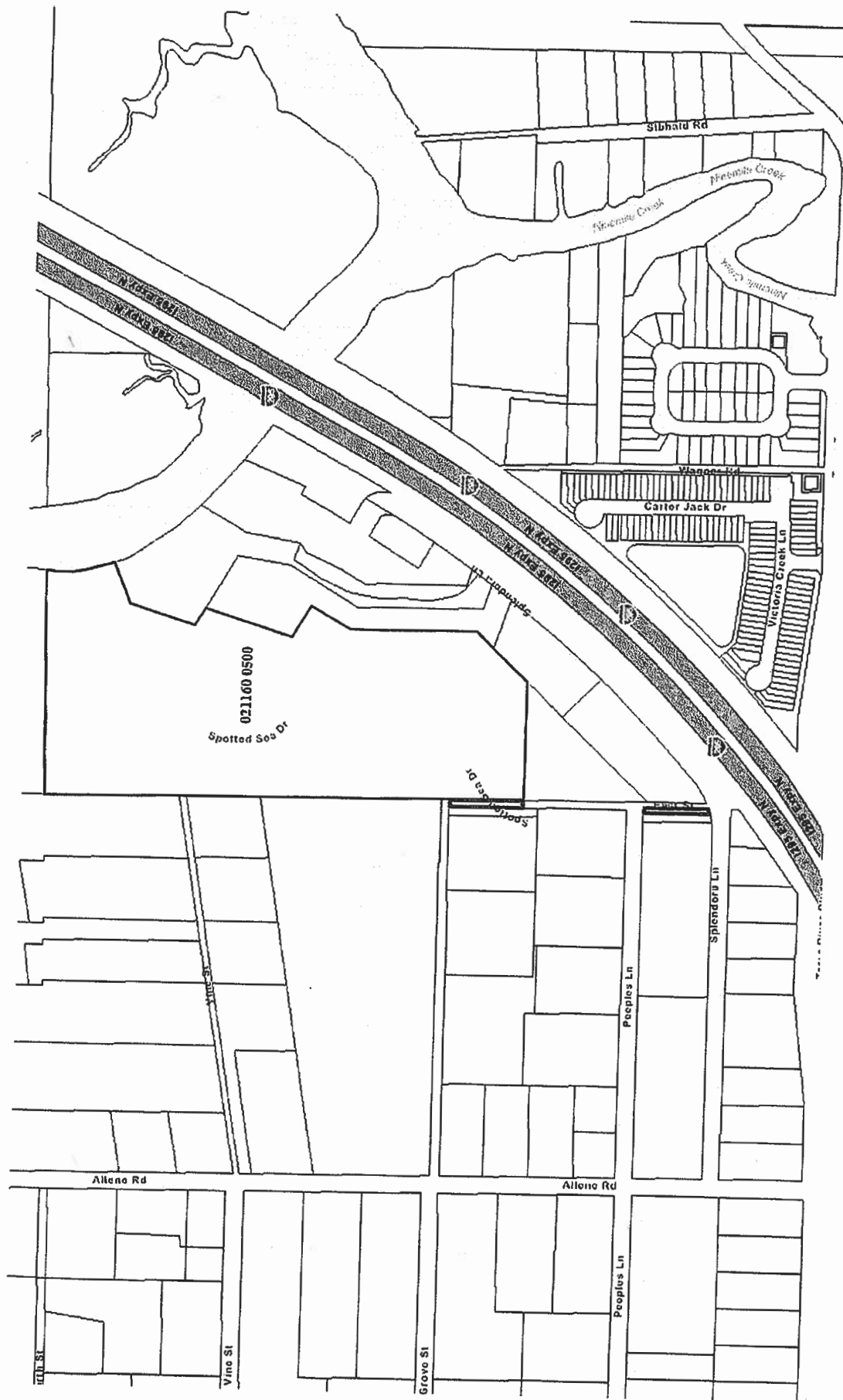
15 
16 _____

17 Office of General Counsel

18 Legislation Prepared By: Harry M. Wilson, IV

19 GC-#1698535-v1-East_Street_ROW_Closure_(CW_Trout_River).docx

East Street Closure
RE 021160-0500
Location Map



East Street Closure
RE 021160-0500
Aerial Map



SKETCH TO ACCOMPANY LEGAL DESCRIPTION

SITUATED IN SECTION 18, TOWNSHIP 1 SOUTH, RANGE 26 EAST,
DUVAL COUNTY, FLORIDA

SKETCH - NOT A BOUNDARY SURVEY

LINE DATA TABLE

LINE	DIRECTION	LENGTH
L1	S 89°46'19" E	29.95'
L2	S 0°16'37" E	256.29'
L3	S 89°59'29" W	30.22'
L4	N 0°12'59" W	256.41'
L5	S 89°47'33" E	15.38'
L6	S 0°53'36" E	230.10'
L7	N 1°21'47" W	233.58'

UNPLATTED LANDS

L1
THE EASTERLY
PROJECTION OF THE
NORTH LINE OF LOT 11

CLOSURE NO. 1
30' WIDE PORTION OF EAST STREET
CONTAINS: 7,713 S.F. / 0.177 ACRES, MORE OR LESS

UNPLATTED LANDS

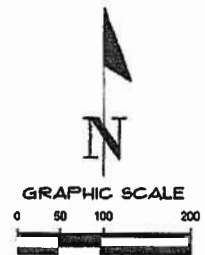
THE EAST R/W LINE
OF EAST STREET

L3

UNPLATTED LANDS

L5

CLOSURE NO. 2
PORTION OF EAST STREET
CONTAINS: 3,345 S.F. / 0.077 ACRES, MORE OR LESS



GROVE ST (30' R/W)

THE NORTH LINE OF LOT 11 & THE
SOUTH R/W LINE OF GROVE STREET

P.O.B.

CLOSURE NO. 1
THE NORTHEAST CORNER
OF LOT 11, P.B. 12, PAGE 68

LOT 11

THE EAST LINE OF LOT 11
& THE WEST R/W LINE OF
EAST STREET

TROUT RIVER GARDENS
P.B. 12, PAGE 68

LOT 12

P.O.B.
CLOSURE NO. 2
THE NORTHEAST CORNER
OF LOT 19, P.B. 12, PAGE 68

PEEPLER LN
(60' R/W)

TROUT RIVER GARDENS
P.B. 12, PAGE 68

LOT 19

THE EAST LINE OF LOT 19
& THE WEST R/W LINE OF
EAST STREET

THE SOUTHEAST CORNER
OF LOT 19, P.B. 12, PAGE 68

SPLENDORA LN
(R/W WIDTH VARIES)

THE NORTH R/W LINE OF
SPLENDORA LANE

C1

DESCRIPTION:
(SEE SHEET 2 OF 2)

CURVE DATA TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BEARING
C1	13.84'	280.00'	2°49'52"	6.92'	13.83'	S 75°51'04" W

LEGEND:

P.B. = PLAT BOOK
S.F. = SQUARE FEET
P.O.B. = POINT OF BEGINNING
R/W = RIGHT OF WAY

SURVEYOR'S NOTES:

1.) BEARINGS SHOWN HEREON ARE BASED ON A VALUE
OF S 0°16'37" E FOR THE EAST R/W LINE OF EAST STREET.

CERTIFIED TO:

CW - TROUT RIVER, LLC

SHEET NO.
1 OF 2

This map prepared by

AARON H. HICKMAN

Certificate of Authorization No. L.B. 5245

Aaron H. Hickman

NOT VALID WITHOUT THE SIGNATURE AND
ORIGINAL RAISED SEAL OF A FLORIDA
LICENSED SURVEYOR AND MAPPER

Professional Surveyor & Mapper Fla. License No. 6791

DATE
05/01/2025
TECHNOLOGIAN
N/A
CHECKED BY
J.C.
PROJECT NUMBER
21-0284

1" = 200'

NIV/5

8465 Merchants Way, Ste. 102
Jacksonville, Florida 32222
(904) 619-6521
www.NIVS.com

LB-0246

DESCRIPTIONS:

CLOSURE NO. 1

A PORTION OF OF TROUT RIVER GARDENS, AS RECORDED IN PLAT BOOK 12, PAGE 68 OF THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 11 OF SAID TROUT RIVER GARDENS, SAID POINT LYING ON THE WEST RIGHT OF WAY LINE OF EAST STREET, HAVING A RIGHT OF WAY WIDTH OF 30 FEET, AS SHOWN ON THE PLAT OF SAID TROUT RIVER GARDENS, THENCE DEPARTING SAID WEST RIGHT OF WAY LINE, SOUTH 89°46'19" EAST, ALONG THE EASTERLY PROJECTION OF THE NORTH LINE OF SAID LOT 11, A DISTANCE OF 29.95 FEET TO THE EAST RIGHT OF WAY LINE OF SAID EAST STREET; THENCE SOUTH 0°16'37" EAST, ALONG SAID EAST RIGHT OF WAY LINE, A DISTANCE OF 256.29 FEET; THENCE DEPARTING SAID EAST RIGHT OF WAY LINE, SOUTH 89°59'29" WEST, A DISTANCE OF 30.22 FEET TO THE WEST RIGHT OF WAY LINE OF SAID EAST STREET, SAID POINT ALSO LYING ON THE EAST LINE OF SAID LOT 11; THENCE NORTH 0°12'59" WEST, ALONG SAID WEST RIGHT OF WAY LINE AND ALONG THE EAST LINE OF SAID LOT 11, A DISTANCE OF 256.41 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED LANDS CONTAIN: 7,713 SQUARE FEET / 0.177 ACRES.

CLOSURE NO. 2

A PORTION OF OF TROUT RIVER GARDENS, AS RECORDED IN PLAT BOOK 12, PAGE 68 OF THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 19 OF SAID TROUT RIVER GARDENS, SAID POINT LYING ON THE WEST RIGHT OF WAY LINE OF EAST STREET, HAVING A RIGHT OF WAY WIDTH OF 30 FEET, AS SHOWN ON THE PLAT OF SAID TROUT RIVER GARDENS, THENCE DEPARTING SAID EAST RIGHT OF WAY LINE, SOUTH 89°47'33" EAST, ALONG AN EASTERLY PROJECTION OF THE NORTH LINE OF SAID LOT 19, A DISTANCE OF 15.38 FEET; THENCE SOUTH 0°53'36" EAST, A DISTANCE OF 230.10 FEET TO THE NORTH RIGHT OF WAY LINE OF SPLENDORA LANE (HAVING A RIGHT OF WAY WIDTH THAT VARIES), SAID POINT BEING THE BEGINNING OF A CURVE CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 280.00 FEET AND BEING SUBTENDED BY A CHORD HAVING A BEARING AND DISTANCE OF SOUTH 75°51'04" WEST, 13.83 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE AND ALONG SAID NORTH RIGHT OF WAY LINE, THROUGH A CENTRAL ANGLE OF 2°49'52", AN ARC LENGTH OF 13.84 FEET TO THE SOUTHEAST CORNER OF SAID LOT 19, SAID POINT LYING ON THE WEST RIGHT OF WAY LINE OF SAID EAST STREET; THENCE NORTH 1°21'47" WEST, ALONG SAID WEST RIGHT OF WAY LINE AND ALONG THE EAST LINE OF SAID LOT 19, A DISTANCE OF 233.58 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED LANDS CONTAIN: 3,345 SQUARE FEET / 0.077 ACRES, MORE OR LESS.

APPROVED
DESCRIPTION AGREES
WITH MAP

CITY ENGINEERS OFFICE
TOPO/SURVEY BRANCH

By SCC Date 5/9/25

ALL AS SHOWN ON THE MAP
ATTACHED HERewith AND MADE
A PART HEREOF

CERTIFIED TO:

CW TROUT RIVER, LLC

SHEET NO
2 OF 2

This map prepared by

AARON H. HICKMAN

DATE

05-01-2025

TECHNICIAN

NWPA

CHECKED BY

JIC

PROJECT NUMBER

21-0284

Certificate of Authorization No. L.B. 8246

SEE SHEET ONE OF TWO

Professional Surveyor & Mapper No. License No. 6791

NOT VALID WITHOUT THE SIGNATURE AND
ORIGINAL RAISED SEAL OF A FLORIDA
LICENSED SURVEYOR AND MAPPER

NIVIS

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www.NIVIS.com

LB-8246

HOLD HARMLESS COVENANT

This **Hold Harmless Covenant** is hereby granted this ____ day of _____, 2025, by **CW - Trout River, LLC.**, whose address is **7855 S. River Parkway Ste. 222, Tempe, AZ 85284** ("Grantor") in favor of the **CITY OF JACKSONVILLE**, a consolidated political subdivision and municipal corporation existing under the laws of the State of Florida, whose mailing address is **117 West Duval Street, Jacksonville, Florida 32202** ("City").

IN CONSIDERATION for the closure and/or abandonment of City right-of-way or easement areas pursuant to **CITY ORDINANCE 2025-_____**, a copy of which is attached hereto and incorporated by reference (the "Ordinance"), located near **RE# 021160-0500** in **Council District 8** and established in the **Plat of Trout River Gardens** as recorded in Official Public Records of Duval County, Florida at **Plat Book 12 Page 68**.

Grantor, its successors and assigns, holds harmless, indemnifies, and will defend **CITY OF JACKSONVILLE**, its members, officials, officers, employees, and agents against any claim, action, loss, damage, injury, liability, cost and expense of whatever kind or nature (including, but not by way of limitation, attorney fees and court costs) arising out of injury (whether mental or corporeal) to persons, including death, or damage to property, arising out of or incidental to the use of the abandoned right-of-way or easement areas, more particularly described in **Exhibit "A"**, attached hereto and incorporated herein by reference (the "Property"); including, but not limited to such injuries or damages resulting from flooding or erosion. This **Hold Harmless Covenant** shall run with the real property described in **Exhibit "A"**. The adjacent property owner(s) who acquire the Property as a result of the abandonment shall be responsible for maintaining the Property.

Furthermore, the Property shall remain totally unobstructed by any permanent improvements that may impede the use by the City or JEA of their reserved easement rights, if any, under the provisions of the reserved easement and/or the Ordinance. In the event that such easement rights are reserved by City or JEA: (a) the construction of driveways and the installation of fences, hedges, and landscaping is permissible but subject to removal or damage by the City or JEA at the expense of the Grantor, its successors and assigns, for any repairs to or replacement of the improvements; and (b) Grantor, its successors and assigns, shall indemnify, defend, and hold City and JEA harmless from, any and all loss, damage, action, claim, suit, judgment, cost, or expense for injury to persons (including death) or damage to property and improvements (including destruction), in any manner resulting from or arising out of the installation, replacement, maintenance or failure to maintain, or removal of any improvements placed within the easement area by Grantor, its successors or assigns, and the City's or JEA's exercise of their rights in the reserved easement.

**Signed and Sealed
in Our Presence:**

GRANTOR:

(Sign) _____

By: _____

(Print) _____

Name: _____

Title: _____

(Sign) _____

(Print) _____

**STATE OF FLORIDA
COUNTY OF DUVAL**

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization, this ____ day of _____, 2025, by _____.

{NOTARY SEAL}

[Signature of Notary Public-State of Florida]

[Name of Notary Typed, Printed, or Stamped]

Personally Known _____ OR Produced Identification _____

Type of Identification Produced _____

EXHIBIT "A"

SKETCH TO ACCOMPANY LEGAL DESCRIPTION

SITUATED IN SECTION 18, TOWNSHIP 1 SOUTH, RANGE 26 EAST,
DUVAL COUNTY, FLORIDA

SKETCH - NOT A BOUNDARY SURVEY

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THE EASTERLY
PROJECTION OF THE
NORTH LINE OF LOT 11

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30' WIDE PORTION OF EAST STREET
CONTAINS: 7,713 S.F. / 0.177 ACRES, MORE OR LESS

UNPLATTED LANDS

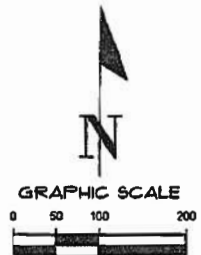
THE EAST R/W LINE
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L3

UNPLATTED LANDS

L5

CLOSURE NO. 2
PORTION OF EAST STREET
CONTAINS: 3,345 S.F. / 0.077 ACRES, MORE OR LESS



GROVE ST (30' R/W)

THE NORTH LINE OF LOT 11 & THE
SOUTH R/W LINE OF GROVE STREET

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(SEE SHEET 2 OF 2)

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LEGEND:

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S.F. = SQUARE FEET
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R/W = RIGHT OF WAY

SURVEYOR'S NOTES:

1.) BEARINGS SHOWN HEREON ARE BASED ON A VALUE
OF S 0°15'37" E FOR THE EAST R/W LINE OF EAST STREET.

CERTIFIED TO:

CW TROUT RIVER, LLC

1 OF 2

This map prepared by:

AARON H. HICKMAN

Certificate of Authorization No. L.B. 6246

Aaron H. Hickman

NOT VALID WITHOUT THE SIGNATURE AND
OR ORIGINAL RAISED SEAL OF A FLORIDA
LICENSED SURVEYOR AND MAPPER

Professional Surveyor & Mapper Fls. License No. 5791

DATE

05/01/2025

TECHNICIAN

NWM

CHECKED BY

JC

PROJECT NUMBER

21-0284

1" = 200'

NIVIS

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LB-8246

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APPROVED
DESCRIPTION AGREES
WITH MAP

CITY ENGINEERS OFFICE
TOPO/SURVEY BRANCH

By

SCC

Date

5/9/25

ALL AS SHOWN ON THE MAP
ATTACHED HERewith AND MADE
A PART HEREOF

CERTIFIED TO

CW TROUT RIVER LLC

SHEET NO
2 OF 2

This map prepared by

AARON H. HICKMAN

DATE

05/01/2025

TECHNICIAN

KWM

CHECKED BY

JC

PROJECT NUMBER

21-0284

Certificate of Authorization No. LB-8246

SEE SHEET ONE OF TWO

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LB-8246

LEGISLATIVE FACT SHEET

DATE: 05/29/25 BT or RC No: _____
(Administration & City Council Bills)

SPONSOR: Public Works/Real Estate in Councilmember Reggie Gaffney Jr.'s District 8
(Department/Division/Agency/Council Member)

Contact for all inquiries and presentations: Renee Hunter

Provide Name: Renee Hunter, Chief, Real Estate Division

Contact Number: 904-255-8234

Email Address: reneeh@coj.net

PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation.

(Minimum of 350 words - Maximum of 1 page.)

Please provide authorization for the Public Works Real Estate Division to request the legislation necessary for the City Council to approve the closure and abandonment of an unopened and unimproved portion of the East Street right of way, as recorded in Plat Book 12, Page 68, Trout River Gardens, of the Current Public Records of Duval County, Florida. See maps attached and RE# 021160-0500 for location purposes.

The Applicant, CW - Trout River, LLC., seeks to develop a single-family development subdivision called Trout River. The applicant has paid the closure application fee of \$2,091.00. No City, State, or other agency has objected to this closure request

APPROPRIATION: Total Amount Appropriated: _____ as follows:

List the source name and provide Object and Subobject Numbers for each category listed below:

(Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____

Name of State Funding Source(s):	From: _____	Amount: _____
	To: _____	Amount: _____

Name of City of Jacksonville Funding	From: _____	Amount: _____
	To: _____	Amount: _____

Name of In-Kind Contribution(s):	From: _____	Amount: _____
	To: _____	Amount: _____

Name & Number of Bond Account(s):	From: _____	Amount: _____
	To: _____	Amount: _____

PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

The applicant has paid the \$2,091.00 closure application fee which has been deposited in the General Fund 00111.152001.349070.000000.00000000.000000.

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:

	Yes	No	
Emergency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Justification of Emergency: If yes, explanation must include detailed nature of emergency. <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>
Federal or State Mandate?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision. <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>
Fiscal Year Carryover?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Note: If yes, note must include explanation of all-year subfund carryover language. <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>
CIP Amendment?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted? <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>
Contract / Agreement Approval?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Related RC/BT?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Attachment: If yes, attach appropriate RC/BT form(s). Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper. <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>
Waiver of Code?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
Code Exception?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper. <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>
Related Enacted Ordinances?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper. <div style="border: 1px solid black; height: 30px; margin-top: 5px;"></div>

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:

	Yes	No	
Continuation of Grant?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p>Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?</p> <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
Surplus Property Certification?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p>Attachment: If yes, attach appropriate form(s).</p>
Reporting Requirements?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<p>Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating reports.</p> <div style="border: 1px solid black; height: 30px; width: 100%;"></div>

BUSINESS IMPACT ESTIMATE

Pursuant to Section 166.041(4), F.S., the City is required to prepare a Business Impact Estimate for ordinances that are NOT exempt from this requirement. A list of ordinance exemptions are provided below. Please check all exemption boxes that apply to this ordinance. If an exemption is applicable, a Business Impact Estimate IS NOT required.

- ☒ The proposed ordinance is required for compliance with Federal or State law or regulation (Florida Statute 336.09);
- ☐ The proposed ordinance relates to the issuance or refinancing of debt;
- ☐ The proposed ordinance relates to the adoption of budgets or budget amendments, including revenue sources necessary to fund the budget;
- ☐ The proposed ordinance is required to implement a contract or an agreement, including, but not limited to, any Federal, State, local, or private grant or other financial assistance accepted by the municipal government;
- ☐ The proposed ordinance is an emergency ordinance;
- ☐ The ordinance relates to procurement; or
- ☐ The proposed ordinance is enacted to implement the following:
 - a. Part II of Chapter 163, Florida Statutes, relating to growth policy, county and municipal planning, and land development regulation, including zoning, development orders, development agreements and development permits;
 - b. Sections 190.005 and 190.046, Florida Statutes, regarding community development districts;
 - c. Section 553.73, Florida Statutes, relating to the Florida Building Code; or
 - d. Section 633.202, Florida Statutes, relating to the Florida Fire Prevention Code.

If none of the boxes above are checked, then a Business Impact Estimate IS REQUIRED to be prepared by the using agency/office/department and submitted in the MBRC filing packet along with the memorandum request, legislative fact sheet, etc. A Business Impact Estimate form can be found at: <https://www.coj.net/departments/finance/budget/mayor-s-budget-review-committee>

Division Chief: Renee Hunter
(signature)

Date: 5/29/2025

Prepared By: Sandy Bond
(signature)

Date: 5/29/2025

ADMINISTRATIVE TRANSMITTAL

To: MBRC, c/o the Budget Office, St. James Suite 325

Thru: Nina Sickler, P.E., Director Public Works

(Name, Job Title, Department)

Phone: 255-8748

E-mail: NSickler@coj.net

From: Renee Hunter, Chief, Real Estate

Initiating Department Representative (Name, Job Title, Department)

Phone: 255-8234

E-mail: ReneeH@coj.net

Primary
Contact

Renee Hunter, Chief, Real Estate

(Name, Job Title, Department)

Phone: 255-8234

E-mail: ReneeH@coj.net

CC: Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor

Phone: 255-5000

E-mail: BNorris@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: John Sawyer, Office of General Counsel, St. James Suite 480
Phone: 904-255-5074 E-mail: JSawyer@coj.net

From: _____
Initiating Council Member / Independent Agency / Constitutional Officer
Phone: _____ E-mail: _____

Primary Contact: _____
(Name, Job Title, Department)
Phone: _____ E-mail: _____

CC: Brittany Norris, Director of Intergovernmental Affairs, Office of the Mayor
Phone: 255-5000 E-mail: BNorris@coj.net

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

Independent Agency Action Item:

Yes

No

Boards Action / Resolution?

☐☐

Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

Business Impact Estimate

This form must be posted on the City of Jacksonville's website by the time notice of the proposed ordinance is published.

ORDINANCE NUMBER TO BE ASSIGNED (2025-____) title of ordinance AN ORDINANCE CLOSING AND ABANDONING AND/OR DISCLAIMING AN UNOPENED AND UNIMPROVED PORTION OF EAST STREET RIGHT-OF-WAY, ESTABLISHED IN PLAT BOOK 12, PAGE 68 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, IN COUNCIL DISTRICT 8, AT THE REQUEST OF CW - TROUT RIVER, LLC.; PROVIDING FOR APPROVAL SUBJECT TO CONDITIONS; PROVIDING AN EFFECTIVE DATE.

Summary of the proposed ordinance: AN ORDINANCE CLOSING AND ABANDONING AND/OR DISCLAIMING AN UNOPENED AND UNIMPROVED PORTION OF EAST STREET RIGHT-OF-WAY, ESTABLISHED IN PLAT BOOK 12, PAGE 68 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA, IN COUNCIL DISTRICT 8, AT THE REQUEST OF CW - TROUT RIVER, LLC.; PROVIDING FOR APPROVAL SUBJECT TO CONDITIONS; PROVIDING AN EFFECTIVE DATE.

An estimate of the direct economic impact of the proposed ordinance: \$2,091 CLOSURE APPLICATION FEE HAS BEEN DEPOSITED INTO THE GENERAL FUND. THIS LEGISLATION WILL NOT REQUIRE BUSINESSES TO INCUR ANY DIRECT COMPLIANCE COSTS NOR WILL ANY NEW CHARGES OR FEES BE ASSESSED BY THIS LEGISLATION FOR WHICH BUSINESSES WILL BE FINANCIALLY RESPONSIBLE.

Good faith estimate of the number of businesses likely to be impacted by the proposed ordinance: NONE OTHER THAN APPLICANT.

Additional information the governing body deems useful (if any): N/A