

**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**

**Thursday, October 6<sup>th</sup>, 2022, 1:00 p.m.  
Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor  
Room 851, Board Room “A”**

**Join Teams Meeting**  
[Teams Meeting](#)

**CONSENT AGENDA**

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

<b>ITEM</b>	<b>TITLE</b>	<b>DEPT. OR DIV.</b>	<b>VENDOR</b>	<b>AMOUNT</b>	<b>ACTION</b>
1. PSC-0546-18	PIGGYBACK JEA CONTRACT #168517 JOINT AGENCY SECURITY SERVICES	JACKSONVILLE SHERIFF'S OFFICE	FIRST COAST SECURITY SERVICES INC.	\$6,413,857.37 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$27,844,223.28	_____
2. SC-0548-19	EMERGENCY LIGHT VEHICLE TIRES AND TIRE SERVICES	FLEET MANAGEMENT DIVISION	THE GOODYEAR TIRE & RUBBER COMPANY	\$900,000.00 (EXTEND AWARD SIXTY DAYS TO NOVEMBER 30, 2022), TOT.REV.EXP. NOT-TO-EXCEED \$2,560,000.00	_____
3. SC-0284-21	AUTOMOTIVE VEHICLES AND LIGHT TRUCKS	FLEET MANAGEMENT DIVISION	STARKE MOTORCARS LLC dba DUVAL CHEVROLET	\$1,575,519.00 (SECOND RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$7,502,387.00	_____
4. CP-0096-22	GOODBY'S CREEK MAINTENANCE DREDGING	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	BRANCE DIVERSIFIED, INC.	\$767,600.00	_____
5. CF-0158-22	CITYWIDE CONTINUOUS ASPHALT RESURFACING – CDBG	RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION	PREFERRED MATERIALS, INC.	\$4,000,000.00	_____

**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, October 6<sup>th</sup>, 2022, 1:00 p.m.**  
**Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor**  
**Room 851, Board Room “A”**

**CONSENT AGENDA**

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION	
6.	SC-0294-22	PURCHASE OF 2022 POLICE MOTORCYCLES	FLEET MANAGEMENT DIVISION	ADAMEC HARLEY-DAVIDSON ( <b>GROUP 1</b> )  & CORSAIR POWERSPORTS OF JACKSONVILLE, INC. <b>dba</b> BMW MOTORCYCLES OF JACKSONVILLE ( <b>GROUP 2</b> )	\$282,000.00 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$428,450.35	_____
7.	SC-0421-22	CITYWIDE ARMORED CAR SERVICES	PURCHASING DIVISION	BRINK’S, INC.	\$155,000.00	_____
8.	XF-0451-22	DELL OPTIPLEX 5090 DESKTOP COMPUTERS	JACKSONVILLE SHERIFF’S OFFICE	CDW GOVERNMENT LLC	\$259,439.39	_____
9.	SC-0454-22	SECURONIX NEXTGEN SIEM SECURITY ANALYTICS SAAS PLATFORM	JACKSONVILLE SHERIFF’S OFFICE	NETSYNC NETWORK SOLUTIONS, INC.	\$194,520.00	_____
10.	XF-0455-22	NUTANIX AOS ULTIMATE & PRISM PRO LICENSES	JACKSONVILLE SHERIFF’S OFFICE	CDW GOVERNMENT LLC	\$153,036.30	_____
11.	SC-0456-22	RENTAL OF TENT, TABLES AND SPECIAL EVENT ITEMS	PARKS, RECREATION AND COMMUNITY SERVICES	PRESENTATION RESOURCE, INC. <b>dba</b> PRI PRODUCTIONS	\$528,962.00	_____
12.	SS-13105-22	MAPPING OF DUVAL COUNTY FOR STORMWATER UTILITY	PUBLIC WORKS STORMWATER SERVICE UTILITY	ECOPIA TECH CORPORATION	\$100,000.00	_____

**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**

**Thursday, October 6<sup>th</sup>, 2022, 1:00 p.m.  
Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor  
Room 851, Board Room "A"**

**CONSENT AGENDA**

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

<b>ITEM</b>	<b>TITLE</b>	<b>DEPT. OR DIV.</b>	<b>VENDOR</b>	<b>AMOUNT</b>	<b>ACTION</b>
13. SS-13147-22	2023 ANNUAL FEES FOR POWERDMS PROFESSIONAL LICENSES SDMS-AS	JACKSONVILLE SHERIFF'S OFFICE	POWERDMS, INC.	\$72,970.77	_____

CONSENT AGENDA \_\_\_\_\_  
MOVED BY:

SECONDED BY: \_\_\_\_\_

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

**This agenda is subject to additions and/or deletions.**

Cc: CORPORATION SECRETARY  
COUNCIL AUDITOR  
COUNCIL SECRETARY  
OFFICE OF INSPECTOR GENERAL

**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, October 6<sup>th</sup>, 2022, 1:00 p.m.**  
**Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor**  
**Room 851, Board Room “A”**

[Join Teams Meeting](#)  
[Teams Meeting](#)

**REGULAR AGENDA**

The Chief of the Procurement Division offers the following items for the Regular Agenda:

<b>ITEM</b>	<b>TITLE</b>	<b>DEPT. OR DIV.</b>	<b>VENDOR</b>	<b>AMOUNT</b>	<b>ACTION</b>
1.	<u><b>THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</b></u>				_____

REGULAR AGENDA  
MOVED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

**This agenda is subject to additions and/or deletions.**

Cc: CORPORATION SECRETARY  
COUNCIL AUDITOR  
COUNCIL SECRETARY  
OFFICE OF INSPECTOR GENERAL

**COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING**  
**Thursday, October 6<sup>th</sup>, 2022, 1:00 p.m.**  
**Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor**  
**Room 851, Board Room “A”**

**Join Teams Meeting**  
[Teams Meeting](#)

**CSPEC AGENDA**

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION	
1.	ESC-0437-22	OPERATION MANAGEMENT OF JACKSONVILLE BEACH PIER	PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT	BEACH LIFE RENTALS, LLC	N/A, REVENUE GENERATING	_____
2.	CDB-0127-19	RFQ DESIGN-BUILD SERVICES FIRE STATIONS NUMBERS: 36, 64, AND 65 <b>FIRE STATION 64</b>	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	STELLAR GROUP, INC.	\$5,993,893.00 (AMENDMENT 1), TOT.GMP NOT-TO-EXCEED \$6,180,368.11	_____
3.	CDB-0112-21	RFQ FOR SMALL ACTIVE AND PASSIVE PARKS DESIGN-BUILD PROJECTS <b>JACKSONVILLE ARBORETUM &amp; BOTANICAL GARDENS</b>	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	ACON CONSTRUCTION CO., INC.	\$42,082.79 (AMENDMENT 11A)	_____

CSPEC AGENDA \_\_\_\_\_  
 MOVED BY:

SECONDED BY: \_\_\_\_\_

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

**This agenda is subject to additions and/or deletions.**

cc: CORPORATION SECRETARY  
 COUNCIL AUDITOR  
 COUNCIL SECRETARY  
 OFFICE OF INSPECTOR GENERAL