

**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**

**Thursday, October 13<sup>th</sup>, 2022, 1:00 p.m.  
Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor  
Room 851, Board Room “A”**

**Join Teams Meeting**  
[Teams Meeting](#)

**CONSENT AGENDA**

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

<b>ITEM</b>	<b>TITLE</b>	<b>DEPT. OR DIV.</b>	<b>VENDOR</b>	<b>AMOUNT</b>	<b>ACTION</b>
1. JSC-0213-19	COUNTY-WIDE PARCEL MOWING	MOWING AND LANDSCAPE MAINTENANCE DIVISION	A REAL UNIQUE ENTERPRISE, LLC	\$366,000.00 (SECOND AND FINAL RENEWAL OPTION WITH 12% CPI INCREASE), TOT.REV.AMT. NOT-TO-EXCEED \$771,003.20	_____
2. JSC-0214-19	NUISANCE ABATEMENT SERVICES ON PRIVATE PROPERTY – JSEB SET-ASIDE	MOWING AND LANDSCAPE MAINTENANCE DIVISION	<i>REFER TO AWARD RECOMMENDATION</i>	\$3,600,000.00 (SECOND AND FINAL RENEWAL OPTION WITH 16.3% CPI INCREASE), TOT.REV.AMT. NOT-TO-EXCEED \$10,800,000.00	_____
3. SC-0225-19	FIRE PROTECTION SERVICE AT VARIOUS CITY LOCATIONS	PUBLIC BUILDINGS	COX FIRE PROTECTION, INC.	\$800,000.00 (FOURTH AND FINAL RENEWAL OPTION WITH 5.1% CPI INCREASE), TOT.REV.MAX. \$3,384,680.00	_____
4. CP-0071-20	SOUTHSIDE SENIOR CENTER	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	WARDEN CONSTRUCTION CORP.	\$16,416.02 (CO#5), TOT.REV.AMT. NOT-TO-EXCEED \$3,502,380.30	_____

**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, October 13<sup>th</sup>, 2022, 1:00 p.m.**  
**Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor**  
**Room 851, Board Room “A”**

**CONSENT AGENDA**

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

<b>ITEM</b>	<b>TITLE</b>	<b>DEPT. OR DIV.</b>	<b>VENDOR</b>	<b>AMOUNT</b>	<b>ACTION</b>
5. SC-0098-21	SANITARY LANDFILL WATER SAMPLE COLLECTION AND ANALYSIS	SOLID WASTE DIVISION	ADVANCED ENVIRONMENTAL LABORATORIES	\$116,115.00 (FIRST RENEWAL OPTION), TOT.REV.AMT. NOT-TO-EXCEED \$232,230.00	_____
6. SC-0343-21	2022 40-FOOT BUCKET TRUCK (INSULATED TELESCOPIC ARTICULATING AERIAL DEVICE)	FLEET MANAGEMENT DIVISION	ALTEC INDUSTRIES, INC.	<b>RATIFY PERIOD OF SERVICE FROM OCTOBER 1, 2022</b> \$152,269.00 (SECOND AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$534,325.00	_____
7. SC-0259-22	LP GAS FOR VARIOUS AGENCIES	PURCHASING DIVISION	AMERIGAS PROPANE, L.P.	\$180,000.00 (INCREASE), TOT.REV.AWARD NOT-TO-EXCEED \$540,000.00	_____
8. SC-0423-22	INDIGENT CREMATION / BURIAL PROGRAM FOR DUVAL COUNTY	SOCIAL SERVICES DIVISION	ETERNITY FUNERAL HOME & CREMATORY OF JACKSONVILLE, LLC	<b>RETROACT PERIOD OF SERVICE FROM OCTOBER 1, 2022</b> \$296,300.00	_____
9. SC-0463-22	VIAVI OBSERVER APEX – NETWORK MONITORING SOLUTION	INFORMATION TECHNOLOGIES DIVISION	SINNOT WOLACH TECHNOLOGY GROUP, LLC	\$95,095.00	_____

**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**

**Thursday, October 13<sup>th</sup>, 2022, 1:00 p.m.  
Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor  
Room 851, Board Room "A"**

**CONSENT AGENDA**

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

<b>ITEM</b>	<b>TITLE</b>	<b>DEPT. OR DIV.</b>	<b>VENDOR</b>	<b>AMOUNT</b>	<b>ACTION</b>
10. SC-0464-22	PALO ALTO MAINTENANCE AND SUPPORT SERVICES RENEWAL	INFORMATION TECHNOLOGIES DIVISION	PRESIDIO NETWORKED SOLUTIONS LLC	\$71,857.70	_____
11. XF-0469-22	MICROSOFT UNIFIED ENTERPRISE SUPPORT	INFORMATION TECHNOLOGIES DIVISION	CRAYON SOFTWARE EXPERTS, LLC	<b>RETROACT PERIOD OF SERVICE FROM SEPTEMBER 21, 2022</b> \$191,313.34	_____

CONSENT AGENDA \_\_\_\_\_  
MOVED BY:

SECONDED BY: \_\_\_\_\_

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

**This agenda is subject to additions and/or deletions.**

Cc: CORPORATION SECRETARY  
COUNCIL AUDITOR  
COUNCIL SECRETARY  
OFFICE OF INSPECTOR GENERAL

**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, October 13<sup>th</sup>, 2022, 1:00 p.m.**  
**Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor**  
**Room 851, Board Room “A”**

[Join Teams Meeting](#)  
[Teams Meeting](#)

**REGULAR AGENDA**

The Chief of the Procurement Division offers the following items for the Regular Agenda:

<b>ITEM</b>	<b>TITLE</b>	<b>DEPT. OR DIV.</b>	<b>VENDOR</b>	<b>AMOUNT</b>	<b>ACTION</b>
1.	<u><b>THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</b></u>				_____

REGULAR AGENDA  
MOVED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

**This agenda is subject to additions and/or deletions.**

Cc: CORPORATION SECRETARY  
COUNCIL AUDITOR  
COUNCIL SECRETARY  
OFFICE OF INSPECTOR GENERAL

**COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING**

**Thursday, October 13<sup>th</sup>, 2022, 1:00 p.m.  
Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor  
Room 851, Board Room "A"**

**Join Teams Meeting**  
[Teams Meeting](#)

**CSPEC AGENDA**

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

<b>ITEM</b>	<b>TITLE</b>	<b>DEPT. OR DIV.</b>	<b>VENDOR</b>	<b>AMOUNT</b>	<b>ACTION</b>
1. CDB-0007-16	RFQ – FOR DESIGN-BUILD SERVICES FOR VERTICAL / ARCHITECTURAL PROJECTS <b>FIRE STATION #47</b>	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	AULD & WHITE CONSTRUCTORS, LLC	\$6,577,900.00 (AMENDMENT 15B), REV.GMP \$6,760,437.33	_____
2. ESC-0277-22	PERSONAL EXEMPTIONS AUDIT SERVICE FOR THE DUVAL COUNTY PROPERTY APPRAISER	DUVAL COUNTY PROPERTY APPRAISER	DECKARD TECHNOLOGIES, INC.	<i>REFER TO AWARD RECOMMENDATION</i>	_____

CSPEC AGENDA  
MOVED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

**This agenda is subject to additions and/or deletions.**

cc: CORPORATION SECRETARY  
COUNCIL AUDITOR  
COUNCIL SECRETARY  
OFFICE OF INSPECTOR GENERAL