SUBJECT: FIRE EXTINGUISHER SERVICE, REPAIR AND RECHARGE

BID #: SC-0413-22 **OPEN DATE: 07/20/2022**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT:
SUPPLY CONTRACT - ONE (1) YEAR FROM DATE OF AWARD WITH ONE (1) ONE (1) YEAR RENEWAL OPTION

AGENCY: FIRE/RESCUE

BASIS OF AWARD: ALL OR NONE, TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 10 **NUMBER RECEIVED:** 2 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval to ratify the period of service from August 5, 2023 through date of award.

Recommend approval to utilize the one (1) renewal option with Commercial Fire, LLC for Fire Extinguisher Service, Repair and Recharge for the Jacksonville Fire and Rescue Department. Period of service is from date of award through August 4, 2024. Total estimated award remains a not-to-exceed $306,510.00.

Funding for this award to be encumbered by account 00111.123004.546030.000000.00000000.00000.0000000 to be executed by purchase order release(s).

Attachments: Recommendation Memo, Vendor letter, Previous Award

Analyst: O. Wallace-Cohen
OLIVE WALLACE-COHEN

RESPECTFULLY SUBMITTED:
DUSTIN FREEMAN, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: KEITH POWERS, DIRECTOR/FIRE CHIEF

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

FIRE AND RESCUE DEPARTMENT

August 3, 2023

TO: Dustin Freeman, Chief of Procurement

FROM: Keith Powers, Director/Fire Chief

RE: SC-0413-22 FIRE EXTINGUISHER SERVICE, REPAIR AND RECHARGE

The Jacksonville Fire and Rescue Department (JFRD) is requesting to exercise the final renewal option with Commercial Fire LLC for subject bid for the service period beginning 8/5/2023 through 8/4/2024 with no increase to the current maximum indebtedness of $306,510.00.

Funding Source: 00111.123004.546030.000000.000000.00000.0000000

If you have any questions, please contact Dan Pearson at (904) 255-3265.

KP/dp

Commercial Fire
2465 St. Johns Bluff Rd. S.
Jacksonville, FL 32246
Tel: 800-241-1277
Fax: 800-404-4713

JFRD Renewal Letter 2023

Date: 8/3/24

RE: SC-0413-22 Fire Extinguisher Service, Repair, Recharge and Hydrostatic Test

Commercial Fire agrees to extend the current bid award for the (1) year renewal period of 2023-2024.

Should you have any questions, please feel free to contact me.

Thank You
Danny Bussell
daniel.bussell@commercialfire.com
1-877-857-4752 Ext. 262

SUBJECT: FIRE EXTINGUISHER SERVICE, REPAIR AND RECHARGE

BID #: SC-0413-22 **OPEN DATE: 07/20/2022**

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT:
SUPPLY CONTRACT - ONE (1) YEAR FROM DATE OF AWARD WITH ONE (1) ONE (1) YEAR RENEWAL OPTION

AGENCY: FIRE/RESCUE

BASIS OF AWARD: ALL OR NONE, TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 10 **NUMBER RECEIVED:** 2 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Recommend approval of award to Commercial Fire, LLC as the lowest responsive, responsible bidder for Fire Extinguisher Service, Repair and Recharge for the Jacksonville Fire and Rescue Department. Period of service is one (1) year from date of award with one (1) one (1) year renewal option. Total estimated annual award not to exceed $306,510.00.

Funding for this award to be encumbered by account 00111.123004.546030.000000.00000000.00000.0000000 to be executed by purchase order release(s).

Attachments: Recommendation Memo, Tabulation Sheet, Terms and Conditions

Analyst: _____ OLIVE WALLACE-COHEN

RESPECTFULLY SUBMITTED: _____ GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: KEITH POWERS, DIRECTOR/FIRE CHIEF

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING 0 DATE: 8/4/2022

OTHER: _____

ACTION OF AWARDING AUTHORITY DATE 8/5/2022

APPROVED ✓ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

Brian Hughes
Chief Administrative Officer
For Mayor Lenny Curry
Under Authority of:
Executive Order No: 2019-02