### CONSENT

### **Committee Members Present:**

Teresa Eichner, Budget Office, Chair Bill Joyce, Public Works Jim McCain, Office of General Counsel

## **Others Present:**

Greg Pease, Chief, Procurement Division Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

|    | ITEM        | TITLE   | DEPT.                            | VENDOR   | AMOUNT   | ACTION          |
|----|-------------|---|----------------------------------|--|--|-----------------|
| 1. | PSC-0368-15 | PIGGYBACK WSCA-NASPO<br>STATE OF WASHINGTON<br>CONTRACT #00212<br>ELECTRONIC MONITORING<br>OF OFFENDERS | JACKSONVILLE<br>SHERIFF'S OFFICE | ATTENTI US, INC.   | \$200,000.00 (RENEWAL<br>OPTION),<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$666,855.00                     | APPROVED        |
| 2. | CP-0043-18  | RIVERPLACE BOULEVARD<br>BICYCLE AND PEDESTRIAN<br>IMPROVEMENTS  | DEPARTMENT OF<br>PUBLIC WORKS    | BAKER CONSTRUCTION<br>SERVICES, LLC.                                     | -\$162,428.10 (CO#3),<br>DEDUCTIVE,<br>NEW.REV.MAX.<br>INDEBTEDNESS<br>NOT-TO-EXCEED<br>\$4,438,190.31 | <u>APPROVED</u> |
| 3. | CP-0070-19  | VIA VALENCIA DITCH<br>EMBANKMENT REPAIR   | DEPARTMENT OF<br>PUBLIC WORKS    | BAKER CONSTRUCTION<br>SERVICES, LLC.<br>(BID ALTERNATE #1)<br>(PHASE II) | \$392,853.75 (CO#1),<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$969,890.99                                  | APPROVED        |
| 4. | CP-0170-19  | FIRE STATION 20 WATER INTRUSION CORRECTIONS & INDOOR AIR QUALITY IMPROVEMENTS                           | DEPARTMENT OF<br>PUBLIC WORKS    | REJECT: WARDEN CONSTRUCTION CORP. AWARD: ACON CONSTRUCTION COMPANY, INC. | \$446,000.00   | APPROVED        |
| 5. | SC-0225-19  | FIRE PROTECTION SERVICE AT VARIOUS CITY LOCATIONS   | PUBLIC BUILDINGS<br>DIVISION     | COX FIRE PROTECTION, INC.  | \$610,000.00 (FIRST<br>RENEWAL OPTION),<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$1,284,680.00             | APPROVED        |

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### **Others Present:**

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The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

|    | ITEM        | TITLE  | DEPT.   | VENDOR  | AMOUNT  | ACTION        |
|----|-------------|--|---|---|---|---------------|
| 6. | SC-0235-19  | COLLISION, REPAIR,<br>PAINT & DENT<br>REMOVAL SERVICES                               | FLEET<br>MANAGEMENT<br>DIVISION               | NORTH FLORIDA LINCOLN (GROUP 2)  &  D.J.'S COLLISION CENTER, LLC (GROUP 3)  &  KP MOTORS LLC d/b/a COGGIN COLLISION (GROUP 4) | \$15,000.00 (GROUP 2)<br>\$20,000.00 (GROUP 3)<br>\$25,000.00 (GROUP 4)<br>INCREASE,<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$573,500.00 | APPROVED      |
| 7. | SC-0404-19  | OVERHEAD BAY DOOR AND<br>GATE REPAIRS- REBID   | JACKSONVILLE<br>FIRE AND RESCUE<br>DEPARTMENT | THE LENAPE GROUP, LLC d/b/a VIGNEAUX CORPORATION  | \$45,000.00 INCREASE,<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$103,000.00  | APPROVED      |
| 8. | JSC-0009-20 | PRE-QUALIFICATION FOR<br>HEAVY DEBRIS REMOVAL<br>AND LAWN MAINT. –<br>JSEB SET-ASIDE | MUNICIPAL CODE                                | RESCIND:  J&D MAINTENANCE AND SERVICES OF NORTH FLORIDA, LLC (REDUCING THE NUMBER OF PRE- QUALIFIED VENDORS FROM 10 TO 9)     | PRE-QUALIFICAITON (NO ADDITIONAL CHANGES ARE NEEDED)  | <u>PULLED</u> |
| 9. | SS-0284-20  | PURCHASE MOTOROLA<br>APX6000 PORTABLE RADIOS,<br>AND APX900 PORTABLE<br>RADIOS       | INFORMATION<br>TECHNOLOGIES<br>DIVISION       | MOTOROLA SOLUTIONS, INC.  | \$2,318,350.95  | APPROVED      |

### CONSENT

**Committee Members Present:** 

Teresa Eichner, Budget Office, Chair Bill Joyce, Public Works Jim McCain, Office of General Counsel **Others Present:** 

Greg Pease, Chief, Procurement Division Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

|     | ITEM        | TITLE  | DEPT.                            | VENDOR                               | AMOUNT   | ACTION   |
|-----|-------------|--|----------------------------------|--------------------------------------|--|----------|
| 10. | SS-0287-20  | ENTERPRISE WEBCASTING PLATFORM   | OFFICE OF THE<br>CITY COUNCIL    | GRANICUS                             | RATIFY THE PERIOD<br>SERVICE FROM OCTOBER<br>1, 2019 TO DATE OF<br>AWARD<br>\$154,826.36 | APPROVED |
| 11. | SS-0296-20  | 2020 VIGILANT ALPR DATA<br>SUBSCRIPTIONS   | JACKSONVILLE<br>SHERIFF'S OFFICE | VETTED SECURITY<br>SOLUTIONS, LLC    | RATIFY THE PERIOD<br>SERVICE FROM OCTOBER<br>1, 2019 TO DATE OF<br>AWARD<br>\$83,194.80  | APPROVED |
| 12. | PSC-0301-20 | PIGGYBACK SOURCEWELL<br>CONTRACT #120716-NAF FOR<br>VEHICLE, CARS, SUVS AND<br>LIGHT TRUCKS WITH RELATED<br>EQUIPMENT, ACCESSORIES AND<br>SERVICES | FLEET<br>MANAGEMENT<br>DIVISION  | ALAN JAY AUTOMOTIVE MANAGEMENT, INC. | \$2,854,678.00   | APPROVED |

CONSENT AGENDA MOVED BY:

JIM MCCAIN

SECONDED BY:

**BILL JOYCE** 

### REGULAR

### **Committee Members Present:**

Teresa Eichner, Budget Office, Chair Bill Joyce, Public Works Jim McCain, Office of General Counsel **Others Present:** 

Greg Pease, Chief, Procurement Division Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

|    | ITEM    | TITLE  | DEPT. | VENDOR       | AMOUNT | ACTION |
|----|---------|--|-------|--------------|--------|--------|
| 1. |         | HERE WERE NO ITEMS ON THE EGULAR AGENDA THIS WEEK. |       |              |        |        |
|    | MOVED E | BY:  |       | SECONDED BY: |        |        |

## MINUTES COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, October 17, 2019, 1:00 p.m.

## **CSPEC**

**Committee Members Present:** 

Teresa Eichner, Budget Office, Chair Bill Joyce, Public Works Jim McCain, Office of General Counsel

### **Others Present:**

Greg Pease, Chief, Procurement Division Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

|     | The 19119 was taken at the too to specified meeting. Offices outer wise materious, and total and animinous. |  |   |                                   |   |                 |  |
|-----|---|--|---|-----------------------------------|---|-----------------|--|
|     | ITEM  | TITLE  | DEPT.   | VENDOR                            | AMOUNT  | ACTION          |  |
| 1.  | ESC-0218-20   | SPECIAL NEEDS PROGRAMAND SERVICES                          | S KIDS HOPE<br>ALLIANCE                             | REFER TO AWARD<br>RECOMMENDATIONS | RATIFY THE PERIOD OF<br>SERVICE FROM OCTOBER 1,<br>2019 TO DATE OF AWARD<br>\$1,471,595.00<br>TOT.EXP. FOR (YFEC) REMAINS<br>UNCHANGED AT \$494,525.00<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$1,966,120.00 | APPROVED        |  |
|     | MOVED BY:   |  | JIM MCCAIN  | SECONDED BY:                      | BILL JOYCE  |                 |  |
| 2.  | CDB-0620-19   | DESIGN-BUILD SERVICES<br>RFP FOR NEW FIRE<br>STATION NO.63 | DEPARTMENT OF<br>PUBLIC WORKS                       | ACON CONSTRUCTION COMPANY, INC.   | REQUEST APPROVAL<br>TO SCHEDULE<br>PRESENTATION/<br>INTERVIEWS  | <u>APPROVED</u> |  |
|     | MOVED BY:   |  | JIM MCCAIN  | SECONDED BY:                      | GREG PEASE  |                 |  |
| 3.  | HURRICANE MATTHEW HOME REPAIR PROGRAM FOR HOUSING AND COMMUNITY DEVELOPMENT DIVISION (RFQ)                  |  | HOUSING AND<br>COMMUNITY<br>DEVELOPMENT<br>DIVISION |                                   |   | <u>APPROVED</u> |  |
|     | MOVE  | D BY:  | JIM MCCAIN  | SECONDED BY:                      | BILL JOYCE  |                 |  |
| [X] |   | mony was taken. See the attached o recording is available. | "Sign-in Sheet" which provi                         | des name(s) of person(s) who pres | sented to the committee.  |                 |  |

Meeting actually started at 1:00 p.m.; adjourned at 1:06 p.m.