GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, May 21, 2020, 1:00 p.m.

Join Zoom Meeting
https://zoom.us/j/760091595?pwd=cFpFOE1jK013UEtBckpZeHh1VUZZQT09
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CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

	ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	SC-0428-18	SAMPLE BALLOTS PRINTING SERVICES	SUPERVISOR OF ELECTIONS	TC DELIVERS	**RATIFY PERIOD OF SERVICE FROM MAY 19, 2020 THROUGH DATE OF AWARD** $187,000.00 (SECOND RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED $561,000.00	_____
2.	JSC-0452-18	LANDSCAPE MAINTENANCE SRVS FOR CITY RIGHTS-OF-WAY SOUTH SERVICE AREA 1-JSEB SET-ASIDE	MOWING AND LANDSCAPE MAINTENANCE DIVISION	K AND J LAWN CARE LLC	$2,168,445.06 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED $4,590,319.53	_____

3.	JSC-0453-18	LANDSCAPE MAINTENANCE SRVS FOR CITY RIGHTS-OF-WAY SOUTH SERVICE AREA 2-JSEB SET-ASIDE	MOWING AND LANDSCAPE MAINTENANCE DIVISION	K AND J LAWN CARE LLC	$1,812,315.70 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED $3,877,585.76	_____
4.	PSC-0506-18	PIGGYBACK CHARLOTTE COUNTY RFQ #2017000070 FOR RISK MANAGEMENT INFORMATION SYSTEM	RISK MANAGEMENT DIVISION	ORIGAMI RISK, LLC	3 MONTHS EXT. **(JULY 1, 2020 TO SEPTEMBER 30, 2020)** $160,000.00 INCREASE, TOT.REV.AN.EXP. $457,480.00 NOT-TO-EXCEED $902,270.00	_____
5.	SS-0068-19	COMMANDCENTRAL AWARE AND VIDEO SURVEILLANCE SOLUTIONS	JACKSONVILLE SHERIFF'S OFFICE	MOTOROLA SOLUTIONS, INC.	$32,583.20 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED $3,405,869.20	_____
6.	XF-0438-20	EMC AVAMAR/DATA HARDWARE AND SOFTWARE MAINTENANCE RENEWAL	INFORMATION TECHNOLOGIES DIVISION	**REJECT:** THE JASPER GROUP INTERNATIONAL, INC. **AWARD:** CDW GOVERNMENT, LLC	**RETROACTIVE THE PERIOD SERVICE FROM MAY 1, 2020 TO DATE OF AWARD** $89,781.70	_____
7.	SS-0450-20	DIGITAL MAGAZINE SUBSCRIPTION SERVICE	JACKSONVILLE PUBLIC LIBRARY	RECORDED BOOKS	$124,500.00 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED $178,868.00	_____

CONSENT AGENDA MOVED BY: _____ SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY
OFFICE OF INSPECTOR GENERAL

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REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	**THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.**				_____

REGULAR AGENDA MOVED BY: _____ SECONDED BY: _____

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COUNCIL AUDITOR
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OFFICE OF INSPECTOR GENERAL

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING
Thursday, May 21, 2020, 1:00 p.m.

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CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

	ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	CDB-0006-16	RFQ FOR DESIGN-BUILD SERVICES FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS **(SHILOH MILL BLVD/GATE PARKWAY INTERSECTION AT GATE PARKWAY FIBER OPTICS PROJECT)**	DEPARTMENT OF PUBLIC WORKS	J.B. COXWELL CONTRACTING, INC.	$30,090.00 **(CO#1),** TOT.REV.GMP. NOT-TO-EXCEED $1,715,030.51 TOT.AN.EXP. $24,000,000.00 TOT.AMT.SPENT TO DATE IS $18,768,165.89	_____

2.	CDB-0153-19	RFQ-DESIGN-BUILD SERVICES FOR MARINE PROJECTS-ANNUAL CONTRACTS **(TIMES UNION BULKHEAD SEGMENT REPLACEMENT PROJECT)**	DEPARTMENT OF PUBLIC WORKS	HAL JONES CONTRACTOR, A DIVISION VECELLIO&GROGAN, INC.	$3,850,580.00 **(CO#1)**, TOT.REV.GMP. $3,943,645.46 TOT.AN.EXP. $6,000,000.00 TOT.AMT.SPENT TO DATE IS $4,405,645.45	_____
3.	ESC-0414-20	DIGITAL MARKETING CAMPAIGN FOR RETENTION POND AWARENESS AND SAFETY	PUBLIC AFFAIRS	3D DIGITAL SOLUTIONS LLC.	$75,000.00	_____
4.	ESC-0001-21	BODY TRANSPORT SERVICES FOR THE DUVAL COUNTY MEDICAL EXAMINER'S OFFICE	DUVAL COUNTY MEDICAL EXAMINER'S OFFICE	NORTH FLORIDA REMOVAL SERVICE, INC.	$205,920.00	_____
5.		MANAGED DESKTOP SERVICES **(RFP)**	INFORMATION TECHNOLOGIES DIVISION			_____

CSPEC AGENDA MOVED BY: _____ SECONDED BY: _____

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