

MINUTES
GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, November 09, 2017, 1:00 p.m.

CONSENT

Committee Members Present:

Theresa Eichner, Budget Office, Chair
 Tom Fallin, Public Works
 Jeff Close, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division
 Dan Pearson, Assistant Manager
 Chrissy Nunziato, Assistant Manager
 Nihal Kekec, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1. SC-0403-15	HERBICIDE SPRAYING OF ROADSIDE	MOWING AND LANDSCAPE MAINTENANCE DIVISION	DBI SERVICES, INC.,	\$21,000.00 INCREASE, TOT.REV.AMT.NOT-TO-EXCEED \$1,658,854.33	<u>APPROVED</u>
2. SC-0285-16	BODY ARMOR SYSTEMS & CARRIERS	JACKSONVILLE SHERIFF'S OFFICE	FEDERAL EASTERN INTERNATIONAL <u>(GROUP 1 & 3, ITEMS 27-31)</u>	\$39,000.00 INCREASE, TOT.EST.AN.EXP. \$514,763.00 TOT.REV.AWARD.NOT-TO-EXCEED \$918,837.40	<u>MOVED TO REGULAR AGENDA</u>
3. CF-0053-17	DEMO & SITE CLEARANCE OF 44 PROPERTIES	MUNICIPAL CODE	ERS CORP., <u>(ITEM #33)</u>	\$300.00 INCREASE, TOT. REV. AWARD FOR <u>(ITEM #33)</u> NOT-TO-EXCEED \$8,372.50	<u>MOVED TO REGULAR AGENDA</u>
4. CS-0226-17	HERBICIDE SPRAYING OF OUTFALLS DITCHES	MOWING AND LANDSCAPE MAINTENANCE DIVISION	OREM ENTERPRISE LLC d/b/a PESTMASTER SERVICES OF JACKSONVILLE	\$34,294.00 INCREASE, TOT.REV.AWARD. NOT-TO-EXCEED \$397,060.20	<u>APPROVED</u>
5. SC-0358-17	ELEVATOR MAINTENANCE (GROUP 1)- REBID	PUBLIC BUILDINGS DIVISION	OTIS ELEVATOR d/b/a COASTAL ELEVATOR SERVICE CORPORATION	\$75,000.00 INCREASE, NEW REPAIR.ALL. \$177,710.00 TOT.REV.AWARD.AMT. NOT-TO-EXCEED \$288,422.00	<u>APPROVED</u>

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 Nihal Kecec, Recording Secretary

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ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
6. SS-0363-17	LANDFILL DISPOSAL FOR CONSTRUCTION AND DEMOLITION DEBRIS	RIGHT OF WAY & STORMWATER MAINTENANCE DIVISION	ADVANCED DISPOSAL SERVICES OF JACKSONVILLE, INC.,	\$50,000.00 (FIRST RENEWAL OPTION), TOT.REV.AWARD.AMT. NOT-TO-EXCEED \$128,000.00	<u>APPROVED</u>
7. PSC-0470-17	PIGGYBACK GSA CONTRACT #GS-07F-190CA, FOR HVAC EQUIPMENT, INSTALLATION AND FACILITY SERVICES	PUBLIC BUILDINGS DIVISION	JOHNSON CONTROLS, INC.,	\$215,414.00 INCREASE, TOT.REV.AMT.NOT-TO-EXCEED \$465,524.00	<u>MOVED TO REGULAR AGENDA</u>
8. CS-0500-17	PAVEMENT MARKINGS UNIT PRICE CONSTRUCTION-LONG LINES AND INTERSECTIONS-REBID	TRAFFIC ENGINEERING DIVISION	ACME BARRICADES, L.C.	\$2,000,000.00 INCREASE, TOT.REV.EST.EXP.AMT. \$2,650,000.00	<u>MOVED TO REGULAR AGENDA</u>
9. SC-0553-17	ANNUAL ELECTRICAL SERVICES	PUBLIC BUILDINGS DIVISION	AEC ELECTRICAL CONTRACTING, INC.,	\$75,000.00 INCREASE, TOT.REV.AWARD.AMT. NOT-TO-EXCEED \$150,000.00	<u>APPROVED</u>
10. SC-0295-18	AUTOMOTIVE VEHICLES AND LIGHT TRUCKS	FLEET MANAGEMENT DIVISION	GARBER CHEVROLET BUICK GMC, INC.,	\$4,845,185.00	<u>MOVED TO REGULAR AGENDA</u>

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 Jeff Close, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division
 Dan Pearson, Assistant Manager
 Chrissy Nunziato, Assistant Manager
 Nihal Kekec, Recording Secretary

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ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
11. SS-0320-18	MAINTENANCE SERVICES FOR BUSINESS OFFICE MANAGEMENT SYSTEM (BOMS) AND STAC CASE MANAGEMENT SYSTEM	INFORMATION TECHNOLOGIES DIVISION	COMPUTER INFORMATION AND PLANNING, INC.,	\$79,500.00	<u>APPROVED</u>
12. SS-0323-18	LEEDS LCF3 FIREARMS & TOOLMARKS COMPARISON MICROSCOPE WITH ADD-ONS	JACKSONVILLE SHERIFF'S OFFICE	LEEDS PRECISION INSTRUMENTS, INC.,	\$72,654.00	<u>PULLED</u>
13. SS-0324-18	CYBERNATIONAL SELF-CONTAINED PORTABLE SHOOTING LAB BULLET RECOVERY SYSTEM	JACKSONVILLE SHERIFF'S OFFICE	CYBERNATIONAL, INC.,	\$98,420.00	<u>PULLED</u>

CONSENT AGENDA
 MOVED BY:

TOM FALLIN

SECONDED BY:

JEFF CLOSE

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REGULAR

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Others Present:

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 Dan Pearson, Assistant Manager
 Chrissy Nunziato, Assistant Manager
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ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
4. CS-0500-17	PAVEMENT MARKINGS UNIT PRICE CONSTRUCTION-LONG LINES AND INTERSECTIONS- REBID	TRAFFIC ENGINEERING DIVISION	ACME BARRICADES, L.C.	\$2,000,000.00 INCREASE, TOT.REV.EST.EXP.AMT. \$2,650,000.00	<u>APPROVED</u>

MOVED BY:

TOM FALLIN

SECONDED BY:

JEFF CLOSE

5. SC-0295-18	AUTOMOTIVE VEHICLES AND LIGHT TRUCKS	FLEET MANAGEMENT DIVISION	GARBER CHEVROLET BUICK GMC, INC.,	\$4,845,185.00	<u>APPROVED</u>
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MOVED BY:

TOM FALLIN

SECONDED BY:

JEFF CLOSE

MINUTES
COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING
Thursday, November 09, 2017, 1:00 p.m.

CSPEC

Committee Members Present:

Theresa Eichner, Budget Office, Chair
 Tom Fallin, Public Works
 Jeff Close, Office of General Counsel

Others Present:

Greg Pease, Chief, Procurement Division
 Dan Pearson, Assistant Manager
 Chrissy Nunziato, Assistant Manager
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ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1. ESC-0438-14	JANITORIAL SERVICES FOR THE COURTHOUSE COMPLEX	PUBLIC BUILDINGS DIVISION	ISS FACILITY SERVICES	3 MONTHS EXT. (DEC 1- FEB 28, 2018) \$192,293.85 INCREASE, TOT.REV.EST.AN.EXP. \$1,089,665.15 NOT-TO-EXCEED \$ 2,712,473.82	<u>APPROVED</u>
MOVED BY:		<u>TOM FALLIN</u>	SECONDED BY:		<u>JEFF CLOSE</u>
2. CDB-0006-16	RFQ FOR DESIGN-BUILD SVCS FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS	DEPARTMENT OF PUBLIC WORKS	J.B. COXWELL CONTRACT ING, INC.,	\$593,000.08 (CO#2) , TOT.REV.GMP. \$2,475,462.69	<u>APPROVED</u>
MOVED BY:		<u>TOM FALLIN</u>	SECONDED BY:		<u>JEFF CLOSE</u>
3. ESC-0516-16	PROJECT & PORTFOLIO MANAGEMENT SOLUTION (CSPEC)	INFORMATION TECHNOLOGIES DIVISION	CHANGE POINT d/b/a/ DAPTIV SOLUTIONS, LLC.,	AMEND AWARD DATED 10-14-16 THE PERIOD OF SERVICE. TOT.EXP. WILL REMAIN UNCHANGED AT \$113,954.00	<u>APPROVED</u>
MOVED BY:		<u>TOM FALLIN</u>	SECONDED BY:		<u>JEFF CLOSE</u>

MINUTES
COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING
Thursday, November 09, 2017, 1:00 p.m.

CSPEC

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ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
7.	PUBLIC ART MAINTENANCE FOR CITY-OWNED ARTWORKS AND MEMORIALS (<u>RFP</u>)	CULTURAL COUNCIL			<u>DEFERRED</u>

MOVED BY:

JEFF CLOSE

SECONDED BY:

TOM FALLIN

[X] Testimony was taken. See the attached "Sign-in Sheet" which provides name(s) of person(s) who presented to the committee.
Audio recording is available.
Meeting actually started at 1:02 p.m.; adjourned at 2: 36 p.m.