### GENERAL GOVERNMENT AWARDS COMMITTEE MEETING

Thursday, November 21st, 2019, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor Room 851, Board Room "A"

### CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

|    | ITEM        | TITLE  | DEPT. OR DIV.   | VENDOR   | AMOUNT   | ACTION |
|----|-------------|--|---|--|--|--------|
| 1. | RFQ-0045-17 | RFQ FOR COUNTYWIDE<br>BRIDGE AND ROADWAY<br>MAINT. CONSTRUCTION<br>(OLD PLANK ROAD<br>GUARDRAIL REPAIRS<br>- SITE 7) | DEPARTMENT OF<br>PUBLIC WORKS                             | REJECT: HAGER CONSTRUCTION COMPANY AWARD: PROSHOT CONCRETE, INC. | \$19,170.00  |        |
| 2. | SS-0363-17  | LANDFILL DISPOSAL FOR<br>CONSTRUCTION AND<br>DEMOLITION DEBRIS   | DEPARTMENT OF<br>PUBLIC WORKS                             | ADVANCED DISPOSAL<br>SERVICES OF<br>JACKSONVILLE INC.            | \$50,000.00 (THIRD AND<br>FINAL RENEWAL<br>OPTION),<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$303,000.00 |        |
| 3. | RFQ-0185-18 | RFQ FOR COUNTYWIDE<br>BRIDGE AND ROADWAY<br>MAINT. CONSTRUCTION<br>(OTIS ROAD GUARDRAIL<br>REPAIRS-SITE 6)           | DEPARTMENT OF<br>PUBLIC WORKS                             | HAGER CONSTRUCTION CO.   | \$10,560.00  |        |
| 4. | SC-0295-18  | AUTOMOTIVE VEHICLES<br>AND LIGHT TRUCKS  | FLEET<br>MANAGEMENT<br>DIVISION                           | GARBER CHEVROLET<br>BUICK GMC, INC.                              | \$1,043,750.00 INCREASE,<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$11,790,200.00                         |        |
| 5. | SC-0138-19  | PURCHASE OF LIMEROCK<br>AND #57 LIMESTONE  | RIGHT OF WAY AND<br>STORMWATER<br>MAINTENANCE<br>DIVISION | GREEN DREAM<br>INTERNATIONAL                                     | \$75,000.00 INCREASE,<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$150,000.00                               |        |

#### GENERAL GOVERNMENT AWARDS COMMITTEE MEETING

Thursday, November 21st, 2019, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor Room 851, Board Room "A"

### CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

|    | ITEM                  | TITLE  | DEPT. OR DIV.                           | VENDOR                                    | AMOUNT  | ACTION |
|----|-----------------------|--|---|---|---|--------|
| 6. | CP-0635-19            | DEERWOOD PARK BLVD<br>ROADWAY AND BRIDGE<br>IMPROVEMENTS | DEPARTMENT OF<br>PUBLIC WORKS           | CGC, INC.                                 | \$2,130,585.57 (PART A)<br>\$539,474.85 ( PART B)<br>\$292,505.00 ( PART C,D, E<br>BY JEA IN A SEPARATE<br>AGREEMENT )      |        |
|    |                       |  |   |   | TOT.REV.EXP. <b>CITY PORTION</b> \$2,670,060.42, <b>JEAPORTION</b> \$292,505.00 TOT.AWARD.AMT. NOT-TO-EXCEED \$2,961,565.42 |        |
| 7. | SS-0333-20            | PURCHASE TWO-WAY<br>RADIO EQUIPMENT<br>REPAIR SERVICE    | INFORMATION<br>TECHNOLOGIES<br>DIVISION | MOBILE<br>COMMUNICATIONS<br>AMERICA (MCA) | \$100,000.00  |        |
| 8. | SS-0336-20            | RIFLE AMMUNITION FOR JSO SWAT                            | JACKSONVILLE<br>SHERIFF'S OFFICE        | FLORIDA BULLET                            | \$66,107.30   |        |
| 9. | SS-0337-20            | 5000 HOUR INSPECTION OF<br>BELL HELICOPTER               | JACKSONVILLE<br>SHERIFF'S OFFICE        | BELL TEXTRON, INC.                        | \$203,827.85  |        |
|    | CONSENT A<br>MOVED BY |  |   | SECONDED BY:                              |   |        |

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

### GENERAL GOVERNMENT AWARDS COMMITTEE MEETING

Thursday, November 21st, 2019, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor Room 851, Board Room "A"

### **REGULAR AGENDA**

The Chief of the Procurement Division offers the following items for the Regular Agenda:

| 1. THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| REGULAR AGENDA<br>MOVED BY: SECONDED BY:  |  |  |  |  |  |  |
| Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons. |  |  |  |  |  |  |
| This agenda is subject to additions and/or deletions.   |  |  |  |  |  |  |
| cc: CORPORATION SECRETARY   |  |  |  |  |  |  |

3

COUNCIL AUDITOR
COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

## COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

Thursday, November 21st, 2019, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor Room 851, Board Room "A"

# CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

|    | ITEM        | TITLE  | DEPT. OR DIV.                           | VENDOR  | AMOUNT   | ACTION |
|----|-------------|--|---|---|--|--------|
| 1. | ESC-0433-15 | ENTERPRISE PRINT<br>SOLUTION (CSPEC)   | PROCUREMENT DIVISION                    | XEROX CORPORATION                                       | \$1,600,000.00 (SECOND<br>RENEWAL OPTION),<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$7,180,750.00  |        |
| 2. | CDB-0007-16 | RFQ FOR DESIGN-BUILD<br>SERVICES FOR VERTICAL/<br>ARCHITECTURAL<br>PROJECTS<br>(911 BACKUP CALL<br>CENTER PROJECT) | DEPARMENT OF<br>PUBLIC WORKS            | AULD & WHITE<br>CONSTRUCTORS, LLC.                      | \$11,968.00 (CO#4),<br>TOT.REV.GMP.<br>\$4,043,488.00<br>TOT.AN.EXP.<br>\$24,000,000.00<br>TOT.AMT.SPENT<br>TO DATE IS<br>\$7,874,888.43 |        |
| 3. | ESC-0471-19 | CECIL FIELD AUDIO<br>VIDEO SYSTEM  | INFORMATION<br>TECHNOLOGIES<br>DIVISION | AUDIO FIDELITY<br>COMMUNICATIONS<br>CORP.d/b/a WHITLOCK | \$891.18 INCREASE,<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$147,651.40  |        |
| 4. | CDB-0620-19 | DESIGN-BUILD SERVICES<br>RFP FOR NEW FIRE<br>STATION NO.63   | DEPARTMENT OF<br>PUBLIC WORKS           | ACON CONSTRUCTION COMPANY, INC.                         | \$3,277,000.00   |        |

### COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

Thursday, November 21st, 2019, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor Room 851, Board Room "A"

### **CSPEC AGENDA**

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

|    | ITEM                     | TITLE  | DEPT. OR DIV.   | VENDOR  | AMOUNT  | ACTION |
|----|--------------------------|--|---|---|---|--------|
| 5. | ESC-0254-20              | TAX COLLECTION<br>MANAGEMENT<br>SOLUTION                 | DUVAL COUNTY TAX<br>COLLECTOR   | GRANT STREET GROUP <u>&amp;</u> E-GOVERNMENT SOLUTIONS, LLC                                     | REQUEST APPROVAL<br>TO SCHEDULE<br>DEMONSTRATIONS/<br>ORAL INTERVIEWS |        |
| 6. |                          | APPRAISAL GAP<br>FINANCING – REBID<br>(RFP)              | NEIGHBORHOODS<br>DEPARTMENT/HOUSING<br>AND COMMUNITY<br>DEVELOPMENT<br>DIVISION |   |   |        |
| 7. | CDB-0638-19              | DESIGN BUILD SERVICES<br>FOR MOCRIEF<br>COMMUNITY CENTER | DEPARTMENT OF<br>PUBLIC WORKS   | CORE CONSTRUCTION COMPANY (1:30 PM-1:50 PM) & ACON CONSTRUCTION COMPANY, INC. (1:55 PM-2:15 PM) | INTERVIEW/PRESENTATIONS (1:30 PM-2:15 PM)                             |        |
|    | CSPEC AGENI<br>MOVED BY: | DA   | SI  | ECONDED BY:   |   |        |

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY

COUNCIL AUDITOR
COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL