

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, December 2nd, 2021, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room “A”

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CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1. SC-0251-19	TRANSITIONAL HOUSING FOR EX-OFFENDERS	JACKSONVILLE SHERIFF'S OFFICE	<i>REFER TO AWARD RECOMMENDATION</i>	RATIFY PERIOD OF SERVICE FROM OCTOBER 1, 2021 \$169,000.00 (SECOND RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$538,000.00	_____
2. CS-0290-19	ANNUAL PLUMBING SERVICES FOR CITY BUILDINGS – JSEB PARTICIPATION	PUBLIC BUILDINGS DIVISION	THE KENTON GROUP, INC. dba BALDWIN'S QUALITY PLUMBING	\$1,000,000.00 (THIRD AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$3,408,500.00	_____
3. CP-0015-20	ADA CURB RAMP IMPROVEMENTS – SOUTHSIDE PHASE III	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	PARS CONSTRUCTION SERVICES, LLC	(\$211,560.82) (DEDUCTIVE CO#1), REV.MAX.INDEBTEDNESS \$1,183,281.54	_____
4. JCF-0445-21	CONCRETE WORKS AT VARIOUS PARK LOCATIONS	PARKS, RECREATION AND COMMUNITY SERVICES	<i>REJECT ALL BIDS</i>	N/A	_____

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5.	PSC-0037-22 PIGGYBACK JACKSONVILLE ELECTRIC AUTHORITY (JEA) CONTRACT #10294/194569 – REPAIR AND INSTALLATION OF VIDEO SURVEILLANCE SYSTEM	JACKSONVILLE SHERIFF’S OFFICE	MIDWEST ALARM COMPANY dba BCI INTEGRATED SOLUTIONS	\$762,553 (FY22), TOT.AWARD NOT-TO-EXCEED \$1,980,264.00	_____
6.	SS-11504-22 NUTRITION SERVICES PROGRAM	KIDS HOPE ALLIANCE	BOYS AND GIRLS CLUBS OF NORTHEAST FLORIDA	\$506,250.00	_____
7.	SS-11675-22 LARGE PRINT BOOKS AND DATABASE SUBSCRIPTIONS FOR THE LIBRARY SYSTEM	JACKSONVILLE PUBLIC LIBRARY	GALE CENGAGE LEARNING, INC.	\$114,216.89	_____
8.	SS-11679-22 PURCHASE OF 1,331 APX NEXT PORTABLE RADIO REFRESH FOR THE JACKSONVILLE SHERIFF’S OFFICE	INFORMATION TECHNOLOGIES DIVISION	MOTOROLA SOLUTIONS, INC.	\$7,994,612.00	_____
9.	SS-11694-22 FY2022 PURCHASE OF 588 MOTOROLA APX SERIES PORTABLE REFRESH	INFORMATION TECHNOLOGIES DIVISION	MOTOROLA SOLUTIONS, INC.	\$1,950,693.00	_____
10.	SS-11696-22 FY2022 PURCHASE OF 585 MOTOROLA APX SERIES MOBILE RADIO REFRESH	INFORMATION TECHNOLOGIES DIVISION	MOTOROLA SOLUTIONS, INC.	\$1,635,745.00	_____

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11.	NOTICE OF PERMANENT DEBARRMENT	PROCUREMENT DIVISION	ASHLAND TECHNOLOGIES, INC.	N/A	_____

CONSENT AGENDA _____
MOVED BY:

SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

Cc: CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY
OFFICE OF INSPECTOR GENERAL

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REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	<u>THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</u>				_____

REGULAR AGENDA
MOVED BY: _____

SECONDED BY: _____

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COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

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CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1. ESC-0433-15	ENTERPRISE PRINT SOLUTION (CSPEC)	PROCUREMENT DIVISION	XEROX CORPORATION	\$0.00 (EXTEND TROUGH DECEMBER 31, 2021), TOT.AWARD REMAINS UNCHANGED \$8,809,250.00	_____
2. CDB-0007-16	RFQ – FOR DESIGN-BUILD SERVICES FOR VERTICAL / ARCHITECTURAL PROJECTS FIRE STATION #4 ADDITION	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	AULD & WHITE CONSTRUCTORS, LLC	\$9,919.58 (AMENDMENT 12C), REV.GMP NOT-TO-EXCEED \$1,083,184.58	_____
3. ESC-0354-18	JANITORIAL SERVICES FOR THE DUVAL COUNTY COURTHOUSE COMPLEX	PUBLIC BUILDINGS	ISS FACILITY SERVICES, INC.	\$21,497.37 (AMEND AND INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$3,261,467.72	_____
4. ESC-0277-22	PERSONAL EXEMPTIONS AUDIT SERVICE FOR THE DUVAL COUNTY PROPERTY APPRAISER	DUVAL COUNTY PROPERTY APPRAISER	DECKARD TECHNOLOGIES, INC.	\$0.00 (REVENUE GENERATING)	_____

CSPEC AGENDA
MOVED BY: _____

SECONDED BY: _____

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