

**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, June 3<sup>rd</sup>, 2021, 1:00 p.m.**  
**Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor**  
**Room 851, Board Room “A”**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/88018096256?pwd=SFNqNDBXRDFVaWpFTUJnY0ZHN1B4Zz09>**

**Meeting ID: 880 1809 6256**

**Password: 922655**

**CONSENT AGENDA**

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

<b>ITEM</b>	<b>TITLE</b>	<b>DEPT. OR DIV.</b>	<b>VENDOR</b>	<b>AMOUNT</b>	<b>ACTION</b>
1. SC-0476-17	FIRE EXTINGUISHER INSPECTION & MAINTENANCE	PUBLIC BUILDINGS DIVISION	CINTAS CORPORATION NO. 2.	\$75,000.00 (FOURTH AND FINAL RENEWAL OPTION WITH 4.2% CPI INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$328,490.00	_____
2. JSC-0237-19	ROADSIDE LITTER REMOVAL, TRANSPORTATION & DISPOSAL	SOLID WASTE DIVISION	A SANCTUARY HOUSE OF N. FLORIDA, INC.	\$150,000.00 (INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$1,080,000.00	_____
3. CP-0081-21	GATE PARKWAY TRAFFIC CALMING	PUBLIC WORKS ENGINEERING AND CONSTRUCTION	CAPPS LAND MANAGEMENT AND MATERIAL LLC	\$1,025,714.05	_____
4. CP-0082-21	JAX BALDWIN RAIL TRAIL – REPAVE TRAIL	PUBLIC WORKS ENGINEERING AND CONSTRUCTION	DUVAL ASPHALT PRODUCTS INC.	\$1,285,000.00	_____
5. XF-0378-21	AUTOMATIC MULTI-CHEMISTRY DISCRETE ANALYZER PACKAGE – REBID	ENVIRONMENTAL QUALITY DIVISION	SEAL ANALYTICAL, INC.	\$71,725.00	_____
6. SS-10512-21	SECURE LOGIX VOICE SERVICES	JACKSONVILLE SHERIFF’S OFFICE	AT&T CORP.	\$88,380.00	_____

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7. SS-10519-21	MS 500 MEDSTAT OFF-ROAD AMBULANCE	FIRE AND RESCUE DEPARTMENT	ALTERNATIVE SUPPORT APPARATUS, LLC	\$67,230.00	_____

CONSENT AGENDA \_\_\_\_\_  
 MOVED BY:

SECONDED BY: \_\_\_\_\_

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

**This agenda is subject to additions and/or deletions.**

Cc: CORPORATION SECRETARY  
 COUNCIL AUDITOR  
 COUNCIL SECRETARY  
 OFFICE OF INSPECTOR GENERAL

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**REGULAR AGENDA**

The Chief of the Procurement Division offers the following items for the Regular Agenda:

<b>ITEM</b>	<b>TITLE</b>	<b>DEPT. OR DIV.</b>	<b>VENDOR</b>	<b>AMOUNT</b>	<b>ACTION</b>
1.	<b><u>THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</u></b>				_____

REGULAR AGENDA  
MOVED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

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COUNCIL AUDITOR  
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**COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING**  
**Thursday, June 3<sup>rd</sup>, 2021, 1:00 p.m.**  
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**CSPEC AGENDA**

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

<b>ITEM</b>	<b>TITLE</b>	<b>DEPT. OR DIV.</b>	<b>VENDOR</b>	<b>AMOUNT</b>	<b>ACTION</b>
1.	CDB-0007-16 RFQ FOR DESIGN-BUILD SVCS FOR VERTICAL/ARCHITECTURAL PROJECTS	PUBLIC WORKS ENGINEERING AND CONSTRUCTION	AULD & WHITE CONSTRUCTORS, LLC	\$3,000,000.00 (INCREASE UPSET LIMIT), EXTEND EXPIRATION TO JANUARY 12, 2022	_____
2.	CDB-0008-16 RFQ-FOR DESIGN-BUILD SERVICES OF ACTIVE AND PASSIVE PARK PROJECTS <b>NORTHBANK RIVERWALK ARTIST WALK PROJECT</b>	PUBLIC WORKS ENGINEERING AND CONSTRUCTION	ACON CONSTRUCTION COMPANY, INC.	\$1,030,384.00 (CO#1), TOT.REV.GMP \$1,551,642.97	_____
3.	ESC-0135-17 CITYWIDE EMERGENCY DEBRIS MANAGEMENT SERVICES	PUBLIC WORKS	J.B. COXWELL CONTRACTING, INC.	\$0.00 (FIRST RENEWAL OPTION & NEW RATE SCHEDULE), TOT.AWARD AMT. REMAINS \$60,000,000.00	_____
4.	ESC-0374-19 JANITORIAL SERVICES FOR VARIOUS CITY LOCATIONS	PUBLIC BUILDINGS	ISS FACILITY SERVICES, INC.	\$325,676.00 (AMEND AND INCREASE), TOT.REV.AWARD NOT-TO-EXCEED \$5,519,741.95	_____

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5.	ESC-0001-21	BODY TRANSPORT SERVICES FOR THE DUVAL COUNTY MEDICAL EXAMINER'S OFFICE	DUVAL COUNTY MEDICAL EXAMINER'S OFFICE	NORTH FLORIDA REMOVAL SERVICE, INC.	\$205,920.00 (FIRST RENEWAL OPTION), TOT.REV.AWARD NOT-TO-EXCEED \$411,840.00	_____
6.	CDB-0093-21	DESIGN BUILD SERVICES FOR TRAFFIC ENGINEERING EMERGENCY GENERATOR INSTALLATIONS AND ELECTRICAL INFRASTRUCTURE UPGRADES PROJECT	PUBLIC BUILDINGS	<b><u>REJECT:</u></b> ZABATT ENGINE SERVICES, INC.  <b>&amp;</b> BROOKS BUILDING SOLUTIONS  <b><u>PROCEED WITH EVALUATION:</u></b> MILLER ELECTRIC COMPANY	N/A	_____
7.		JACKSONVILLE PUBLIC LIBRARY 2 <sup>ND</sup> FLOOR AND CONVENTION CENTER CARPET REPLACEMENT <b>RFP</b>	PUBLIC WORKS	N/A	N/A	_____

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