

**MINUTES**  
**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, October 13<sup>th</sup>, 2022, 1:00 p.m.**

**CONSENT**

**Committee Members Present:**

Yolanda Tillman, Budget Office, Chair  
 Nikita Reed, Public Works  
 Jeremy Brown, Office of General Counsel

**Others Present:**

Dustin Freeman, Acting Chief of Procurement  
 Annette Leslie-Burney, Assistant Manager of Purchasing Services  
 Cindy Phillips, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION	
1.	JSC-0213-19	COUNTY-WIDE PARCEL MOWING	MOWING AND LANDSCAPE MAINTENANCE DIVISION	A REAL UNIQUE ENTERPRISE, LLC	\$366,000.00 (SECOND AND FINAL RENEWAL OPTION WITH 12% CPI INCREASE), TOT.REV.AMT. NOT-TO-EXCEED \$771,003.20	<b>APPROVED</b>
2.	JSC-0214-19	NUISANCE ABATEMENT SERVICES ON PRIVATE PROPERTY – JSEB SET-ASIDE	MOWING AND LANDSCAPE MAINTENANCE DIVISION	<i>REFER TO AWARD RECOMMENDATION</i>	\$3,600,000.00 (SECOND AND FINAL RENEWAL OPTION WITH 16.3% CPI INCREASE), TOT.REV.AMT. NOT-TO-EXCEED \$10,800,000.00	<b>APPROVED</b>
3.	SC-0225-19	FIRE PROTECTION SERVICE AT VARIOUS CITY LOCATIONS	PUBLIC BUILDINGS	COX FIRE PROTECTION, INC.	\$800,000.00 (FOURTH AND FINAL RENEWAL OPTION WITH 5.1% CPI INCREASE), TOT.REV.MAX. \$3,384,680.00	<b>APPROVED</b>
4.	CP-0071-20	SOUTHSIDE SENIOR CENTER	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	WARDEN CONSTRUCTION CORP.	\$16,416.02 (CO#5), TOT.REV.AMT. NOT-TO-EXCEED \$3,502,380.30	<b>APPROVED</b>
5.	SC-0098-21	SANITARY LANDFILL WATER SAMPLE COLLECTION AND ANALYSIS	SOLID WASTE DIVISION	ADVANCED ENVIRONMENTAL LABORATORIES	\$116,115.00 (FIRST RENEWAL OPTION), TOT.REV.AMT. NOT-TO-EXCEED \$232,230.00	<b>APPROVED</b>

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Yolanda Tillman, Budget Office, Chair  
 Nikita Reed, Public Works  
 Jeremy Brown, Office of General Counsel

**Others Present:**

Dustin Freeman, Acting Chief of Procurement  
 Annette Leslie-Burney, Assistant Manager of Purchasing Services  
 Cindy Phillips, Recording Secretary

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ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
6. SC-0343-21	2022 40-FOOT BUCKET TRUCK (INSULATED TELESCOPIC ARTICULATING AERIAL DEVICE)	FLEET MANAGEMENT DIVISION	ALTEC INDUSTRIES, INC.	<b>RATIFY PERIOD OF SERVICE FROM OCTOBER 1, 2022</b> \$152,269.00 (SECOND AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$534,325.00	<b>APPROVED</b>
7. SC-0259-22	LP GAS FOR VARIOUS AGENCIES	PURCHASING DIVISION	AMERIGAS PROPANE, L.P.	\$180,000.00 (INCREASE), TOT.REV.AWARD NOT-TO-EXCEED \$540,000.00	<b>APPROVED</b>
8. SC-0423-22	INDIGENT CREMATION / BURIAL PROGRAM FOR DUVAL COUNTY	SOCIAL SERVICES DIVISION	ETERNITY FUNERAL HOME & CREMATORY OF JACKSONVILLE, LLC	<b>RETROACT PERIOD OF SERVICE FROM OCTOBER 1, 2022</b> \$296,300.00	<b>APPROVED</b>
9. SC-0463-22	VIAVI OBSERVER APEX – NETWORK MONITORING SOLUTION	INFORMATION TECHNOLOGIES DIVISION	SINNOT WOLACH TECHNOLOGY GROUP, LLC	\$95,095.00	<b>APPROVED</b>
10. SC-0464-22	PALO ALTO MAINTENANCE AND SUPPORT SERVICES RENEWAL	INFORMATION TECHNOLOGIES DIVISION	PRESIDIO NETWORKED SOLUTIONS LLC	\$71,857.70	<b>APPROVED</b>

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**CONSENT**

**Committee Members Present:**

Yolanda Tillman, Budget Office, Chair  
 Nikita Reed, Public Works  
 Jeremy Brown, Office of General Counsel

**Others Present:**

Dustin Freeman, Acting Chief of Procurement  
 Annette Leslie-Burney, Assistant Manager of Purchasing Services  
 Cindy Phillips, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
11. XF-0469-22	MICROSOFT UNIFIED ENTERPRISE SUPPORT	INFORMATION TECHNOLOGIES DIVISION	CRAYON SOFTWARE EXPERTS, LLC	<b>RETROACT PERIOD OF SERVICE FROM SEPTEMBER 21, 2022</b> \$191,313.34	<b>APPROVED</b>

CONSENT AGENDA  
 MOVED BY:

NIKITA REED

SECONDED BY:

JEREMY BROWN

**MINUTES**  
**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, October 13<sup>th</sup>, 2022, 1:00 p.m.**

**REGULAR**

**Committee Members Present:**

Yolanda Tillman, Budget Office, Chair  
Nikita Reed, Public Works  
Jeremy Brown, Office of General Counsel  
Dustin Freeman, Acting Chief of Procurement

**Others Present:**

Annette Leslie-Burney, Assistant Manager of Purchasing Services  
Cindy Phillips, Recording Secretary

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

<b>ITEM</b>	<b>TITLE</b>	<b>DEPT.</b>	<b>VENDOR</b>	<b>AMOUNT</b>	<b>ACTION</b>
1.	<u><b>THERE WERE NO ITEMS ON THE REGULAR AGENDA</b></u>				<b>APPROVED</b>

MOVED BY:

JEREMY BROWN

SECONDED BY:

NIKITA REED

**MINUTES**  
**COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING**  
**Thursday, October 13<sup>th</sup>, 2022, 1:00 p.m.**

**CSPEC**

**Committee Members Present:**

Yolanda Tillman, Budget Office, Chair  
 Nikita Reed, Public Works  
 Jeremy Brown, Office of General Counsel  
 Annette Leslie-Burney, Assistant Manager of Purchasing Services

**Others Present:**

Dustin Freeman, Acting Chief of Procurement  
 Cindy Phillips, Recording Secretary  
 Maria Williams, Public Works  
 Kathy Collins, Property Appraiser

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1. CDB-0007-16	RFQ – FOR DESIGN-BUILD SERVICES FOR VERTICAL / ARCHITECTURAL PROJECTS <b>FIRE STATION #47</b>	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	AULD & WHITE CONSTRUCTORS, LLC	\$6,577,900.00 (AMENDMENT 15B), REV.GMP \$6,760,437.33	<b>APPROVED</b>
2. ESC-0277-22	PERSONAL EXEMPTIONS AUDIT SERVICE FOR THE DUVAL COUNTY PROPERTY APPRAISER	DUVAL COUNTY PROPERTY APPRAISER	DECKARD TECHNOLOGIES, INC.	<i>REFER TO AWARD RECOMMENDATION</i>	<b>APPROVED</b>
3. CDB-0164-22	RFQ – FOR DESIGN-BUILD SERVICES FOR FIRE STATION #S: 66, 67 AND 76 <b>RFQ</b>	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	N/A	N/A	<b>APPROVED</b>
4. CDB-0165-22	RFQ – FOR DESIGN-BUILD SERVICES FOR MARINE FIRE STATION #S: 39 AND 68 <b>RFQ</b>	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	N/A	N/A	<b>APPROVED</b>

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MOVED BY:

JEREMY BROWN

SECONDED BY:

NIKITA REED

Testimony was taken. See the attached “Sign-in Sheet” which provides name(s) of person(s) who presented to the committee.  
 Audio recording is available.  
 Meeting actually started at 1:00 p.m.; adjourned at 1:09 p.m.