## GENERAL GOVERNMENT AWARDS COMMITTEE MEETING

Thursday, September 23<sup>rd</sup>, 2021, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor Room 851, Board Room "A"

Join Teams Meeting
Teams Meeting

# CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

|    | ITEM        | TITLE  | DEPT. OR DIV.                                      | VENDOR  | AMOUNT  | ACTION |
|----|-------------|--|--|---|---|--------|
| 1. | CP-0238-17  | HAZARDOUS TREE<br>SERVICES, TREE PRUNING<br>AND RIGHT-OF-WAY<br>ENCROACHMENT<br>CLEARING | MOWING AND<br>LANDSCAPE<br>MAINTENANCE<br>DIVISION | LEWIS TREE SERVICE, INC.                            | \$1,000,000.00 (INCREASE<br>AND EXTEND THREE<br>MONTHS TO<br>JANUARY 25, 2022),<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$10,889,303.83 |        |
| 2. | PSC-0513-17 | PIGGYBACK COUNTY OF<br>VOLUSIA RFP#16-B-155JRD<br>FOR PRISONER<br>TRANSPORT SERVICES     | JACKSONVILLE<br>SHERIFF'S OFFICE                   | US CORRECTIONS, LLC                                 | \$37,184.50 (INCREASE<br>AND EXTEND SIX<br>MONTHS TO<br>MARCH 25, 2022),<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$1,060,894.50         |        |
| 3. | CP-0165-19  | COUNTYWIDE TREE PLANTING & MISCELLANEOUS LANDSCAPING – 2 YEAR MAINTENANCE / WARRANTY     | MOWING AND<br>LANDSCAPE<br>MAINTENANCE<br>DIVISION | THE DAVEY TREE EXPERT COMPANY (SECONDARY)           | \$1,300,000.00 (FIRST<br>RENEWAL OPTION),<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$22,071,470.25                                       |        |
| 4. | SS-0319-19  | RECORDS STORAGE,<br>MANAGEMENT AND<br>SECURE SHRED<br>DESTRUCTION SERVICES               | INFORMATION<br>TECHNOLOGIES<br>DIVISION            | ACCESS INFORMATION<br>MANAGEMENT OF<br>GEORGIA, LLC | \$500,000.00 (FIRST<br>RENEWAL OPTION),<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$2,005,340.00  |        |

## GENERAL GOVERNMENT AWARDS COMMITTEE MEETING

Thursday, September 23<sup>rd</sup>, 2021, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor Room 851, Board Room "A"

## CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

|     | ITEM         | TITLE   | DEPT. OR DIV.  | VENDOR  | AMOUNT  | ACTION |
|-----|--------------|---|--|---|---|--------|
| 5.  | AD-0415-19   | MOBILE OFFICE TRAILER<br>RENTALS  | PARKS, RECREATION<br>AND COMMUNITY<br>SERVICES<br>DEPARTMENT | WILLIAM SCOTSMAN, INC.                                    | \$70,402.66 (THIRD<br>RENEWAL OPTION),<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$214,407.96 |        |
| 6.  | PSC-0265-21  | PIGGYBACK CITY OF<br>MESA, AZ CONTRACT<br>#2018011, INFORMATION<br>TECHNOLOGY<br>SOLUTIONS & SERVICES | JACKSONVILLE<br>PUBLIC LIBRARY                               | SHI INTERNATIONAL<br>CORPORATION                          | (\$6,281.00) (DECREASE),<br>TOT.REV.EXP.<br>\$251,948.72                                |        |
| 7.  | SC-0432-21   | MCAFEE WEB GATEWAY,<br>AND MVISION RENEWAL  | INFORMATION<br>TECHNOLOGIES<br>DIVISION                      | DG TECHNOLOGY   | \$109,350.00  |        |
| 8.  | SS-9203-21   | NON-WARRANTY REPAIRS FOR FREIGHTLINER, STERLING, DETROIT DIESEL AND MERCEDES BENZ ENGINES             | FLEET MANAGEMENT<br>DIVISION                                 | TOM NEHL TRUCK<br>COMPANY                                 | \$150,000.00 (INCREASE),<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$329,444.12               |        |
| 9.  | ITQ-10257-21 | NORTH AREA – BID E, F,<br>AND G – CITY<br>CONTROLLED OUTFALL<br>MAINTENANCE                           | RIGHT OF WAY AND<br>STORMWATER<br>MAINTENANCE<br>DIVISION    | MAZEN EL GHALI,<br>AMAZING PROPERTY<br>PRESERVATION, INC. | \$231,435.00  |        |
| 10. | ITQ-10265-21 | EAST AREA – BID E, F,<br>AND G – CITY<br>CONTROLLED OUTFALL<br>MAINTENANCE                            | RIGHT OF WAY AND<br>STORMWATER<br>MAINTENANCE<br>DIVISION    | MAZEN EL GHALI,<br>AMAZING PROPERTY<br>PRESERVATION, INC. | \$215,271.00  |        |

#### GENERAL GOVERNMENT AWARDS COMMITTEE MEETING

Thursday, September 23<sup>rd</sup>, 2021, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor Room 851, Board Room "A"

## CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

|                          | ITEM        | TITLE  | DEPT. OR DIV.                    | VENDOR                                    | AMOUNT       | ACTION |
|--------------------------|-------------|--|----------------------------------|---|--------------|--------|
| 11.                      | SS-11116-21 | 911 – EXACOM<br>GUARDIAN & MAP<br>ANNUAL SUPPORT | JACKSONVILLE<br>SHERIFF'S OFFICE | KRAUS ASSOCIATES INC. d/b/a AK ASSOCIATES | \$238,399.73 |        |
| 12.                      | SS-11134-21 | RISK MANAGEMENT<br>INFORMATION SYSTEM            | RISK MANAGEMENT<br>DIVISION      | ORIGAMI RISK, LLC                         | \$295,250.00 |        |
| CONSENT AGENDA MOVED BY: |             |  |                                  | SECONDED BY:                              |              |        |

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

Cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, September 23<sup>rd</sup>, 2021, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8th Floor Room 851, Board Room "A"

> Join Zoom Meeting **Teams Meeting**

# REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

|    | ITEM                  | TITLE   | DEPT. OR DIV.                  | VENDOR                        | AMOUNT                           | ACTION |
|----|-----------------------|---|--------------------------------|-------------------------------|----------------------------------|--------|
| 1. |                       | THERE ARE NO ITEMS ON THE<br>REGULAR AGENDA THIS WEEL |                                |                               |                                  |        |
|    |                       |   |                                |                               |                                  |        |
|    |                       |   |                                |                               |                                  |        |
|    | REGULAR A<br>MOVED BY |   | S                              | ECONDED BY:                   |                                  |        |
|    |                       | Upon request, a copy of the minute                    | es, as well as an audio record | ling of this meeting, is avai | lable to all interested persons. |        |
|    |                       | Tì  | his agenda is subject to add   | litions and/or deletions.     |                                  |        |

Cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

# COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

Thursday, September 23<sup>rd</sup>, 2021, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor Room 851, Board Room "A"

Join Zoom Meeting
Teams Meeting

## **CSPEC AGENDA**

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

|    | ITEM                     | TITLE   | DEPT. OR DIV.   | VENDOR   | AMOUNT   | ACTION |
|----|--------------------------|---|---|--|--|--------|
| 1. | CBD-0007-16              | RFQ – FOR DESIGN-BUILD<br>SERVICES FOR VERTICAL /<br>ARCHITECTURAL PROJECTS | PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT DIVISION | AULD & WHITE<br>CONSTRUCTORS, LLC                                    | \$32,096.38 (AMENDMENT<br>9B),<br>REV.GMP<br>NOT-TO-EXCEED<br>\$900,996.38                     |        |
| 2. | CDB-0153-19              | RFQ – DESIGN-BUILD<br>SERVICES FOR MARINE<br>PROJECTS – ANNUAL<br>CONTRACTS | PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT DIVISION | HAL JONES<br>CONTRACTOR, A<br>DIVISION OF VECELLIO<br>& GROGAN, INC. | \$12,000,000.00 (FIRST<br>RENEWAL OPTION),<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$24,000,000.00 |        |
| 3. | ESC-0218-20              | SPECIAL NEEDS PROGRAMS<br>AND SERVICES                                      | KIDS HOPE ALLIANCE  | CATHEDRAL ARTS PROJECT, INC.   | \$88,242.00 (INCREASE),<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$5,969,005.00                     |        |
| 4. | ESC-0423-21              | HUMAN TRAFFICKING<br>SERVICES   | SOCIAL SERVICES<br>DIVISION                                   | RETHREADED INC <u>&amp;</u> DEMP INC.                                | \$97,182.00  |        |
|    | CSPEC AGEND<br>MOVED BY: | )A  | SECON   | NDED BY:   |  |        |

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL