SUBJECT: BIOMETRIC MATCHING SYSTEM REPLACEMENT

BID #: SC-0479-17 **OPEN DATE:** 05/10/2017

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT:
SUPPLY CONTRACT – SEVEN (7) YEARS FROM DATE OF AWARD

AGENCY: SHERIFF'S OFFICE

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 10 **NUMBER RECEIVED:** 1 **NO BID:** 1

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to amend the award to MorphoTrak, LLC as the lowest responsive, responsible bidder for the purchase of a Biometric Matching System Replacement for Jacksonville Sheriff's Office. Total initial expenditure not to exceed $1,671,733.00 from date of contract execution. Total estimated seven (7) year total not to exceed $3,286,705.00.

Funding for this award to be encumbered by account SHPP011ISM-06427 to be executed by Contract through the Office of General Counsel.

Attachments: Recommendation Memo; Previous Award

Analyst: _____
STEVEN BURAKOWSKI

RESPECTFULLY SUBMITTED: _____
GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: **Bill Clement, Chief of Budget and Management Division**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

Jacksonville Sheriff's Office

Duval County, Florida

Mike Williams, Sheriff

501 E. Bay Street
Jacksonville, FL 32202

DATE: July 18, 2017

TO: Gregory Pease
Chief of Procurement

THRU: Bill Clement, CPA
Chief of Budget and Management Division

FROM: Tom Hackney
Director of Department of Personnel and Professional Standards

SUBJECT: SC-0479-17 – Biometric Matching System Replacement

We are requesting an amendment to the award dated May 18, 2017, with MorphoTrak, LLC, to include the not to exceed expenditure amount of $3,286,705.00 for the initial seven (7) year award period. The chart below shows the annual expenditure distribution:

	Funding Source	Description	Annual Cost
Year 1 Initial Purchase	SHPP011ISM – 06427	Biometric Matching System Replacement	$1,671,733.00
Year 1 Support/Renewal	SHPP011ISM – 04662	Support and Warranty – Year 1	Included
Year 2 Support/Renewal	SHPP011ISM – 04662	Support and Warranty – Year 2	$250,013.00
Year 3 Support/Renewal	SHPP011ISM – 04662	Support and Warranty – Year 3	$253,514.00
Year 4 Support/Renewal	SHPP011ISM – 04662	Support and Warranty – Year 4	$271,518.00
Year 5 Support/Renewal	SHPP011ISM – 04662	Support and Warranty – Year 5	$275,663.00
Year 6 Support/Renewal	SHPP011ISM – 04662	Support and Warranty – Year 6	$279,933.00
Year 7 Support/Renewal	SHPP011ISM – 04662	Support and Warranty – Year 7	$284,331.00
		Total	$3,286,705.00

The contract will be executed through the Office of General.

Please let me know if you require any additional information. Thank you for your assistance.

SUBJECT: BIOMETRIC MATCHING SYSTEM REPLACEMENT

BID #: SC-0479-17 **OPEN DATE:** 05/10/2017

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT:
SUPPLY CONTRACT – SEVEN (7) YEARS FROM DATE OF AWARD WITH FIVE (5) ONE-YEAR RENEWAL OPTIONS

AGENCY: SHERIFF'S OFFICE

BASIS OF AWARD: ALL OR NONE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER

NUMBER OF BIDS INVITED: 10 **NUMBER RECEIVED:** 1 **NO BID:** 1

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval of award to MorphoTrak, LLC as the lowest responsive, responsible bidder for the purchase of a Biometric Matching System Replacement for Jacksonville Sheriff's Office. Total initial expenditure not to exceed $1,671,733.00 from date of contract execution. Total estimated twelve (12) year total not to exceed $4,603,775.00.

Funding for this award to be encumbered by account SHPP011ISM-06427 to be executed by Contract through the Office of General Counsel.

Attachments: Recommendation Memo; Bid Tabulation Sheet; Terms and Conditions; Specifications

Analyst: STEVEN BURAKOWSKI **RESPECTFULLY SUBMITTED:** GREGORY PEASE, CHIEF PROCUREMENT DIVISION

CONCURRENCE BY: **George Chakhtoura, Crime Analysis and Fusion Center Senior Executive**

(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING 3 MEMBERS DISAPPROVING Ø DATE: 5/18/17

OTHER:

ACTION OF AWARDING AUTHORITY DATE 5/18/17

APPROVED DISAPPROVED

OTHER

SIGNATURE OF AUTHENTICATION

Sam E. Mousa
Chief Administrative Officer
For: Mayor Lenny Curry
Under Authority of:
Executive Order No. 2015-05