SUBJECT: Purchase of John Deere 5100E Utility Tractor (or Equal Brand)

BID #: XF-0413-18 **OPEN DATE:** 2/14/18

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: One-Time Purchase

AGENCY: Fleet Management Division

BASIS OF AWARD: All or None to the lowest responsive, responsible bidder

NUMBER OF BIDS INVITED: 8 **NUMBER RECEIVED:** 2 **OTHER:** 0

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:
Recommend approval to reject all bids due to the receipt of multiple offers from the same company. Fleet Management will rebid the project.

Attachments: Recommendation Memo, Tabulation and Rejection Letters

Analyst: _____
Annette Burney

RESPECTFULLY SUBMITTED: _____
fsr - GREGORY PEASE, CHIEF
PROCUREMENT DIVISION

CONCURRENCE BY: Crisencio Tongol, Administrator, Fleet Management Division

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(ALL AWARD ACTIONS SUBJECT TO LAWFULLY APPROPRIATED FUNDS)
ACTION OF GGAC COMMITTEE ON RECOMMENDATIONS ABOVE

MEMBERS APPROVING _____ MEMBERS DISAPPROVING _____ DATE: _____

_____ _____ OTHER: _____

_____ _____

_____ _____

ACTION OF AWARDING AUTHORITY DATE _____

APPROVED _____ DISAPPROVED _____

OTHER _____

SIGNATURE OF AUTHENTICATION _____

FINANCE AND ADMINSTRATION DEPARTMENT

FLEET MANAGEMENT DIVISION

Jacksonville

Where Florida Begins.

Date: April 5, 2018

04/05/18 11:15:05
Procurement Division

To: Gregory Pease, Chief of Procurement Division

Thru: Crisencio Pongol, Fleet Management Administrator

From: David Hylazewski, Equipment Control Administrator DH

Re: Recommendation of award XF-0413-18 John Deere 5100E Tractor

Fleet Management Division is requesting approval to reject all bids and rebid. The company that bid placed two bid so according to Purchasing code must be rejected.

TITLE: JOHN DEERE 5100E UTILITY TRACTOR
BID NO.: XF-0413-18
OPEN DATE: March 28, 2018
ANALYST: Annette Burney
No. Invited: (8) No. Received (2) No Bids: (0)
Recorded by: Renata Barnett Announcer: Sharon Williams

ITEM	DESCRIPTION	EST. QTY.	Ag-Pro Companies (Middleburg) UNIT PRICE	Ag-Pro Companies (Middleburg) EXT. TOTAL	Ag-Pro Companies (Philips Highway) UNIT PRICE	Ag-Pro Companies (Philips Highway) EXT. TOTAL	UNIT PRICE	EXT. TOTAL
1	John Deere 5100E Utility Tractor or Equivalent Item Offered: _____	1	$ -	$ -		$ -	$ -	$ -
2	John Deere HX15 Flex-Wing Rotary Cutter 540 RPM Stump Jumpers-Single Blades - 6 Wheels - Or Equivalent Item Offered: _____	1	$ -	$ -		$ -	$ -	$ -
3	Unverferth Dual Wheel Conversion Kit Or Equivalent Item Offered: _____	1	$ -	$ -		$	$	$
4	Front Weight Kit With Front Bracket Or Equivalent Item Offered: _____	1	$ -	$ -		$ -	$ -	$ -
	GRAND TOTAL:		$ -		$		$	
	TERMS:		N/S		Net 30 Days			
	DELIVERY (Business Days):		30		60			
	CONFLICT OF INTEREST:		Y		Y			
	ADDENDUMS ( ):		N/A		N/A			

City of Jacksonville, Florida

Lenny Curry, Mayor

Procurement Division
Ed Ball Building
214 N. Hogan Street, Suite 800
Jacksonville, Florida 32202

ONE CITY. ONE JACKSONVILLE.

April 5, 2018

2520 County Road 220
Middleburg, FL 32068

NOTIFICATION OF FORMAL BID REJECTION

BIDDER'S NAME: Ag-Pro Companies

CONTACT NAME: Aaron Danos

BID NUMBER: XF-0413-18

NAME OF BID: John Deere 5100E Utility Tractor (or Equal Brand)

DATE OPENED: 3/28/18

REASON FOR REJECTION:
Agency recommends rejecting vendor due to multiple bids received from the same company. Fleet Management plans to rebid the project in the near future. All bidders will be notified of the bid posting.

IF YOU WISH TO PROTEST THE RECOMMENDED REJECTION OF THIS BID, PLEASE RESPOND IN ACCORDANCE WITH THE CITY OF JACKSONVILLE BID PROTEST PROCEDURES. DIRECT ALL PROTEST TO THE RESPECTIVE ANALYST/BUYER, FACSIMILE NUMBER (904) 255-8837.

BUYER'S SIGNATURE: _____
Annette L. Burney

Leslie-Burney, Annette

From: Leslie-Burney, Annette
Sent: Friday, April 06, 2018 8:36 AM
To: 'ssanders@agproco.com'
Cc: Nunziato, Christine
Subject: REJECTION NOTICE: XF-0413-18 PURCHASE OF JOHN DEERE 5100E UTILITY TRACTOR
Attachments: AG-PRO MIDDLEBURG.pdf

Mr. Sanders:
Please find the attached rejection letter for the subject bid. Please email me with any questions or concerns.

Thank you,

Annette L. Burney
Purchasing Analyst
Procurement Division
Finance and Administration Department
214 N. Hogan Street, Suite 800
Jacksonville, FL 32202
Ph.: 904-255-8810
Fax: 904-360-8527
Email: aburney@coj.net

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-----Original Message-----
From: P0697@coj.net [mailto:P0697@coj.net]
Sent: Thursday, April 05, 2018 4:34 PM
To: Leslie-Burney, Annette
Subject: AG-PRO MIDDLEBURG

Please open the attached document. It was scanned and sent to you using a Xerox Multifunction Printer.

Attachment File Type: pdf, Multi-Page

Multifunction Printer Location: Ed Ball 8th Floor
Device Name: P0697

City of Jacksonville, Florida

Lenny Curry, Mayor

Procurement Division
Ed Ball Building
214 N. Hogan Street, Suite 800
Jacksonville, Florida 32202

ONE CITY. ONE JACKSONVILLE.

April 5, 2018

8711 Philips Highway
Jacksonville, FL 32256

NOTIFICATION OF FORMAL BID REJECTION

BIDDER'S NAME: Ag-Pro LLC

CONTACT NAME: William Roberson

BID NUMBER: XF-0413-18

NAME OF BID: John Deere 5100E Utility Tractor (or Equal Brand)

DATE OPENED: 3/28/18

REASON FOR REJECTION:
Agency recommends rejecting vendor due to multiple bids received from the same company. Fleet Management plans to rebid the project in the near future. All bidders will be notified of the bid posting.

IF YOU WISH TO PROTEST THE RECOMMENDED REJECTION OF THIS BID, PLEASE RESPOND IN ACCORDANCE WITH THE CITY OF JACKSONVILLE BID PROTEST PROCEDURES. DIRECT ALL PROTEST TO THE RESPECTIVE ANALYST/BUYER, FACSIMILE NUMBER (904) 255-8837.

BUYER'S SIGNATURE: _____
Annette L. Burney

Leslie-Burney, Annette

From: Leslie-Burney, Annette
Sent: Friday, April 06, 2018 8:32 AM
To: 'broberson@agproco.com'
Cc: Nunziato, Christine
Subject: REJECTION NOTICE: XF-0413-18 PURCHASE OF JOHN DEERE 5100E UTILITY TRACTOR
Attachments: COJ Procurement.pdf

Bill, please find the attached rejection letter for the subject bid. Please email me with any questions or concerns.

Thank you,

Annette L. Burney
Purchasing Analyst
Procurement Division
Finance and Administration Department
214 N. Hogan Street, Suite 800
Jacksonville, FL 32202
Ph.: 904-255-8810
Fax: 904-360-8527
Email: aburney@coj.net

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-----Original Message-----
From: P0697@coj.net [mailto:P0697@coj.net]
Sent: Thursday, April 05, 2018 4:25 PM
To: Leslie-Burney, Annette
Subject: COJ Procurement

Please open the attached document. It was scanned and sent to you using a Xerox Multifunction Printer.

Attachment File Type: pdf, Multi-Page

Multifunction Printer Location: Ed Ball 8th Floor
Device Name: P0697

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