Docusign Envelope ID: BC57641F-16C7-4F79-8DB8-21962C8C7586

# City of Jacksonville, Florida

*Procurement Award Form (PAF)*

**Part 1 – Form Type:** JPAC 126.204 (a) New Award, Renewals, Waive Technical Defects, Price Increases, NTE Increases.

Goods and/or Services: CEI Services for Collins Road Rebuild/Blanding Blvd. to Pine Verde Ln.

**Requested Action and Justification:**

Recommend approval to enter into contract with the highest ranked firm, WSB LLC., to incorporate the attached scope and fees, Exhibits A and B to provide CEI services for Collins Road Rebuild/Blanding Blvd to Pine Verde Lane with a maximum contract limit of $3,203,444.66. Period of service is date of executed contract to project completion.

To be executed by formal contract through the Office of General Counsel.

| | | | | | |
|---|---|---|---|---|---|
| **Supplier:** | WSB LLC | **Basis of Award:** | Highest Evaluated | **BID Opening Date:** | 02/13/2025 |

| | | | | | |
|---|---|---|---|---|---|
| **POA #:** | TBD | **PO #:** | TBD | **Change Order #:** | N/A |
| **Solicitation #:** | PDS 16400 25 | **Contract #:** | TBD | **Contract ADM #:** | N/A |
| **Term:** | Project Completion | **Options:** | N/A | **Options Used:** | N/A |

| | | | |
|---|---|---|---|
| **Federally Funded:** | No | **JSEB Rec:** | Participation |
| **Licenses Verified:** | Yes | **JSEB %:** | 20 |
| **Bonds Required:** | No | **Bonds Waived Pursuant To:** | N/A |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Fund:** | 32124 | **Center:** | 153101 | **Acct:** | 565051 | **Proj:** | 010203 | **Activity:** | 0000000000 | $ 2,300,000.00 |
| **Fund:** | 32111 | **Center:** | 153101 | **Acct:** | 561020 | **Proj:** | 010203 | **Activity:** | 0000000000 | $ 903,444.66 |
| **Fund:** | | **Center:** | | **Acct:** | | **Proj:** | | **Activity:** | | $ |

| | | | | | |
|---|---|---|---|---|---|
| **New NTE/GMP:** | $ 3,203,444.66 | **Contingent Amt:** | $ 0.00 | **DMP/ODPO Amt:** | $ 0.00 |

Initial DT
Initial DT

| | | | |
|---|---|---|---|
| **Using Agency/BU:** | PWEN:ENGINEERING AND CONSTRUCTION MANAGEMENT | | |
| **Concurrence:** | Signed by: Scott Carter, P.E. 20991F9ADFC947E... | **Title:** | CHIEF OF ENGINEERING CONSTRUCTION MANAGEMENT 3/18/2026 |
| **Concurrence:** | 1EFA223D5D23487... | **Title:** | DIRECTOR OF PUBLIC WORKS 3/19/2026 |
| **Concurrence:** | | **Title:** | |
| **Concurrence:** | | **Title:** | |

| | | | |
|---|---|---|---|
| **Procurement Analyst/Buyer:** | Signed by: Kemp, Benjamin 4C8860FACE2449C... | **Chief of Procurement:** | Signed by: 3/24/2026 |
| **Name:** | Kemp, Benjamin | **Name:** | B19F1D517352456... Dustin L. Freeman |

| **Part 2 – JPAC Action:** All award actions subject to lawfully appropriated funds. | | **Part 3 – Final Awarding Authority Action:** | |
|---|---|---|---|
| **Members who approve:** | | **Action:** | |
| **Members who disapprove:** | | **Signature:** | |
| **Date:** | | **Date:** | |

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# PAF Instructions
## Part 1 (using agency)

**Form Type:** This form will be used for both Administrative Awards and JPAC Requests. Select type from dropdown options.

**Goods and/or Services:** Enter a brief description of the types of goods and services included in the request.

**Requested Action and Justification:** Enter a brief description of the requested action or authority being sought. i.e.; *Request permission to award the lowest, responsive responsible bidder for an ITB or award the highest ranked supplier for an RFP.* This block should also be used for additional information such as additional 4th account strings, or other information essential for contract execution.

**Supplier:** Enter awarded supplier name**.** If multiple, include in "Requested Action and Justification" box.

**Basis of Award:** Select from Lowest Price Technical Acceptable (LPTA), Highest Price Technical Acceptable (HPTA) or N/A.

**Bid Opening Date:** The date bids were unsealed by Procurement.

**POA #:** This is your 1Cloud generated Agreement number. Select Type, Enter Number.

**PO #:** Enter the PO number or agreement release number.

**Change Order #:** Provide the applicable change order number represented by this request.

**Solicitation #:** Select Prefix type, Enter Number, and Year.

**Contract #:** This number should be the same as your POA number (unless procured prior to 2020)

**Contract Amendment #:** Provide the applicable amendment number represented by this request.

**Term:** Select the Period of Performance or Term for the initial period.

**Options:** Period of time for each renewal or option.

**Options Used:** Prior to this request, enter how many options were already used.

**Federally Funded:** Select yes or no from dropdown if Federal Funds will be used.

**JSEB Rec:** Select Encouragement or JSEB Set Aside Option.

**JESB %:** If JSEB Participation, enter the percentage.

**Bonds Waived Pursuant to:** Select option from Drop down.

**Funding Sources:** Fund/Center/Account/Project/Activity, all fields are required even if zeros.

**New NTE/GMP:** Enter the new total not to exceed amount. Note, this should match the contract maximum indebtedness, if applicable**.**

**Contingent Amount:** If your agency requests an allowance for unforeseen additional expenses, then specify the amount of your requested increase and new NTE that represents the contingency allowance. This is over and above any quote.

**DMP/ODPO Account:** Enter the Direct Materials Purchase/Owner Direct Purchase Order Account. Used mainly for CIP (Capital Improvement/Construction) Projects

**Using Agency/BU:** Select one from the dropdown list.

**Concurrence:** Using Agency internal routing requirements for Electronic Signatures (follow Proc Manual for threshold requirements)

**Title:** Title of person electronically signing form.

**Attachments:** Included any supplemental information to the Procurement Award Form. i.e.; *Scope of work, previous awards*.

**Any field where there is no data available, or no entry is required, either leave it blank or enter N/A. Any fields where there is known data, include for informational purposes. Any changes to an original award should contain the data that is being changed and any other relevant data required for JPAC review and approval.*

Exhibit A

# 16400-25 CEI Services for Collins Road Reconstruction from Blanding Blvd. to Pine Verde Ln.

WSB LLC (the "Consultant") shall provide comprehensive Construction Engineering and Inspection (CEI) services along with any required construction materials testing and other related necessary professional services to the City of Jacksonville (the "City") to oversee the reconstruction and widening (by others) of Collins Road from Blanding Blvd to Pine Verde Lane. The Consultant shall act as the City's authorized representative in administering and overseeing construction activities to ensure the project is constructed in accordance with the approved contract documents. Services may include, but are not limited to, the following:

**1. Design Phase and Pre-Construction Services**

- Conduct design-phase constructability reviews to identify potential conflicts, construction challenges, and opportunities to improve efficiency and/or reduce risk.
- Schedule, coordinate, and conduct pre-construction conferences and related meetings as necessary.
- Ensure all required private property agreements, utility agreements, construction easements, and applicable construction and environmental permits have been obtained and are on file prior to commencement of construction.
- Issue Notices to Proceed (NTP) to contractors when authorized by the City.

**2. Contract Administration and Coordination**

- Administer, monitor, and enforce the terms and conditions of construction contracts between the City and its contractors.
- Serve as the primary point of coordination between the City, contractors, utility agencies, and the design consultant for construction-related matters.
- Review, log, and distribute contractor submittals and shop drawings for conformance with the contract plans and specifications.
- Review and respond to contractor Requests for Information (RFIs) and inquiries in a timely manner.
- In the event revisions to the contract drawings are required during construction, coordinate with the City and the Design Consultant to obtain revised originals, review changes and corrections on behalf of the City, and coordinate issuance of revised drawings to all affected parties.

**3. Construction Inspection and Quality Assurance**

- Provide qualified construction inspection personnel to ensure that construction activities are performed in accordance with the contract plans, specifications, approved submittals, and applicable standards.
- Monitor construction progress, workmanship, and materials for compliance with contract requirements and specifications.
- After consultation with the City, direct the contractor to remove, replace, or correct defective or non-conforming work in accordance with the contract documents.

**4. Change Management, Claims, and Disputes**

- Review and analyze the contractors' change order requests and proposals to determine validity and evaluate associated cost and schedule impacts.
- Review claims and disputes and provide recommendations to the City regarding appropriate actions.
- Review and recommend contract change orders for City approval and provide supporting documentation with independent substantiation of costs and time impacts.

**5. Materials Testing and Documentation**

- Coordinate construction materials testing by qualified third-party testing laboratories.
- Review and evaluate test results and reports to verify materials compliance with contract requirements and specifications.

Gary Goldsberry

Digitally signed by Gary Goldsberry
Date: 2026.02.24 11:24:24 -05'00'

**6. Progress Monitoring, Payments, and Reporting**

- Review construction inspection reports and contractor performance documentation and communicate non-conformance with plan specifications or workmanship as necessary.
- Review contractors' monthly progress payment requests for accuracy, completeness, and compliance with contract requirements.
- Adjust requests for monthly progress payments, as necessary, to align the amount requested with actual construction progress satisfactorily performed.
- Certify pay applications in a timely manner and transmit to the City with a recommendation for payment.
- Prepare and maintain monthly progress schedules and reports covering all phases of construction, along with special reports as required to keep the City regularly informed of project status.

**8. As-Built Documentation and Project Closeout**

- Monitor contractor preparation of in-progress as-built drawings throughout construction to facilitate accurate final as-built documentation.
- Collect final as-built drawings electronically for the project, review for compliance with contract documents, and recommend approval or disapproval to the City.
- If final as-built drawings are recommended for disapproval, monitor contractor revisions until acceptable.
- Prepare a final engineering report documenting construction status, issues encountered, and lessons learned.
- Recommend in writing that the City make final payment when project completion requirements have been satisfied.
- Collect all required documents including deliverables from contractors, releases of liens and consents of surety, prior to recommending final payment.
- Deliver final project records to the City, including original construction drawings and specifications, approved digital as-built drawings, a digital copy (DVD or approved electronic media) of as-built drawings in Computed Aided Design format or PDF format, with two sets of prints, and complete project files.
- Prepare and submit final project financial accounting reports to the City.
- Evaluate and complete a rating of contractor performance in accordance with City requirements.

**9. Post-Construction and Warranty Services**

- Continue acting as the City's representative during the post-construction phase, including inspections, and coordinate the correction of findings during the contractors' one-year warranty period.
- Enforce all warranty provisions within the contract documents.
- Direct contractors to replace or correct defective work identified during the warranty period.
- Provide monthly status reports to the City regarding warranty activities and corrective actions util corrections have been completed.
- Schedule and conduct an eleven (11)-month warranty inspection with contractors, design consultants, and City personnel, as appropriate.
- Develop and distribute an eleven-month warranty punch list and monitor contractor completion of corrective work.
- Advise and notify the City in writing when contractors have satisfactorily fulfilled all warranty obligations.

**10. Additional Services**

- Provide any other construction engineering and inspection services necessary to successfully implement and complete the project, as directed or approved by the City.

# Exhibit "B"

2/16/2026

wsb

| Personnel Classifications | 2027 | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
| Collins Road Rebuild 16400-25 | Pre | | | | | | | | |
| Senior Project Engineer | 0.10 | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 |
| Project Administrator | 0.50 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Assistant Project Administrator | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 |
| Contract Support Specialist | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 |
| Senior Inspector | 0.50 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Bridge Senior Inspector | 0.50 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Inspector (CSI) | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Inspector (Stearz) | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |

1. It is estimated that Construction is scheduled to begin on this project in May 2027
2. Estimated Construction Duration = 24 Months.
3. Pre Construction hours allocated for April will also be utilized for Design Phase Plans Constructability Review at 90%

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# Exhibit "B"

2/16/2026

| 2028 | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 1 | 2 |
| JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | JAN | FEB |
| | | | | | | | | | | | | | |
| 0.30 | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 |
| 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 |
| 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 |
| 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | | | | | | | | | | |
| 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |

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2/16/2026

# Exhibit "B"

| 2029 | | | | | | |
|---|---|---|---|---|---|---|
| 3 | 4 | 5 | 6 | 7 | CEI Estimated Start Date | CEI Estimated End Date |
| MAR | APR | MAY | JUN | JUL | | |
| | | Post | | | 4/1/2027 | 5/31/2029 |
| | | | | | Months | Hours |
| 0.30 | 0.30 | 0.10 | | | 7.40 | 1221.00 |
| 1.00 | 1.00 | 0.50 | | | 25.00 | 4125.00 |
| 0.50 | 0.50 | 0.50 | | | 13.00 | 2145.00 |
| 0.50 | 0.50 | 0.50 | | | 13.00 | 2145.00 |
| 1.00 | 1.00 | 0.50 | | | 25.00 | 4125.00 |
| | | | | | 12.50 | 2062.50 |
| 1.00 | 1.00 | | | | 24.00 | 3960.00 |
| 1.00 | 1.00 | | | | 24.00 | 3960.00 |

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# Exhibit B

2/16/2026

**CEI Services**

**Collins Road Rebuild 16400-25**

**City of Jacksonville**

**WSB**

| Employee Classification | | Man-Hours | Billing Rate | Cost |
|---|---|---|---|---|
| Senior Project Engineer | | 1221.0 | $263.84 | $322,148.64 |
| Project Administrator | | 4125.0 | $181.63 | $749,223.75 |
| Assistant Project Administrator | | 2145.0 | $143.39 | $307,571.55 |
| Contract Support Specialist | | 2145.0 | $123.44 | $264,778.80 |
| Senior Inspector | | 4125.0 | $116.91 | $482,253.75 |
| Bridge Senior Inspector | | 2062.5 | $138.97 | $286,625.63 |
| Inspector (CSI) | | 3960.0 | $89.40 | $354,024.00 |
| Inspector (Stearz) | | 3960.0 | $89.10 | $352,836.00 |
| | | | TOTAL LIMITING AMOUNT | $3,119,462.12 |

2. Limiting Amount Task. All excess, unused funds are left unbilled.

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Gary Goldsberry
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**EXHIBIT "B"**

**CONTRACT FEE SUMMARY**
**CITY OF JACKSONVILLE, FLORIDA**

| PART I - GENERAL | |
|---|---|
| **1. Project**<br>CEI Services for the Collins Road Rebuild | **2. Proposal Number**<br>RFP 16400-25 |
| **3. Name of Consultant**<br>WSB LLC | **4. Date of Proposal**<br>01/16/26 |

**PART II - LABOR RELATED COSTS**

| **5. Direct Labor** | Hourly Rates | Estimated Hours | Estimated Cost | TOTAL |
|---|---|---|---|---|
| | | | | |
| | | 0 | $ 0.00 | |
| Senior Project Engineer | $ 94.45 | 1221 | $ 115,323.45 | |
| Project Administrator | $ 65.02 | 4125 | $ 268,207.50 | |
| Assist. Project Admin | $ 51.33 | 2145 | $ 110,102.85 | |
| Contract Support Specialist | $ 44.19 | 2145 | $ 94,787.55 | |
| Bridge Senior Inspector | $ 49.75 | 2062.5 | $ 102,609.38 | |
| Senior Inspector | $ 41.85 | 4125 | $ 172,631.25 | |
| Inspector | $ 32.51 | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| **TOTAL DIRECT LABOR** | | 15,824 | | $ 863,661.98 |
| **6. Overhead (Combined Fringe Benefit & Administrative)**<br>Overhead Rate 153.95 % x Total Direct Labor | | | | $ 1,329,607.61 |
| **7. SUBTOTAL: Labor + Overhead (Items 5 & 6)** | | | | $ 2,193,269.59 |
| **8. PROFIT: Labor Related Costs (Item 7)** x 10% | | | | $ 219,326.96 |
| TOTAL LABOR (Items 5, 6, 7 and 8) | | | | $ 2,412,596.54 |

**PART III - OTHER COSTS**

| | |
|---|---|
| **9. Miscellaneous Direct Costs** | |
| MISCELLANEOUS DIRECT COSTS SUB-TOTAL | $0.00 |
| **10. SUBCONTRACTS (Lump Sum)** | |
| CSI Geo, Inc. (Inspector for 3960 hours) | $ 354,012.12 |
| Stearz Engineering (Inspector for 3960 hours) | $ 352,836.00 |
| SUB-CONTRACT SUB-TOTAL | $706,848.12 |
| TOTAL LUMP SUM AMOUNT (Items 5, 6, 8, 9 and 10) | $ 3,119,444.66 |
| **11. Reimbursable Costs - Limiting Amount**<br>Field Office Per Month $3000 28 Months | $ 84,000.00 |
| SUB-TOTAL REIMBURSABLES | |

**PART IV - SUMMARY**

| | |
|---|---|
| **TOTAL AMOUNT OF CONTRACT** (Lump Sum Plus Reimbursables) | **$ 3,203,444.66** |
| **12. PRIOR CONTRACT AMOUNT** | $0.00 |
| **AMENDED AMOUNT OF CONTRACT** | **$3,203,444.66** |

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# Florida Department of Transportation

RON DESANTIS
GOVERNOR

605 Suwannee Street
Tallahassee, FL 32399-0450

JARED W. PERDUE, P.E.
SECRETARY

October 23, 2025

Jon Chiglo, COO
WSB LLC
701 Xenia Avenue South
Unit 300
Golden Valley, MN 55416
jchiglo@wsbeng.com

Dear Mr. Chiglo:

The Florida Department of Transportation has reviewed your application for prequalification package and determined that the data submitted is adequate to technically prequalify your firm for the following professional services types of work per Rule 14-75, F.A.C.:

2.0 - Project Development & Environmental (PD&E) Studies

3.1 - Minor Highway Design
3.2 - Major Highway Design

6.1 - Traffic Engineering Studies
6.2 - Traffic Signal Timing

7.1 - Signing, Pavement Marking and Channelization
7.2 - Lighting
7.3 - Signalization

9.1 - Soil Exploration
9.2 - Geotechnical Classification Lab Testing
9.3 - Highway Materials Testing
9.4.1 - Standard Foundation Studies

10.1 - Roadway Construction Engineering Inspection
10.3 - Construction Materials Inspection
10.4 - Minor Bridge & Miscellaneous Structures CEI
10.5.1 - Major Bridge CEI - Concrete

13.4 - Systems Planning
13.5 - Subarea/Corridor Planning
13.6 - Land Planning/Engineering
13.7 - Transportation Statistics

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Your firm is now technically prequalified with the Department for Professional Services in the above referenced work types. The overhead audit has been accepted, and your firm may pursue projects in the referenced work types with fees of any dollar amount. This status shall be valid until June 30, 2026, for contracting purposes.

**Approved Rates**

| Home Overhead | Field Overhead | Facilities Capital Cost of Money (FCCM) | Premium Overtime | Home Direct Expense | Field Direct Expense | Published Fee Schedule |
|---|---|---|---|---|---|---|
| 153.95% | 128.51% | 0.655% | Reimbursed | 14.23% | 15.22% | No |

^Interim Rates
*Rent and utilities excluded from field office rate. These costs will be directly reimbursed on contracts that require the consultant to provide field office.

**Per Title 23, U.S. Code 112, there are restrictions on sharing indirect cost rates. Refer to Code for additional information.**

Should you have any questions, please feel free to contact me by email at FDOT.PSPrequalification@dot.state.fl.us.

Sincerely,

Philip Pitts

Philip Pitts
Professional Services Qualification Administrator
PP/NE

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**EXHIBIT "B"**

**CONTRACT FEE SUMMARY**
**CITY OF JACKSONVILLE, FLORIDA**

Gary Goldsberry
Digitally signed by Gary Goldsberry
Date: 2026.02.24 11:25:19 -05'00'

| PART I - GENERAL | |
|---|---|
| **1. Project**<br>CEI Services for the Collins Road Rebuild | **2. Proposal Number**<br>RFP 16400-25 |
| **3. Name of Consultant**<br>Stearz Engineering | **4. Date of Proposal**<br>01/16/26 |

**PART II - LABOR RELATED COSTS**

| **5. Direct Labor** | Hourly Rates | Estimated Hours | Estimated Cost | TOTAL |
|---|---|---|---|---|
| Senior Inspector | $ 35.00 | 0 | $ 0.00 | |
| Inspector | $ 27.00 | 3960 | $ 106,920.00 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| **TOTAL DIRECT LABOR** | | 3,960 | | $ 106,920.00 |
| **6. Overhead (Combined Fringe Benefit & Administrative)**<br>Overhead Rate | | 200 % x Total Direct Labor | | $ 213,840.00 |
| **7. SUBTOTAL: Labor + Overhead (Items 5 & 6)** | | | | $ 320,760.00 |
| **8. PROFIT: Labor Related Costs (Item 7)** | | x | 10% | $ 32,076.00 |
| TOTAL LABOR (Items 5, 6, 7 and 8) | | | | $ 352,836.00 |

**PART III - OTHER COSTS**

| | |
|---|---|
| **9. Miscellaneous Direct Costs** | |
| MISCELLANEOUS DIRECT COSTS SUB-TOTAL | $0.00 |
| **10. SUBCONTRACTS (Lump Sum)** | |
| SUB-CONTRACT SUB-TOTAL | $0.00 |
| TOTAL LUMP SUM AMOUNT (Items 5, 6, 8, 9 and 10) | $ 352,836.00 |
| **11. Reimbursable Costs - Limiting Amount** | |
| SUB-TOTAL REIMBURSABLES | |

**PART IV - SUMMARY**

| | |
|---|---|
| **TOTAL AMOUNT OF CONTRACT** (Lump Sum Plus Reimbursables) | **$ 352,836.00** |
| **12. PRIOR CONTRACT AMOUNT** | $0.00 |
| **AMENDED AMOUNT OF CONTRACT** | **$352,836.00** |

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# Florida Department of Transportation

RON DESANTIS
GOVERNOR

605 Suwannee Street
Tallahassee, FL 32399-0450

JARED W. PERDUE, P.E.
SECRETARY

June 22, 2024

Earnest Maiden II, President
THE GIBBS GROUP, INC.
d/b/a STEARZ ENGINEERING
7785 Baymeadows Way, Suite 200
Jacksonville, Florida 32256

Dear Mr. Maiden:

The Florida Department of Transportation has reviewed your application for prequalification package and determined that the data submitted is adequate to technically prequalify your firm for the following professional services types of work per Rule 14-75, F.A.C.:

10.1 Roadway Construction Engineering Inspection
10.3 Construction Materials Inspection

Your firm is now technically prequalified with the Department for Professional Services in the above referenced work types. The overhead audit has been accepted, and your firm may pursue projects in the referenced work types with fees of any dollar amount. This status shall be valid until June 30, 2025, for contracting purposes.

Approved Rates

| Field Overhead | Facilities Capital Cost of Money | Premium Overtime | Field Direct Expense |
|---|---|---|---|
| 204.60% | 2.368% | Reimbursed | 3.04%* |

*Rent and utilities excluded from field office rate. These costs will be directly reimbursed on contracts that require the consultant to provide field office.

**Per Title 23, U.S. Code 112, there are restrictions on sharing indirect cost rates. Refer to Code for additional information.**

Should you have any questions, please feel free to contact me by email at carliayn.kell@dot.state.fl.us or by phone at 850-414-4597.

Sincerely,

Carliayn Kell
Professional Services
Qualification Administrator

1

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Gary Goldsberry
Digitally signed by Gary Goldsberry
Date: 2026.02.24 11:25:44 -05'00'

**EXHIBIT "B"**

**CONTRACT FEE SUMMARY**
**CITY OF JACKSONVILLE, FLORIDA**

| PART I - GENERAL | |
|---|---|
| **1. Project**<br>CEI Services for the Collins Road Rebuild | **2. Proposal Number**<br>RFP 16400-25 |
| **3. Name of Consultant**<br>CSI Geo, Inc. | **4. Date of Proposal**<br>1/16/2026 |

**PART II - LABOR RELATED COSTS**

| **5. Direct Labor** | Hourly Rates | Estimated Hours | Estimated Cost | TOTAL |
|---|---|---|---|---|
| Senior Inspector | $ 35.12 | 0 | $ 0.00 | |
| Inspector | $ 27.09 | 3960 | $ 107,276.40 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| | | 0 | $ 0.00 | |
| **TOTAL DIRECT LABOR** | | 3,960 | | $ 107,276.40 |
| **6. Overhead (Combined Fringe Benefit & Administrative)**<br>Overhead Rate | | 200 % x Total Direct Labor | | $ 214,552.80 |
| **7. SUBTOTAL: Labor + Overhead (Items 5 & 6)** | | | | $ 321,829.20 |
| **8. PROFIT: Labor Related Costs (Item 7)** | | x | 10% | $ 32,182.92 |
| TOTAL LABOR (Items 5, 6, 7 and 8) | | | | $ 354,012.12 |

**PART III - OTHER COSTS**

| | |
|---|---|
| **9. Miscellaneous Direct Costs** | |
| MISCELLANEOUS DIRECT COSTS SUB-TOTAL | $0.00 |
| **10. SUBCONTRACTS (Lump Sum)** | |
| SUB-CONTRACT SUB-TOTAL | $0.00 |
| TOTAL LUMP SUM AMOUNT (Items 5, 6, 8, 9 and 10) | $ 354,012.12 |
| **11. Reimbursable Costs - Limiting Amount** | |
| SUB-TOTAL REIMBURSABLES | |

**PART IV - SUMMARY**

| | |
|---|---|
| **TOTAL AMOUNT OF CONTRACT** (Lump Sum Plus Reimbursables) | **$ 354,012.12** |
| **12. PRIOR CONTRACT AMOUNT** | $0.00 |
| **AMENDED AMOUNT OF CONTRACT** | **$354,012.12** |

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# Florida Department of Transportation

RON DESANTIS
GOVERNOR

605 Suwannee Street
Tallahassee, FL 32399-0450

JARED W. PERDUE, P.E.
SECRETARY

July 31, 2024

William Price, President
CSI GEO, INC.
2394 St. Johns Bluff Road South, Suite 200
Jacksonville, Florida 32246

Dear Mr. Price:

The Florida Department of Transportation has reviewed your application for prequalification package and determined that the data submitted is adequate to technically prequalify your firm for the following professional services types of work per Rule 14-75, F.A.C.:

| | |
|---|---|
| 9.1 | Soil Exploration |
| 9.2 | Geotechnical Classification Laboratory Testing |
| 9.3 | Highway Materials Testing |
| 9.4.1 | Standard Foundation Studies |
| 9.4.2 | Non-Redundant Drilled Shaft Bridge Foundation Studies |
| 9.5 | Geotechnical Specialty Laboratory Testing |
| 10.1 | Roadway Construction Engineering Inspection |
| 10.3 | Construction Materials Inspection |
| 10.4 | Minor Bridge & Miscellaneous Structures CEI |

Your firm is now technically prequalified with the Department for Professional Services in the above referenced work types. The overhead audit has been accepted, and your firm may pursue projects in the referenced work types with fees of any dollar amount. This status shall be valid until June 30, 2025, for contracting purposes.

Approved Rates

| Home Overhead | Field Overhead | Facilities Capital Cost of Money | Premium Overtime | Home Direct Expense | Field Direct Expense | Published Fee Schedule |
|---|---|---|---|---|---|---|
| 237.33% | 119.53% | 1.261% | Excluded | 6.13% | 0.64%* | Yes |

*Rent and utilities excluded from field office rate. These costs will be directly reimbursed on contracts that require the consultant to provide field office.

**Per Title 23, U.S. Code 112, there are restrictions on sharing indirect cost rates. Refer to Code for additional information.**

Should you have any questions, please feel free to contact me by email at carliayn.kell@dot.state.fl.us or by phone at 850-414-4597.

Sincerely,

Carliayn Kell

Carliayn Kell
Professional Services Qualification Administrator

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**EBO FORM 1**
**SCHEDULE OF SUBCONTRACTOR/SUBCONSULTANT PARTICIPATION**

Name of Proposer: WSB LLC

Project Title: **CEI Services for Collins Road Rebuild**

Proposal Number: **RFP 16400-25** Total Base Proposal Amount (if applicable): **N/A**

***Please list all JSEBs first**

| Full Company Name | JSEB Category (African-American, Women, Asian, Native American, Non-MBE or Hispanic) | Type of Work to be Performed | Total Contract Value or Percentage |
|---|---|---|---|
| Stearz Engineering, Inc. | African-American | CEI Services | 10% |
| | | | |
| CSI Geo, Inc. | African-American | CEI Services | 10% |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |

Attach additional list of subcontractors/sub-consultants as needed

| CONSULTANT/SUBCONTRACTOR/SUPPLIER TOTAL VALUES | |
|---|---|
| African-American Participation Total | 20% |
| Hispanic-American Participation Total | |
| Native-American Participation Total | |
| Asian-American Participation Total | |
| Woman Participation Total | |
| Non-MBE Participation Total | |

The undersigned will enter into a formal Agreement with the JSEB Suppliers/Consultants/Subcontractors identified herein for work listed in this schedule conditioned upon execution of a contract with the City of Jacksonville. Under penalties of perjury I declare that I have read the foregoing conditions and instructions and the facts are true to the best of my knowledge and beliefs.

Signature of Proposer: _____ Title: VP Date: 1/16/2026

Print Name: Cory Nichols, PE

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# City of Jacksonville, Florida

*Procurement Award Form (PAF)*

**Part 1 – Form Type:** JPAC Award Request: Renewals, Extensions, and Unit Price Increases

Goods and/or Services: Construction Engineering & Inspection Services for Collins Rd.

**Requested Action and Justification:**

Request approval to enter contract and fee negotiations with the #1 ranked firm, WSB, LLC. The results of the negotiations will be presented to JPAC.

1. WSB LLC - 119.00
2. VIA Consulting Services, Inc. - 117.67
3. Construction and Engineering Services Consultants Inc. - 116.67

| | | | | | |
|---|---|---|---|---|---|
| **Supplier:** | WSB, LLC | **Basis of Award:** | Highest Evaluated | **BID Opening Date:** | 2/13/2025 |

| | | | | | |
|---|---|---|---|---|---|
| **POA #:** | TBD | **PO #:** | TBD | **Change Order #:** | N/A |
| **Solicitation #:** | PDS 16400- 25 | **Contract #:** | TBD | **Contract ADM #:** | N/A |
| **Term:** | N/A | **Options:** | N/A | **Options Used:** | N/A |

| | | | |
|---|---|---|---|
| **Federally Funded:** | No | **JSEB Rec:** | Participation |
| **Licenses Verified:** | Yes | **JSEB %:** | 20 |
| **Bonds Required:** | Yes | **Bonds Waived Pursuant To:** | N/A |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Fund:** | 000000 | **Center:** | 000000 | **Acct:** | 000000 | **Proj:** | 00000000 | **Activity:** | 0000000000 | $ 0.00 |
| **Fund:** | | **Center:** | | **Acct:** | | **Proj:** | | **Activity:** | | $ |
| **Fund:** | | **Center:** | | **Acct:** | | **Proj:** | | **Activity:** | | $ |

| | | | | | |
|---|---|---|---|---|---|
| **New NTE/GMP:** | $ 0.00 | **Contingent Amt:** | $ 0.00 | **DMP/ODPO Amt:** | $ 0.00 |

| | | | |
|---|---|---|---|
| **Using Agency/BU:** | PWOD:OFFICE OF THE DIRECTOR | | |
| **Concurrence:** | Signed by: Scott Carter, P.E. 20991F9ADFC947E... | **Title:** | CHIEF OF ENGINEERING CONSTRUCTION MANAGEMENT 11/19/2025 |
| **Concurrence:** | 1EFA223D5D23487... | **Title:** | DIRECTOR OF PUBLIC WORKS 11/19/2025 |
| **Concurrence:** | | **Title:** | |
| **Concurrence:** | | **Title:** | |

Initial DT

| | | | |
|---|---|---|---|
| **Procurement Analyst/Buyer:** | Signed by: Kemp, Benjamin 4CB96DFACE249C... | **Chief of Procurement:** | Signed by: 12/2/2025 B19F1D517362458... |
| **Name:** | Kemp, Benjamin | **Name:** | Dustin L. Freeman |

| **Part 2 – JPAC Action:** All award actions subject to lawfully appropriated funds. | | **Part 3 – Final Awarding Authority Action:** | |
|---|---|---|---|
| **Members who approve:** | 3 | **Action:** | Approved |
| **Members who disapprove:** | 0 | **Signature:** | Signed by: kelli O'Leary 92A2898FE95E4AC... |
| **Date:** | 12/4/2025 | **Date:** | 12/4/2025 |

Signed by:

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# PAF Instructions
## Part 1 (using agency)

**Form Type:** This form will be used for both Administrative Awards and JPAC Requests. Select type from dropdown options.

**Goods and/or Services:** Enter a brief description of the types of goods and services included in the request.

**Requested Action and Justification:** Enter a brief description of the requested action or authority being sought. i.e.; *Request permission to award the lowest, responsive responsible bidder for an ITB or award the highest ranked supplier for an RFP.* This block should also be used for additional information such as additional 4th account strings, or other information essential for contract execution.

**Supplier:** Enter awarded supplier name**.** If multiple, include in "Requested Action and Justification" box.

**Basis of Award:** Select from Lowest Price Technical Acceptable (LPTA), Highest Price Technical Acceptable (HPTA) or N/A.

**Bid Opening Date:** The date bids were unsealed by Procurement.

**POA #:** This is your 1Cloud generated Agreement number. Select Type, Enter Number.

**PO #:** Enter the PO number or agreement release number.

**Change Order #:** Provide the applicable change order number represented by this request.

**Solicitation #:** Select Prefix type, Enter Number, and Year.

**Contract #:** This number should be the same as your POA number (unless procured prior to 2020)

**Contract Amendment #:** Provide the applicable amendment number represented by this request.

**Term:** Select the Period of Performance or Term for the initial period.

**Options:** Period of time for each renewal or option.

**Options Used:** Prior to this request, enter how many options were already used.

**Federally Funded:** Select yes or no from dropdown if Federal Funds will be used.

**JSEB Rec:** Select Encouragement or JSEB Set Aside Option.

**JESB %:** If JSEB Participation, enter the percentage.

**Bonds Waived Pursuant to:** Select option from Drop down.

**Funding Sources:** Fund/Center/Account/Project/Activity, all fields are required even if zeros.

**New NTE/GMP:** Enter the new total not to exceed amount. Note, this should match the contract maximum indebtedness, if applicable**.**

**Contingent Amount:** If your agency requests an allowance for unforeseen additional expenses, then specify the amount of your requested increase and new NTE that represents the contingency allowance. This is over and above any quote.

**DMP/ODPO Account:** Enter the Direct Materials Purchase/Owner Direct Purchase Order Account. Used mainly for CIP (Capital Improvement/Construction) Projects

**Using Agency/BU:** Select one from the dropdown list.

**Concurrence:** Using Agency internal routing requirements for Electronic Signatures (follow Proc Manual for threshold requirements)

**Title:** Title of person electronically signing form.

**Attachments:** Included any supplemental information to the Procurement Award Form. i.e.; *Scope of work, previous awards*.

**Any field where there is no data available, or no entry is required, either leave it blank or enter N/A. Any fields where there is known data, include for informational purposes. Any changes to an original award should contain the data that is being changed and any other relevant data required for JPAC review and approval.*

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# 16400-25 CEI for Collins Road

| Total Points | 20 Points | 10 Points | 5 Points | 20 Points | 5 Points | 10 Points | 20 Points | 20 Points | 10 Points | 10 Points | OVERALL | Rank |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Vendors | COMPETENCE | CURRENT WORKLOAD | FINANCIAL RESPONSIBILITY | ABILITY TO OBSERVE AND ADVISE WHETHER PLANS AND SPECIFICATIONS ARE BEING COMPLIED WITH, WHERE APPLICABLE. | PAST AND PRESENT RECORD OF PROFESSIONAL ACCOMPLISHMENTS WITH CITY AGENCIES AND OTHERS | PROXIMITY TO PROJECT | PAST AND PRESENT COMMITMENT TO JSEB AND CONTRIBUTIONS TO A DIVERSE MARKET PLACE | ABILITY TO DESIGN AN APPROACH AND WORK PLAN | TIME AND BUDGET | VOLUME OF CURRENT AND PRIOR WORK FOR USING AGENCY | Total Points (130 max) | |
| | C&ES | | | | | | | | | | | |
| **Grader 1** | 20.00 | 10.00 | 3.00 | 20.00 | 5.00 | 10.00 | 13.00 | 20.00 | 10.00 | 6.00 | 117.00 | |
| **Grader 2** | 18.00 | 9.00 | 3.00 | 19.00 | 4.00 | 10.00 | 20.00 | 19.00 | 10.00 | 6.00 | 118.00 | **3** |
| **Grader 3** | 18.00 | 10.00 | 3.00 | 20.00 | 5.00 | 10.00 | 20.00 | 14.00 | 9.00 | 6.00 | 115.00 | |
| **Average** | **18.67** | **9.67** | **3.00** | **19.67** | **4.67** | **10.00** | **17.67** | **17.67** | **9.67** | **6.00** | **116.67** | |
| | CSI Geo | | | | | | | | | | | |
| **Grader 1** | 20.00 | 10.00 | 2.00 | 20.00 | 4.00 | 10.00 | 15.00 | 14.00 | 10.00 | 10.00 | 115.00 | |
| **Grader 2** | 16.00 | 8.00 | 2.00 | 14.00 | 3.00 | 10.00 | 20.00 | 15.00 | 6.00 | 10.00 | 104.00 | **4** |
| **Grader 3** | 18.00 | 10.00 | 2.00 | 20.00 | 4.00 | 10.00 | 20.00 | 15.00 | 10.00 | 10.00 | 119.00 | |
| **Average** | **18.00** | **9.33** | **2.00** | **18.00** | **3.67** | **10.00** | **18.33** | **14.67** | **8.67** | **10.00** | **112.67** | |
| | VIA | | | | | | | | | | | |
| **Grader 1** | 20.00 | 10.00 | 2.00 | 20.00 | 5.00 | 10.00 | 13.00 | 17.00 | 10.00 | 4.00 | 111.00 | |
| **Grader 2** | 19.00 | 10.00 | 3.00 | 20.00 | 5.00 | 10.00 | 20.00 | 20.00 | 10.00 | 4.00 | 121.00 | **2** |
| **Grader 3** | 20.00 | 10.00 | 3.00 | 20.00 | 5.00 | 7.00 | 20.00 | 17.00 | 9.00 | 10.00 | 121.00 | |
| **Average** | **19.67** | **10.00** | **2.67** | **20.00** | **5.00** | **9.00** | **17.67** | **18.00** | **9.67** | **6.00** | **117.67** | |
| | WSB LLC | | | | | | | | | | | |
| **Grader 1** | 20.00 | 10.00 | 5.00 | 20.00 | 5.00 | 2.00 | 20.00 | 20.00 | 10.00 | 10.00 | 122.00 | |
| **Grader 2** | 18.00 | 8.00 | 2.00 | 19.00 | 4.00 | 10.00 | 15.00 | 20.00 | 8.00 | 10.00 | 114.00 | **1** |
| **Grader 3** | 18.00 | 10.00 | 5.00 | 20.00 | 5.00 | 7.00 | 20.00 | 17.00 | 9.00 | 10.00 | 121.00 | |
| **Average** | **18.67** | **9.33** | **4.00** | **19.67** | **4.67** | **6.33** | **18.33** | **19.00** | **9.00** | **10.00** | **119.00** | |
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|---|---|---|---|
| No. Invited: ( ) No. Received ( ) No Bids: ( )<br>Recorded By: Announcer: | | | |
| Experience, Competence & Approach (similar projects) | 30 | | |
| Past Performance and Record of Professional Accomplishments | 20 | | |
| Availability of adequate personell, equipment, and facilities | 20 | | |
| Recent, Current & Projected Workload | 10 | | |
| Overall Willingness to Meet Time and Budget Requirements | 10 | | |
| Financial Responsibility | 10 | | |
| Quality Control Plan | 10 | | |
| Oral Interviews | 30 | | |
| Total Points | 140 | 0.00 | 0.00 |
| | | | |
| PREQUAL VERT & HORIZONTAL | | Y | Y |
| LOCAL BUSINESS TAX CERTIFICATE | | Y | Y |
| BONDS | | Y | Y |
| LOBBYING | | Y | |

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| | | |
|---|---|---|
| **EXOFFENDER** | **Y** | **Y** |
| **COI** | **Y** | **Y** |
| **JSEB ENCOURAGEMENT, NOT REQUIRED** | **Y** | **Y** |
| **ADDENDUM(S)** | **Y** | **Y** |