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# City of Jacksonville, Florida

*Procurement Award Form (PAF)*

**Part 1 – Form Type:** JPAC 126.204 (a) New Award, Renewals, Waive Technical Defects, Price Increases, NTE Increases.

Goods and/or Services: Dumpster Rental and Garbage Collection - Various Locations

**Requested Action and Justification:**

Recommend approval to award Republic Services of Florida, LP as the lowest responsive, responsible bidder for Dumpster Rental and Garbage Collection - Various Locations. The period of service will be from the date of the contract execution through September 30, 2027, with four (4) one (1) year renewal options. Total annual expenditure amount not to exceed $500,000.00.

| | | | | | |
|---|---|---|---|---|---|
| **Supplier:** | Republic Services of Florida, LP | **Basis of Award:** | LPTA | **BID Opening Date:** | 8/04/2026 |

| | | | | | |
|---|---|---|---|---|---|
| **POA #:** | NA | **PO #:** | NA | **Change Order #:** | NA |
| **Solicitation #:** | ITB 17992 26 | **Contract #:** | na | **Contract ADM #:** | 0 |
| **Term:** | 1 year | **Options:** | 4 | **Options Used:** | 0 |

| | | | |
|---|---|---|---|
| **Federally Funded:** | No | **JSEB Rec:** | Encouragement |
| **Licenses Verified:** | N/A | **JSEB %:** | 0 |
| **Bonds Required:** | No | **Bonds Waived Pursuant To:** | N/A |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Fund:** | 54101 | **Center:** | 155001 | **Acct:** | 543070 | **Proj:** | 000000 | **Activity:** | 00000000 | $ 500,000.00 |
| **Fund:** | | **Center:** | | **Acct:** | | **Proj:** | | **Activity:** | | $ |
| **Fund:** | | **Center:** | | **Acct:** | | **Proj:** | | **Activity:** | | $ |

| | | | | | |
|---|---|---|---|---|---|
| **New NTE/GMP:** | $ 500,000.00 | **Contingent Amt:** | $ 0 | **DMP/ODPO Amt:** | $ 0 |

| | | | |
|---|---|---|---|
| **Using Agency/BU:** | PWPB:PUBLIC BUILDINGS | | |
| **Concurrence:** | DocuSigned by: Roy Bibal 7FA0E6C02164F6... | **Title:** | CHIEF OF PUBLIC BUILDINGS 8/17/2026 |
| **Concurrence:** | Signed by: 1EFA223D5D23487... | **Title:** | DIRECTOR OF PUBLIC WORKS 8/20/2026 |
| **Concurrence:** | | **Title:** | |
| **Concurrence:** | | **Title:** | |

Initial DT
Initial DT

| | | | |
|---|---|---|---|
| **Procurement Analyst/Buyer:** | Signed by: Pierce, Melissa 6FF4351D4847484... | **Chief of Procurement:** | Signed by: Robert Waremburg, for Justin Freeman 8/25/2026 |
| **Name:** | Pierce, Melissa | **Name:** | Justin L. Freeman 4812CA1D431247A... |

| **Part 2 – JPAC Action:** All award actions subject to lawfully appropriated funds. | | **Part 3 – Final Awarding Authority Action:** | |
|---|---|---|---|
| **Members who approve:** | | **Action:** | |
| **Members who disapprove:** | | **Signature:** | |
| **Date:** | | **Date:** | |

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# PAF Instructions
## Part 1 (using agency)

**Form Type:** This form will be used for both Administrative Awards and JPAC Requests. Select type from dropdown options.

**Goods and/or Services:** Enter a brief description of the types of goods and services included in the request.

**Requested Action and Justification:** Enter a brief description of the requested action or authority being sought. i.e.; *Request permission to award the lowest, responsive responsible bidder for an ITB or award the highest ranked supplier for an RFP.* This block should also be used for additional information such as additional 4th account strings, or other information essential for contract execution.

**Supplier:** Enter awarded supplier name**.** If multiple, include in "Requested Action and Justification" box.

**Basis of Award:** Select from Lowest Price Technical Acceptable (LPTA), Highest Price Technical Acceptable (HPTA) or N/A.

**Bid Opening Date:** The date bids were unsealed by Procurement.

**POA #:** This is your 1Cloud generated Agreement number. Select Type, Enter Number.

**PO #:** Enter the PO number or agreement release number.

**Change Order #:** Provide the applicable change order number represented by this request.

**Solicitation #:** Select Prefix type, Enter Number, and Year.

**Contract #:** This number should be the same as your POA number (unless procured prior to 2020)

**Contract Amendment #:** Provide the applicable amendment number represented by this request.

**Term:** Select the Period of Performance or Term for the initial period.

**Options:** Period of time for each renewal or option.

**Options Used:** Prior to this request, enter how many options were already used.

**Federally Funded:** Select yes or no from dropdown if Federal Funds will be used.

**JSEB Rec:** Select Encouragement or JSEB Set Aside Option.

**JESB %:** If JSEB Participation, enter the percentage.

**Bonds Waived Pursuant to:** Select option from Drop down.

**Funding Sources:** Fund/Center/Account/Project/Activity, all fields are required even if zeros.

**New NTE/GMP:** Enter the new total not to exceed amount. Note, this should match the contract maximum indebtedness, if applicable**.**

**Contingent Amount:** If your agency requests an allowance for unforeseen additional expenses, then specify the amount of your requested increase and new NTE that represents the contingency allowance. This is over and above any quote.

**DMP/ODPO Account:** Enter the Direct Materials Purchase/Owner Direct Purchase Order Account. Used mainly for CIP (Capital Improvement/Construction) Projects

**Using Agency/BU:** Select one from the dropdown list.

**Concurrence:** Using Agency internal routing requirements for Electronic Signatures (follow Proc Manual for threshold requirements)

**Title:** Title of person electronically signing form.

**Attachments:** Included any supplemental information to the Procurement Award Form. i.e.; *Scope of work, previous awards*.

**Any field where there is no data available, or no entry is required, either leave it blank or enter N/A. Any fields where there is known data, include for informational purposes. Any changes to an original award should contain the data that is being changed and any other relevant data required for JPAC review and approval.*

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# SPECIFICATIONS
# DUMPSTER RENTAL AND GARBAGE COLLECTION SERVICES

## SCOPE

The City of Jacksonville, Public Works Department/Public Buildings Division is seeking prospective bidders for Dumpster Rental and Garbage Collection Services, which include front load dumpsters, compactors and roll-off equipment ("equipment") rental, pick-up, transport, return and dumping of garbage for various City of Jacksonville locations. The successful bidder (Contractor) shall provide all equipment, permits, labor, fuel, (fuel surcharges, if applicable and in accordance with a published fuel index to be identified in the bid response), franchise fees, tools, installation and material necessary for the operation of these services as specified herein. Garbage will consist of Municipal Solid Waste and Construction & Demolition Debris.

## COMMENCEMENT/TRANSITION OF SERVICES

Upon award, if to a Contractor other than the current service provider, the new Contractor shall coordinate with the current Contractor to ensure a smooth transition of services along with the removal/replacement of equipment so as not to create a hardship for the City. **This includes the removal/replacement of the three (3) rented compactors and their associated power stations located at: A) Duval County Courthouse; B) Ed Ball Building and C) Pre-Trial Detention Facility.** Such coordination shall be accomplished within 30-days of receipt of award, and an itemized notification of completed sites shall be forwarded to the Public Buildings Division by the new Contractor. **The awarded Contractor of this bid shall be responsible for transition-related operational charges (including rental charges and scheduled haul fees) incurred due to delays caused by the awarded Contractor.** Upon completion or termination of this bid agreement, the awarded Contractor agrees to hold current prices during a 30-day transition period if needed.

## FRONT LOAD DUMPSTERS / ROLL-OFF'S / COMPACTORS (Equipment)

Unless otherwise described in the bid documents, garbage dumpsters are to be of the Front Load Dumpster type and are to have a minimum capacity as specified per individual location. The primary size of dumpsters are to be approximately four (4), six (6), and eight (8) cubic yards. **If these sizes are not of the standard size used by the bidder, bidder will state the sizes they utilize that closely approximate to the sizes specified**. The use of the term Front Load Dumpster does not limit the equipment to a specific manufacturer or design, but is instead used to establish the type of equipment required. All Front Load Dumpsters provided during the term of this agreement will be maintained in presentable condition with operable lids. Any equipment requiring repair or replacement as a result of vandalism, age, normal wear and tear, mechanical failure, maintenance or cleaning/sanitizing will be the Contractor's responsibility at no cost to the City. All equipment shall be clearly branded and in sound condition without holes, substantial rust or broken lids. Contractor shall replace equipment upon the City's request within 7 calendar days of notification.

Temporary Roll-Off dumpsters will be requested and required from time to time at various locations throughout the City. Upon pickup, the contents shall be arranged, properly covered for transport and taken to the Trail Ridge Landfill.

- Emergency Operation Center – When an emergency declaration is anticipated, the City may request an additional roll-off dumpster. The Contractor must respond and deliver the requested dumpster within 8 hours of the City's request.

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Permanent Roll-Off dumpsters will be kept on site at various City locations (as designated in the bid form) for as needed or scheduled pick-up, emptying and return. Upon pickup, the contents shall be arranged, properly covered for transport and taken to Trail Ridge Landfill.

Bid includes some City-owned equipment (compactors, dumpsters) that shall be picked up, transported, emptied and returned to their original location either as needed or as scheduled.

**DUMPSTERS WITHIN OR BEHIND STRUCTURES/GATES/FENCES**

Some dumpsters will be located within structures or behind a gate or fence and may require some additional effort to access, empty and return. Where required, drivers are to move the dumpsters to the truck, empty the load, reposition the empty and re-secure the gate or fence. All do care and safety must be exercised to prevent damage to buildings, gates, fences, enclosures, etc. All damages incurred will be corrected to their original state by the Contractor unless otherwise agreed to by the City. Repairs must be completed within 10 business days unless an extension is approved by the City

Particular care and caution must be exercised at the **City Hall at St. James Building**. Contractor shall not drive any vehicle or equipment upon the sidewalk
at the dumpster site on Church Street. This sidewalk is also the roof structure of a portion of the building's basement. The three (3) 2-Yard dumpsters (with casters) need to be rolled out of the building into the street to be emptied and then rolled back into their original location. The dumpsters must not be left outside. Sanitize/deodorize the dumpsters weekly or more frequently as needed or requested. Pick up any debris from the street or sidewalk that falls out of the dumpsters during the collection process. Collection access will be controlled by on-site Security and the driver should sign the log book at the security desk upon arrival. Contractor shall not compact trash at this location in any manner that results in fluid discharge or debris leakage on the street. Cleanup will be charged at cost back to the Contractor.

**COMPACTOR RENTALS**

The bid price for each of the three (3) compactor rentals and their associated power stations at (**Duval County Courthouse, Ed Ball Building and Pre-Trial Detention Facility**) should be priced as full service rentals. Prices shall include rental, preventative maintenance and repair to keep the units and power stations in top operating condition at no additional cost to the City. Prices will also include interior/exterior cleaning/sanitizing as needed or as requested by the City in addition to the scheduled pick up service for the number of days per week so designated on the bid form.

Should a compactor (or power station) fail and need to be pulled from service for maintenance, repair, replacement or cleaning/sanitizing, the City may elect to have the Contractor provide a temporarily Roll-Off adequate in at no additional cost to the City if failure is due to contractor-maintained equipment malfunction until the compactor and/or power station can be returned and put back into service. Contractor shall respond to compactor malfunction notifications within 2 hours and provide corrective action within 24 hours unless otherwise approved.

**MISSED PICK-UPS**

**Contractor is expected to maintain and strictly adhere to an agreed-upon service schedule**. **In the event a scheduled service (pick up or pull) is missed, the Contractor will provide**

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**service within 24 including disposing of any waste placed adjacent to the container due to overflow, up to 2 cubic yards unless otherwise agreed due to dumpster capacity limitations.**

**BLOCKED PICK-UPS**

The City's using Agencies will be responsible for keeping dumpsters/compactors clear of obstructions that would prevent the Contractor from performing service at the scheduled/requested pick-up time. The Contractor will notify the Public Buildings Division at (904) 255-4343 as soon as possible of any obstruction to dumpsters or any other access issues preventing safe and lawful service. Photographic documentation of blocked dumpsters must be provided when reporting

**DISPOSAL OF MATERIAL**

Contractor must dispose of all waste as a result of this agreement at the **Trail Ridge Landfill.** All disposal of waste material must be performed in accordance with City, County, State and Federal laws, and permits. Failure to comply with these specific requirements will constitute a breach of the agreement by the Contractor and may result in the cancellation of this agreement.

**SERVICE SENSITIVE FACILITIES**

The following facilities are considered service sensitive and require strict adherence to the service schedules for each facility shown below or as otherwise agreed-upon. In the event of unforeseen circumstances interrupting service, a priority response (to be agreed-upon by the Contractor and Public Buildings) will be initiated by the Contractor to minimize any negative impact to the facilities.

- **City Hall at St. James – Three 2-YD Dumpsters (on castors)**
  **117 W Duval Street**
  Service is required Monday – Friday between the hours of 4:00 am – 7:00 am.
  When holidays are observed, service will be provided on the next business day.
  Regularly scheduled service will resume as quickly as possible.

- **Duval County Courthouse – Compactor**
  **501 W Adams Street**
  Service is required each Wednesday between the hours of 8:00 am – 11:00 am.
  Should a holiday be observed on Wednesday, service will be provided on the following business day. Regularly scheduled service will resume as quickly as possible.

- **Ed Ball Building – Compactor**
  **214 N Hogan Street**
  Service is required each Friday between the hours of 6:00 am – 10:00 am.
  When holidays are observed on Friday, service will be provided on the last business day preceding the holiday(s). Regularly scheduled service will resume as quickly as possible.

- **Main Library – One 8-YD Front Load Dumpster**
  **303 N Laura Street**
  Service is required Monday – Friday between the hours of 7:00 am – 10:00 am.
  When holidays are observed, service will be provided on the next business day.
  Regularly scheduled service will resume as quickly as possible.

- **Police Memorial Building – Two 8-YD Front Load Dumpsters**

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**501 E Bay Street (Loading Dock area on Catherine Street)**
Service is required Monday – Saturday between the hours of 5:00 am – 6:00 am. When holidays are observed, service will be provided on the next business day. Regularly scheduled service will resume as quickly as possible.

- **Pre-Trial Detention Facility – Compactor**
  **500 E Adams Street**
  Service is required each Tuesday and Friday between the hours of 6:00 am – 9:00 am. When holidays are observed on Friday, service will be provided on the next business day. Regularly scheduled service will resume as quickly as possible.

**CONTRACTOR PERSONNEL**

All work shall be accomplished by competent, qualified and thoroughly trained personnel using equipment designated for this type of operation and be performed in a workmanlike manner. The Contractor shall be responsible for any and all damages caused by their personnel and or equipment.

**REGULATIONS**

Contractor will comply with all applicable City, County, State and Federal laws and regulations.

**SAFETY**

All applicable safety practices must be adhered to at all times in respect to persons and property.

**CITY'S RIGHT TO TERMINATE FOR CONVENIENCE**

City reserves the right to terminate this agreement for any reason by giving 30 days' written notice to Contractor. If the agreement is terminated for convenience, City will be relieved of all further obligations other than payment for that amount of approved services actually performed to the date of termination. Access to any and all work papers related to this agreement will be provided to City upon request after the termination of the agreement.

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# TERMS AND CONDITIONS
# DUMPSTER RENTAL AND GARBAGE COLLECTION SERVICES

## 1. SCOPE

The City of Jacksonville, Public Works Department/Public Buildings Division is currently accepting bids to obtain a source of supply for the item(s)/service(s) as outlined in the bid documents provided. The purpose of this bid invitation is to obtain information about your firm and its ability to provide these item(s)/service(s) and to obtain pricing commitments for Dumpster Rental and Garbage Collection Services as listed in the bid documents.

## 2. AWARD

Award will be **ALL OR NONE** to the lowest responsive, responsible bidder. Bidders must bid on all items to be considered for award. The City reserves the right to reject any or all bids. ALL awards are subject to the availability of funds.

## 3. TERM OF AGREEMENT

The term of this agreement will be for an **initial period of twelve (12) months award** with four (4) one (1) year renewal options from each subsequent October 1st through September 30th ending no later than September 30, 2031.

Renewal Options may be exercised at the discretion of the City based on Contractor performance and adherence to the terms and condition set forth in the bid documents.

## 4. MINIMUM REQUIREMENTS

Bidders should submit or comply with the following requirements; failure to submit or comply with any of these requirements may be grounds for rejection:

**a.** Bidders shall provide proof of applicable local business license(s).

**b.** Bidders shall provide a copy of all necessary State, County and Local licenses/permits as required by law to operate the requisite business.

**c.** Bidders must have been in business not less than two (2) consecutive years (prior to bid opening) performing similar work with successful experience in comparable services.

**d.** Bidders must have an operating office within Duval County, FL and have had same in place for a minimum of six (6) consecutive months prior to bid opening date.

## 5. PRE-BID CONFERENCE

**N/A**

## 6. STATE CONTRACTS

The City reserves the right to utilize contracts established by the State of Florida and or other governmental agencies for item(s)/service(s) covered under this bid. The city reserves the right to cancel this contract in whole or in part for such item(s)/service(s).

## 7. QUANTITIES

Quantities indicated reflect the estimated quantities to be purchased throughout the contract period and are subject to fluctuation in accordance with actual requirements. The City reserves the right

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to purchase more than the estimated quantities listed or not to make any purchase against this bid if it so deems necessary anytime during the contract period. The City reserves the right to add, delete or modify items and/or locations during the contract period. The City will order on an as needed basis.

**8. DELIVERY**

Various locations.

**9. ESCALATION/DE-ESCALATION**

All pricing submitted shall remain firm for the initial term period. Upon renewal (if applicable), a Contractor may submit in writing a request for price escalation/de-escalation for the percentage of change as listed in the Consumer Pricing Index (CPI) and/or documentation notifying of an industry wide increase. The City reserves the right to decline any price increase request.

**10. PRICES**

All unit prices shall include rental, freight, handling, delivery, permits, labor, fuel, fuel surcharges, and franchise fees. Weighted trash charges (per ton) will be in addition (at actual cost) to bid prices for Roll-Off Dumpsters and Compactors.

**11. PICK UP AND RETURNS**

**N/A**

**12. COMPLIANCE WITH SPECIFICATIONS**

The bidder, by affixing their signature to the bid form submitted, agrees to provide item(s)/service(s) in accordance with the bid documents provided. Bid only a single offering for each bid item. Multiple offerings, alternates (unless stated) and or stipulations may be cause for bid rejection. Bid only on forms provided herein unless otherwise stated. Bid submissions shall be in ink or typewritten. All corrections must be initialed.

**13. INVOICING**

Invoices will be issued on a monthly basis for supplies/services delivered and/or rendered during the preceding month to the City of Jacksonville or its agencies. Contractor will issue one (1) invoice for each location serviced. Summary invoicing of multiple locations or multiple purchase orders on any one invoice will not be accepted. Invoiced prices must agree with the bid prices. No invoice will be paid without the required information and failure to prepare invoices as specified will result in rejection of the invoice as incomplete.

At a minimum, invoices must include the following:

- The correct purchase order number
- Location name where service was provided
- Dumpster size
- Unit price
- Franchise fees
- Tonnage, weighted trash charge, landfill ticket number (when applicable)
- Extended total

Payment terms are Net 30 days.

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All original invoices shall be submitted to: COJ1CloudInvoices@coj.net. The invoice email subject line **MUST BE**: inv_300000008806179. Invoices can also be submitted through the 1Cloud Supplier Portal.

## 14. INSURANCE/INDEMNIFICATION

The awarded Contractor shall maintain, for the entire term of this bid, current insurance coverage as stated in the bid documents. All insurance certificates shall list the City of Jacksonville as an additional insured. **The awarded Contractor must submit the insurance certificate within ten (10) days of receipt of award notice. Bid number should be listed on the insurance certificate.**

## 15. REPORTING

The City may request, during the term of this bid, reports including but not limited to; usage, pricing, and delivery. The awarded Contractor will be required to provide reports requested in hard copy and electronic format as required.

## 16. CONTRACTOR ACCESSIBILITY

The City or its representative(s) must be able to contact, during normal business hours, by telephone or email the awarded Contractor providing goods or services to the City or its agencies. Any Contractor accessibility requirements outlined in the specifications supersede this section.

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# BID PROPOSAL FORM

## DUMPSTER RENTAL AND GARBAGE COLLECTION SERVICES
## BID #

## GROUP 1 - OFFICE BUILDINGS

| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
|---|---|---|---|---|---|
| CITY HALL – ST JAMES BLDG (0104)<br>117 W. DUVAL STREET | GARBAGE | 3 | 2-YD | 5 | **$** |
| DUVAL COUNTY COURTHOUSE (0833)<br>501 W ADAMS STREET **(Rental)** | GARBAGE | 1 | 34-YD COMPACTOR | 1 | **$** |
| ED AUSTIN BUILDING (0319)<br>311 W MONROE STREET | GARBAGE | 1 | 6-YD | 6 | **$** |
| ED BALL BUILDING (0792)<br>214 NORTH HOGAN STREET **(Rental)** | GARBAGE | 1 | 40-YD COMPACTOR | 1 | **$** |
| FIRE RESCUE HEADQUARTERS (0442)<br>515 JULIA STREET | GARBAGE | 1 | 8-YD | 5 | **$** |
| FLEET MANAGEMENT (0311)<br>2581 COMMONWEALTH AVE | GARBAGE | 6 | 8-YD | 2 | **$** |
| JAKE GODBOLD BUILDING (0794)<br>407 NORTH LAURA STREET | GARBAGE | 2 | 4-YD | 3 | **$** |
| PUBLIC BUILDINGS MAINT. YD (0446)<br>555 W 44TH STREET | GARBAGE | 1 | 4-YD | 1 | **$** |
| PUBLIC BUILDINGS MAINT. YD (0446)<br>555 W 44TH STREET | GARBAGE | 2 | 8-YD | 1 | **$** |
| SUPERVISOR OF ELECTIONS (0801)<br>105 E MONROE STREET | GARBAGE | 1 | 6-YD | 2 | **$** |
| YATES BUILDING (0103)<br>231 FORSYTH STREET | GARBAGE | 2 | 4-YD | 3 | **$** |
| **GROUP 1 - TOTAL MONTHLY COST:** | | | | | **$** |

**WEIGHTED TRASH CHARGES (PER TON) WILL BE IN ADDITION TO BID PRICES FOR COMPACTORS.**

| GROUP 2 - PARKS | | | | | |
|---|---|---|---|---|---|
| **LOCATIONS** | **TYPE** | **NO. UNITS** | **DUMPSTER (UNIT) SIZE** | **P/U PER WEEK** | **MONTHLY COST** |
| 9A BAYMEADOWS PARK<br>8000 BAYMEADOWS ROAD | GARBAGE | 1 | 8-YD | 1 | **$** |
| A PHILIP RANDOLPH PARK<br>1096 A PHILIP RANDOPLH PARK | GARBAGE | 1 | 8-YD | 1 | **$** |
| ADOLPH WURN PARK<br>2115 DEAN ROAD | GARBAGE | 1 | 4-YD | 1 | **$** |
| AGRICULTURAL CANNING CENTER<br>1010 N MCDUFF AVE | GARBAGE | 1 | 6-YD | 2 | **$** |
| ALIMACANI PARK<br>11080 HECKSHER DRIVE | GARBAGE | 2 | 6-YD | 1 | **$** |
| ARGYLE PARK<br>8588 ACANTHUS | GARBAGE | 1 | 6-YD | 2 | **$** |
| BAKER SKINNER PARK<br>7641 POWERS AVENUE | GARBAGE | 1 | 6-YD | 1 | **$** |
| BETHESDA PARK<br>10790 KEY HAVEN ROAD | GARBAGE | 1 | 6-YD | 1 | **$** |
| BLUE CYPRESS PARK<br>4012 UNIVERSITY BLVD N. | GARBAGE | 1 | 8-YD | 1 | **$** |
| CATHERINE HESTER MCNAIR PARK<br>551 25TH STREET W | GARBAGE | 2 | 6-YD | 1 | **$** |
| CECIL FIELD BLDG 4 98<br>13531 LAKE NEWMAN ST, THE GYM | GARBAGE | 1 | 8-YD | 1 | **$** |
| CECIL RECREATION CENTER<br>13611 NORMANDY BLVD | GARBAGE | 1 | 8-YD | 1 | **$** |
| CEDAR HILLS ARMORY<br>6974 WILSON BLVD | GARBAGE | 1 | 8-YD | 1 | **$** |
| CHUCK ROGERS PARK<br>11950 SAN JOSE BLVD | GARBAGE | 1 | 6-YD | 1 | **$** |
| CRISWELL PARK<br>5372 PARK STREET | GARBAGE | 1 | 6-YD | 1 | **$** |
| CRYSTAL SPRINGS PARK<br>10151 CRYSTAL SPRINGS ROAD | GARBAGE | 1 | 6-YD | 2 | **$** |
| DAMES POINT PARK<br>9101 DAMES POINT RD & MCDOWELL | GARBAGE | 1 | 6-YD | 1 | **$** |
| DINSMORE PARK<br>7330 CIVIC CLUB ROAD | GARBAGE | 1 | 4-YD | 1 | **$** |
| DREW PARK<br>6621 BARNES ROAD S. | GARBAGE | 2 | 4-YD | 2 | **$** |
| EARL JOHNSON PARK<br>5390 ST AUGUSTINE RD | GARBAGE | 2 | 4-YD | 1 | **$** |
| ED AUSTIN PARK<br>11751 MCCORMICK ROAD | GARBAGE | 4 | 8-YD | 2 | **$** |
| FLETCHER MORGAN PARK<br>6736 BEACH BLVD / DEAN ROAD | GARBAGE | 1 | 4-YD | 1 | **$** |
| FLOSSIE BRUNSON PARK<br>1050 FRANKLIN STREET | GARBAGE | 1 | 6-YD | 1 | **$** |

## GROUP 2 - PARKS (Continued)

| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
|---|---|---|---|---|---|
| FRIENDSHIP FOUNTAIN<br>1015 MUSEUM CIRCLE | GARBAGE | 1 | 6-YD | 2 | $ |
| GLEN MYRA PARK **(As Requested)**<br>1429 WINTHROP ST. @ HAINES ST. | GARBAGE | 1 | 6-YD | 1 | $ |
| GLYNLEA PARK<br>6801 ALTAMA ROAD | GARBAGE | 1 | 6-YD | 1 | $ |
| GRAND PARK<br>2500 WEST 20TH STREET | GARBAGE | 1 | 6-YD | 2 | $ |
| GREENLAND PARK<br>11808 FAYAL DRIVE | GARBAGE | 1 | 6-YD | 1 | $ |
| HANNA PARK **(City Owned on Casters)**<br>500 WONDERWOOD DRIVE SITE #0131 | GARBAGE | 12 | 6-YD | 1* | $ |
| HANNA PARK<br>500 WONDERWOOD DRIVE SITE #0131 | GARBAGE | 2 | 8-YD | 1* | $ |
| HANNA PARK SITE #0131 **<br>500 WONDERWOOD DRIVE | GARBAGE | 1 | 30-YD Roll Off | 1 | $ |
| HARTS ROAD PARK<br>11597 HARTS ROAD | GARBAGE | 1 | 4-YD | 1 | $ |
| HOLIDAY HILLS ELEMENTARY PARK<br>6900 ALTAMA ROAD | GARBAGE | 1 | 4-YD | 1 | $ |
| HUGUENOT PARK **(CITY OWNED)**<br>10980 HECKSCHER DRIVE | GARBAGE | 5 | 6-YD | 1* | $ |
| HUGUENOT PARK **(CITY OWNED)**<br>10980 HECKSCHER DRIVE | GARBAGE | 1 | 8-YD | 1* | $ |
| HUGUENOT PARK **<br>10980 HECKSCHER DRIVE | GARBAGE | 1 | 30-YD Roll Off | 1 | $ |
| JEB STUART PARK<br>4815 WESCONNETT BLVD | GARBAGE | 1 | 8-YD | 1 | $ |
| JIM KING PARK<br>8203 HECKSCHER DRIVE | GARBAGE | 1 | 6-YD | 1 | $ |
| JULIUS GUINYARD PARK & POOL<br>637 4TH STREET W | GARBAGE | 1 | 4-YD | 1 | $ |
| JUSTINA ROAD PARK<br>3143 JUSTINA ROAD | GARBAGE | 1 | 6-YD | 1 | $ |
| KOOKER PARK<br>3007 HAINES ST | GARBAGE | 1 | 6-YD | 1 | $ |
| LAKE LUCINA PARK<br>6527 MERRILL ROAD | GARBAGE | 1 | 6-YD | 1 | $ |
| LAKE FRETWELL (CECIL FIELD AREA)<br>13725 LAKE FRETWELL ST | GARBAGE | 1 | 8-YD | 1 | $ |
| LANNIE ROAD PARK/FLYING FIELD<br>3461 LANNIE ROAD | GARBAGE | 1 | 6-YD | 1 | $ |
| LONNIE MILLER PARK<br>7689 PRICE ROAD | GARBAGE | 2 | 6-YD | 1 | $ |
| MALLISON PARK<br>441 DAY AVE | GARBAGE | 1 | 6-YD | 2 | $ |

## GROUP 2 - PARKS (Continued)

| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
|---|---|---|---|---|---|
| MANDARIN PARK<br>14780 MANDARIN ROAD | GARBAGE | 1 | 8-YD | 1 | **$** |
| MAYPORT BOAT RAMP<br>4870 OCEAN STREET | GARBAGE | 1 | 8-YD | 1 | **$** |
| MCGIRTS CREEK PARK (LEW BRANTLEY)<br>8435 118TH ST. W | GARBAGE | 1 | 6-YD | 1 | **$** |
| NEW WORLD (CECIL FIELD AREA)<br>5823 NEW WORLD RD | GARBAGE | 1 | 8-YD | 1 | **$** |
| NORMANDY PARK<br>1278 LINDSEY ROAD | GARBAGE | 1 | 6-YD | 1 | **$** |
| NORMANDY PARK SPORTS COMPLEX<br>10651 NORMANDY RD | GARBAGE | 1 | 6-YD | 1 | **$** |
| OCEANWAY PARK<br>12215 SAGO AVENUE | GARBAGE | 1 | 6-YD | 1 | **$** |
| OUR COMMUNITY CLUB PARK<br>6200 OLD MIDDLEBURG RD | GARBAGE | 1 | 6-YD | 1 | **$** |
| PALMETTO LEAVES REGIONAL PARK<br>5720 GREENLAND RD | GARBAGE | 1 | 6-YD | 1 | **$** |
| PARKS MAINTENANCE BUILDING<br>928 LIBERTY STREET | GARBAGE | 1 | 8-YD | 5 | **$** |
| PATTON PARK<br>2850 HODGES BLVD | GARBAGE | 1 | 6-YD | 1 | **$** |
| PINE FOREST PARK<br>3900 GRANT ROAD | GARBAGE | 1 | 8-YD | 1 | **$** |
| POPE DUVAL PARK<br>13500 BEAVER STREET | GARBAGE | 1 | 6-YD | 1 | **$** |
| RAY GREENE PARK<br>2149 LEONID AVENUE | GARBAGE | 1 | 8-YD | 1 | **$** |
| RINGHAVER PARK<br>5198 118TH STREET | GARBAGE | 1 | 6-YD | 1 | **$** |
| RIVERSIDE ARTS MARKET<br>729 RIVERSIDE AVE | GARBAGE | 1 | 8-YD | 1 | **$** |
| RIVERVIEW PARK<br>9620 EAST WATER STREET | GARBAGE | 1 | 6-YD | 1 | **$** |
| RONDETTE PARK<br>3500 RONDETTE LAKE ROAD | GARBAGE | 1 | 6-YD | 1 | **$** |
| SAN MATEO LITTLE LEAGUE<br>1184 KRAFT ROAD | GARBAGE | 1 | 6-YD | 1 | **$** |
| SIMOND JOHNSON PARK<br>3730 MONCRIEF ROAD | GARBAGE | 1 | 6-YD | 2 | **$** |
| SINGLETON PARK<br>7000 RICHARDSON ROAD | GARBAGE | 1 | 6-YD | 1 | **$** |
| SIMOND JOHNSON PARK<br>3730 MONCRIEF ROAD | GARBAGE | 1 | 6-YD | 2 | **$** |
| SINGLETON PARK<br>7000 RICHARDSON ROAD | GARBAGE | 1 | 6-YD | 1 | **$** |
| SISTERS CREEK/ JOE CARLUCCI PARK<br>8410 MCKENNA DRIVE | GARBAGE | 1 | 6-YD | 1 | **$** |

| GROUP 2 - PARKS (Continued) | | | | | |
|---|---|---|---|---|---|
| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
| SOUTHSIDE ESTATES PARK<br>9827 JUPITER CIRCLE | GARBAGE | 1 | 6-YD | 1 | $ |
| SUNNY ACRES PARK<br>9424 FT. CAROLINE ROAD | GARBAGE | 1 | 6-YD | 2 | $ |
| THOMAS JEFFERSON PARK<br>320 NW JACKSON AVENUE | GARBAGE | 1 | 6-YD | 1 | $ |
| VICTORIA PARK<br>2948 KNIGHTS LANE W | GARBAGE | 1 | 4-YD | 1 | $ |
| WESCONNETT PARK **(As Requested)**<br>6045 MALCONE LANE | GARBAGE | 1 | 6-YD | 1 | $ |
| WESTSIDE REGIONAL PARK/TILLIE FOWLER<br>7000 ROOSEVELT & TIMUQUANA | GARBAGE | 2 | 6-YD | 1 | $ |
| WHEAT ROAD PARK<br>7701 WHEAT ROAD | GARBAGE | 1 | 6-YD | 1 | $ |
| WHITE HOUSE<br>11100 GENERAL AVENUE | GARBAGE | 1 | 6-YD | 1 | $ |
| WOODLAND ACRES PARK<br>328 BOWLAN | GARBAGE | 1 | 6-YD | 1 | $ |
| WOODSTOCK PARK<br>711 ST CLAIRE ST | GARBAGE | 1 | 6-YD | 1 | $ |
| **GROUP 2 - TOTAL MONTHLY COST**: | | | | | $ |

*** FREQUENCY WILL CHANGE DUE TO SEASONAL USAGE AND WILL BE CLARIFIED IN PURCHASE ORDER. CONTAINERS TO BE SANITIZED WEEKLY.**

**** HANNA PARK AND HUGUENOT PARK WILL REQUIRE ON HOLIDAYS 30-YD ROLL OFF ON MEMORIAL DAY, JULY 4TH, AND LABOR DAY. AGENCY WILL SCHEDULE DELIVERY AND PICKUP DATES. BID PRICE SHOULD REFLECT COST PER HAUL.**

**WEIGHTED TRASH CHARGES (PER TON) WILL BE IN ADDITION TO BID PRICES FOR ROLL OFF's.**

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## GROUP 3 - LIBRARIES

| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
|---|---|---|---|---|---|
| ARGYLE (0357)<br>7973 OLD MIDDLEBURG RD S | GARBAGE | 1 | 8-YD | 2 | **$** |
| BROWN EASTSIDE (0342)<br>1390 HARRISON STREET | GARBAGE | 1 | 4-YD | 2 | **$** |
| C.D. WEBB WESCONNETT (0347)<br>6887 103RD STREET | GARBAGE | 1 | 6-YD | 2 | **$** |
| DALLAS GRAHAM (0343)<br>2304 N. MYRTLE AVE N | GARBAGE | 1 | 6-YD | 1 | **$** |
| HIGHLANDS (0348)<br>1826 DUNN AVENUE | GARBAGE | 1 | 6-YD | 2 | **$** |
| MAIN (0356)<br>303 N. LAURA STREET | GARBAGE | 1 | 8-YD | 5 | **$** |
| MANDARIN (0339)<br>3330 KORI ROAD | GARBAGE | 1 | 6-YD | 1 | **$** |
| MAXVILLE (0352)<br>8375 MAXVILLE BLVD | GARBAGE | 1 | 6-YD | 1 | **$** |
| MURRAY HILL (03440)<br>918 EDGEWOOD AVE S | GARBAGE | 1 | 6-YD | 1 | **$** |
| NORTHSIDE (BRENTWOOD) (0341)<br>3725 PEARL STREET | GARBAGE | 1 | 6-YD | 1 | **$** |
| BRADHAM BROOKS (0350)<br>1755 EDGEWOOD AVE W | GARBAGE | 1 | 6-YD | 1 | **$** |
| PABLO CREEK (0353)<br>13295 BEACH BLVD | GARBAGE | 1 | 8-YD | 1 | **$** |
| REGENCY SQUARE (0338)<br>9900 REGENCY SQUARE BLVD | GARBAGE | 1 | 8-YD | 3 | **$** |
| SAN MARCO (0340)<br>1513 LASALLE STREET | GARBAGE | 1 | 6-YD | 1 | **$** |
| SOUTH MANDARIN (0354)<br>12125 SAN JOSE BLVD | GARBAGE | 1 | 8-YD | 1 | **$** |
| SOUTHEAST (0351)<br>10599 DEERWOOD PARK BLVD | GARBAGE | 1 | 8-YD | 2 | **$** |
| UNIVERSITY PARK (0355)<br>3435 UNIVERSITY BLVD N | GARBAGE | 1 | 8-YD | 3 | **$** |
| WEST REGIONAL (0358)<br>1425 CHAFFEE RD S | GARBAGE | 1 | 8-YD | 3 | **$** |
| WESTBROOK (0346)<br>2809 COMMONWEALTH AVE | GARBAGE | 1 | 6-YD | 1 | **$** |
| WILLOW BRANCH (0345)<br>2875 PARK STREET | GARBAGE | 1 | 6-YD | 1 | **$** |
| **GROUP 3 – TOTAL MONTHLY COST:** | | | | | **$** |

## GROUP 4 – FIRE & RESCUE (JFRD)

| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
|---|---|---|---|---|---|
| FIRE & RESCUE NO. 10 (0260)<br>1055 MCDUFF AVENUE S | GARBAGE | 1 | 4-YD | 1 | **$** |
| FIRE & RESCUE NO. 31 (0280)<br>5527 HILLMAN DRIVE | GARBAGE | 1 | 4-YD | 1 | **$** |
| STORAGE FACILITY (0469)<br>909 HAINES STREET | GARBAGE | 1 | 6-YD | 1 | **$** |
| TACTICAL SUPPORT (0443)<br>355 ELLIS ROAD S | GARBAGE | 1 | 8-YD | 1 | **$** |
| **GROUP 4 – TOTAL MONTHLY COST**: | | | | | **$** |

## GROUP 5 – COMMUNITY & SENIOR CENTERS

| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
|---|---|---|---|---|---|
| ARLINGTON SR CTR (0183)<br>1078 ROGERO ROAD | GARBAGE | 1 | 6-YD | 2 | **$** |
| BENNIE FURLONG SR CTR (0181)<br>281 19TH AVE S | GARBAGE | 1 | 6-YD | 1 | **$** |
| CARVILL CENTER (0140)<br>1302 CARVILL AVE | GARBAGE | 1 | 6-YD | 1 | **$** |
| CHARLIE JOSEPH SR CTR (0142)<br>6943 BUFFALO AVE | GARBAGE | 1 | 6-YD | 2 | **$** |
| CLANZEL BROWN CTR (0198)<br>4415 MONCRIEF ROAD | GARBAGE | 1 | 6-YD | 1 | **$** |
| CUBA HUNTER CTR (0406)<br>3620 HUNTER ROAD | GARBAGE | 1 | 8-YD | 2 | **$** |
| EMMETT REED CTR (0143)<br>1093 6TH STREET W | GARBAGE | 1 | 8-YD | 1 | **$** |
| HAMMOND SR CTR (0176)<br>3312 WEST 12TH ST W | GARBAGE | 1 | 8-YD | 1 | **$** |
| J.S. JOHNSON SR CTR (0148)<br>1112 JACKSON AVE | GARBAGE | 1 | 6-YD | 2 | **$** |
| JIM FORTUNA SR CTR (0813)<br>11751 MCCORMICK ROAD | GARBAGE | 1 | 6-YD | 1 | **$** |
| JOSEPH LEE CTR (0149)<br>5120 PERRY STREET | GARBAGE | 1 | 6-YD | 2 | **$** |
| KENNEDY CTR (0170)<br>1133 IONIA STREET | GARBAGE | 2 | 6-YD | 1 | **$** |
| LANE WILEY SR CTR (0150)<br>6710 WILEY ROAD | GARBAGE | 1 | 6-YD | 2 | **$** |
| LEGENDS CENTER (2484)<br>5130 SOUTEL DRIVE | GARBAGE | 1 | 8-YD | 1 | **$** |
| LEROY CLEMONS SR CTR (0171)<br>55 JACKSON AVE | GARBAGE | 1 | 6-YD | 1 | **$** |

| GROUP 5 – COMMUNITY & SENIOR CENTERS (Continued) | | | | | |
|---|---|---|---|---|---|
| **LOCATIONS** | **TYPE** | **NO. UNITS** | **DUMPSTER (UNIT) SIZE** | **P/U PER WEEK** | **MONTHLY COST** |
| LILLIAN SAUNDERS CTR (0155)<br>2759 BARTLEY CIRCLE | GARBAGE | 1 | 6-YD | 1 | **$** |
| LINCOLNVILLA SR CTR (0151)<br>7866 NEW KINGS ROAD | GARBAGE | 1 | 8-YD | 1 | **$** |
| LONGBRANCH SR CTR (0152)<br>4410 FRANKLIN ST | GARBAGE | 1 | 4-YD | 1 | **$** |
| LOUIS DINAH SR CTR (0188)<br>1805 FLAG STREET | GARBAGE | 1 | 6-YD | 1 | **$** |
| MALIVAI WASHINGTON CTR (9880)<br>1096 W 6TH ST | GARBAGE | 1 | 6-YD | 1 | **$** |
| MANDARIN SR CTR (0182)<br>3848 HARTLEY ROAD | GARBAGE | 1 | 6-YD | 1 | **$** |
| MARY LENA GIBBS CTR (0250)<br>6972 WILSON BLVD | GARBAGE | 1 | 6-YD | 1 | **$** |
| MARY L. SINGLETON CTR (0158)<br>150 1ST STREET | GARBAGE | 1 | 8-YD | 3 | **$** |
| MAXVILLE SR CTR (0154)<br>18065 PENNSYLVANIA AVE | GARBAGE | 1 | 6-YD | 1 | **$** |
| NORMANDY CTR (0369)<br>1751 LINDSEY ROAD | GARBAGE | 1 | 8-YD | 1 | **$** |
| OCEANWAY SR CTR (0191)<br>12215-3 SAGO AVENUE W. | GARBAGE | 1 | 6-YD | 1 | **$** |
| RIVERVIEW PARK SR CTR (0168)<br>9620 EAST WATER STREET | GARBAGE | 1 | 6-YD | 1 | **$** |
| RUSSELL BILL COOK CTR (0363)<br>3300 JONES ST | GARBAGE | 1 | 4-YD | 2 | **$** |
| WALLACE SMALL SR CTR (0166)<br>1083 LINE STREET | GARBAGE | 1 | 6-YD | 1 | **$** |
| **GROUP 5 – TOTAL MONTHLY COST**: | | | | | **$** |

| GROUP 6 – TAX COLLECTOR OFFICES | | | | | |
|---|---|---|---|---|---|
| **LOCATIONS** | **TYPE** | **NO. UNITS** | **DUMPSTER (UNIT) SIZE** | **P/U PER WEEK** | **MONTHLY COST** |
| KERNAN BRANCH (0877)<br>12220 ATLANTIC BLVD. | GARBAGE | 1 | 4-YD<br>**(Locked Unit)** | 1 | **$** |
| MANDARIN BRANCH (2188)<br>10035 SAN JOSE BLVD. | GARBAGE | 1 | 2-YD<br>**(Locked Unit)** | 1 | **$** |
| MARIETTA BRANCH (4333)<br>8299-10 WEST BEAVER ST | GARBAGE | 1 | 4-YD<br>**(Locked Unit)** | 1 | **$** |
| ROOSEVELT BRANCH (4466)<br>6331-10 ROOSEVELT BLVD | GARBAGE | 1 | 4-YD<br>**(Locked Unit)** | 1 | **$** |
| **GROUP 6 – TOTAL MONTHLY COST**: | | | | | **$** |

## GROUP 7 – PUBLIC WORKS

| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
|---|---|---|---|---|---|
| RIGHT-OF-WAY & GROUNDS (0437)<br>2639 W. 1ST STREET | GARBAGE | 2 | 6-YD | 2 | **$** |
| RIGHT-OF-WAY & GROUNDS (0650)<br>2915 PARENTAL HOME RD. | GARBAGE | 1 | 6-YD | 2 | **$** |
| RIGHT-OF-WAY & GROUNDS (0422)<br>4767 MONCRIEF ROAD | GARBAGE | 1 | 8-YD | 1 | **$** |
| RIGHT-OF-WAY & GROUNDS (0438)<br>609 ST. JOHNS BLUFF RD N | GARBAGE | 1 | 6-YD | 2 | **$** |
| TRAFFIC ENGINEERING (0234)<br>1007 SUPERIOR STREET | GARBAGE | 1 | 6-YD | 1 | **$** |
| **GROUP 7 – TOTAL MONTHLY COST**: | | | | | **$** |

## GROUP 8 – VARIOUS YARDS & FACILITIES

| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
|---|---|---|---|---|---|
| ANIMAL CARE AND PROTECTIVE SERVICES (9965)<br>2020 FOREST STREET | GARBAGE | 1 | 8-YD | 3 | **$** |
| COMMUNICATIONS DEPT. (0224)<br>1020 SUPERIOR STREET | GARBAGE | 1 | 6-YD | 1 | **$** |
| DUVAL COUNTY HEALTH DEPT (0201) 1650 BOULEVARD | GARBAGE | 1 | 8-YD | 5 | **$** |
| DUVAL COUNTY HEALTH DEPT MAINTENANCE WHSE (0214)<br>3821 FIRESTONE ROAD | GARBAGE | 1 | 2-YD<br>**(Locked Unit)** | 1 | **$** |
| DUVAL COUNTY HEALTH DEPT NUTRITION/IMMUNIZATION CTR<br>5322 N. PEARL STREET | GARBAGE | 1 | 6-YD | 1 | **$** |
| DUVAL COUNTY HEALTH DEPT WESCONNETT CLINIC (0215)<br>5917 105TH STREET | GARBAGE | 1 | 6-YD | 1 | **$** |
| DUVAL COUNTY HEALTH DEPT. WEST JAX CLINIC (2681)<br>120 KING STREET | GARBAGE | 1 | 6-YD | 3 | **$** |
| MEDICAL EXAMINER (0318)<br>4368 N. DAVIS STREET | GARBAGE | 1 | 4-YD | 1 | **$** |
| MOSQUITO CONTROL (0116)<br>1321 EASTPORT RD | GARBAGE | 1 | 8-YD | 1 | **$** |
| PARKING GARAGE (0330)<br>541 WATER STREET W | GARBAGE | 1 | 8-YD | 1 | **$** |
| SURPLUS BUILDING (0145)<br>1096 MCDUFF AVENUE N | GARBAGE | 1 | 4-YD | 1 | **$** |
| VICTIM SERVICES CTR (0244)<br>403 10TH STREET W | GARBAGE | 1 | 2-YD | 3 | **$** |
| **GROUP 8 – TOTAL MONTHLY COST**: | | | | | **$** |

## GROUP 9 – OFFICE OF THE SHERIFF

| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
|---|---|---|---|---|---|
| COMMUNITY TRANSITION CTR (CTC) (0229) 451 CATHERINE ST | GARBAGE | 1 | 6-YD | 6 | $ |
| JSO AVIATION UNIT AT CRAIG FIELD (0238) 855-18 ST. JOHNS BLUFF RD | GARBAGE | 1 | 4-YD | 1 | $ |
| JSO FACILITY (2244) 1251 CHURCH STREET W. | GARBAGE | 1 | 4-YD | 1 | $ |
| JSO FACILITY (0690) 711 N. LIBERTY STREET | GARBAGE | 1 | 8-YD | 3 | $ |
| JSO FACILITY (0490) 9611 SUNBEAM CENTER DRIVE | GARBAGE | 1 | 4-YD | 1 | $ |
| JSO FACILITY (4252) 1736 UNIVERSITY BLVD S | GARBAGE | 1 | 4-YD | 1 | $ |
| JSO FACILITY (0328) 535 WASHINGTON STREET N | GARBAGE | 1 | 4-YD | 1 | $ |
| JSO PROPERTY FACILITY (0797) 829 HAINES STREET | GARBAGE | 1 | 8-YD | 2 | $ |
| JSO RE-ENTRY FACILITY (0450) 1024 SUPERIOR ST | GARBAGE | 1 | 4-YD | 1 | $ |
| JSO VEHICLE WHSE (2163) 1087-2 HAINES STREET | GARBAGE | 1 | 4-YD | 1 | $ |
| K-9 UNIT HORSE BARNS (0329) 1076 DUVAL STREET W | GARBAGE | 2 | 4-YD | 1 | $ |
| MONTGOMERY CORRECTIONAL CENTER (0703) 4727 LANNIE RD **(City Owned)** | GARBAGE | 1 | 34-YD COMPACTOR | **Bi-Weekly** | $ |
| MONTGOMERY CORRECTIONAL CENTER (0703) 4727 LANNIE RD | GARBAGE | 2 | 8-YD | 1 | $ |
| POLICE MEMORIAL BLDG (0323) 501 E. BAY STREET | GARBAGE | 2 | 8-YD | 6 | $ |
| PRETRIAL DETENTION FACILITY (0337) 500 E ADAMS ST **(Rental)** | GARBAGE | 1 | 34-YD COMPACTOR | 2 | $ |
| ZONE 2 SUBSTATION (7722) 9119 MERRILL ROAD | GARBAGE | 1 | 8-YD | 1 | $ |
| ZONE 6 SUBSTATION (0874) 936 DUNN AVE. (Highland) | GARBAGE | 1 | 8-YD | 1 | $ |
| ZONE 6 SUBSTATION (7755) 1680 DUNN AVE (Rutgers Plaza) | GARBAGE | 1 | 8-YD | 1 | $ |
| **GROUP 9 – TOTAL MONTHLY COST:** | | | | | **$** |

**WEIGHTED TRASH CHARGES (PER TON) WILL BE IN ADDITION TO BID PRICES FOR COMPACTORS.**

| | |
|---|---|
| **GROUPS 1 - 9 GRAND TOTAL MONTHLY COST:** | **$** |

| PERMANENT ROLL OFF DUMPSTERS (PICKUPS ARE AS DESIGNATED OR AS NEEDED) | | | | | |
|---|---|---|---|---|---|
| **LOCATIONS** | **TYPE** | **NO. UNITS** | **DUMPSTER (UNIT) SIZE** | **PICK-UPS** | **PER HAUL COST** |
| DUVAL COUNTY HEALTH DEPT. (0449) 1236 E. 1ST STREET | CONST/DEMO DEBRIS | 1 | 20-YD | AS NEEDED | **$** |
| JFRD TACTICAL SUPPORT (0443) 355 ELLIS ROAD | CONST/DEMO DEBRIS | 1 | 20-YD | AS NEEDED | **$** |
| JSO PROPERTY FACILITY (0797) 829 HAINES STREET | CONST/DEMO DEBRIS | 1 | 20-YD | AS NEEDED | **$** |
| JSO RE-ENTRY FACILITY (0450) 1024 SUPERIOR ST | CONST/DEMO DEBRIS | 2 | 30-YD | AS NEEDED | **$** |
| MONTGOMERY CORRECTIONAL CENTER (0703) 4727 LANNIE RD | CONST/DEMO DEBRIS | 2 | 30-YD | **BI-WEEKLY** | **$** |
| PUBLIC BUILDINGS MAINT. YD (0446) 555 W 44TH STREET | CONST/DEMO DEBRIS | 1 | 30-YD | **BI-WEEKLY** | **$** |
| SURPLUS YARD (0145) 1096 MCDUFF AVENUE N | CONST/DEMO DEBRIS | 1 | 40-YD | AS NEEDED | **$** |

**WEIGHTED TRASH CHARGES (PER TON) WILL BE IN ADDITION TO BID PRICES FOR ROLL OFF'S.**

**COST FOR AS NEEDED PICK-UPS WILL NOT BE INCLUDED IN THE TOTAL BASED BID AWARD.**

| FRONT LOAD DUMPSTERS – NEW LOCATIONS AND ADDITIONAL UNITS | |
|---|---|
| **UNIT SIZE AND PICK-UP SCHEDULE** | **MONTHLY COST** |
| ONE 2-YD DUMPSTER PICKED UP 1 TIME PER WEEK | **$** |
| ONE 2-YD DUMPSTER PICKED UP 2 TIMES PER WEEK | **$** |
| ONE 2-YD DUMPSTER PICKED UP 3 TIMES PER WEEK | **$** |
| | |
| ONE 4-YD DUMPSTER PICKED UP 1 TIME PER WEEK | **$** |
| ONE 4-YD DUMPSTER PICKED UP 2 TIMES PER WEEK | **$** |
| ONE 4-YD DUMPSTER PICKED UP 3 TIMES PER WEEK | **$** |
| ONE 4-YD DUMPSTER PICKED UP 4 TIMES PER WEEK | **$** |
| ONE 4-YD DUMPSTER PICKED UP 5 TIMES PER WEEK | **$** |
| | |
| ONE 6-YD DUMPSTER PICKED UP 1 TIME PER WEEK | **$** |
| ONE 6-YD DUMPSTER PICKED UP 2 TIMES PER WEEK | **$** |
| ONE 6-YD DUMPSTER PICKED UP 3 TIMES PER WEEK | **$** |
| ONE 6-YD DUMPSTER PICKED UP 4 TIMES PER WEEK | **$** |
| ONE 6-YD DUMPSTER PICKED UP 5 TIMES PER WEEK | **$** |
| ONE 6-YD DUMPSTER PICKED UP 6 TIMES PER WEEK | **$** |
| ONE 6-YD DUMPSTER PICKED UP 7 TIMES PER WEEK | **$** |
| | |
| ONE 8-YD DUMPSTER PICKED UP 1 TIME PER WEEK | **$** |
| ONE 8-YD DUMPSTER PICKED UP 2 TIMES PER WEEK | **$** |
| ONE 8-YD DUMPSTER PICKED UP 3 TIMES PER WEEK | **$** |
| ONE 8-YD DUMPSTER PICKED UP 4 TIMES PER WEEK | **$** |
| ONE 8-YD DUMPSTER PICKED UP 5 TIMES PER WEEK | **$** |
| ONE 8-YD DUMPSTER PICKED UP 6 TIMES PER WEEK | **$** |
| ONE 8-YD DUMPSTER PICKED UP 7 TIMES PER WEEK | **$** |
| **ADDITIONAL PICK-UP CHARGE FOR AN EXISTING LOCATION/UNIT** | |
| **UNIT SIZE** | **PER HAUL COST** |
| ADDITIONAL PICK-UP FOR A 2-YD DUMPSTER | **$** |
| ADDITIONAL PICK-UP FOR A 4-YD DUMPSTER | **$** |
| ADDITIONAL PICK-UP FOR A 6-YD DUMPSTER | **$** |
| ADDITIONAL PICK-UP FOR A 8-YD DUMPSTER | **$** |
| | |

**FRONT LOAD DUMPSTER LOCATIONS ADDED UNDER ANY GROUP WILL BE PRICED USING THE ABOVE COST BASED ON UNIT SIZE AND PICK-UP SCHEDULE REQUIRED. NEW LOCATION COST AND COST FOR ADDITIONAL PICK-UPS WILL NOT BE INCLUDED IN THE TOTAL BASED BID AWARD.**

| ROLL OFFS AND COMPACTORS – NEW LOCATIONS AND ADDITIONAL UNITS | |
|---|---|
| **UNIT TYPE AND SIZE** | **PER HAUL COST** |
| ONE 20-YD ROLL OFF MSW/CONSTRUCTION/DEMO DEBRIS | **$** |
| | |
| ONE 30-YD ROLL OFF MSW/CONSTRUCTION/DEMO DEBRIS | **$** |
| | |
| ONE 40-YD ROLL OFF MSW/CONSTRUCTION/DEMO DEBRIS | **$** |
| | |
| ONE 30-40-YD COMPACTOR | **$** |
| **ADDITIONAL PICK-UP CHARGE FOR EXISTING LOCATIONS/UNITS** | |
| **UNIT TYPE AND SIZE** | **PER HAUL COST** |
| ADDITIONAL PICK-UP FOR A 20-YD ROLL OFF MSW/CONSTRUCTION/DEMO DEBRIS | **$** |
| ADDITIONAL PICK-UP FOR A 30-YD ROLL OFF MSW/CONSTRUCTION/DEMO DEBRIS | **$** |
| ADDITIONAL PICK-UP FOR A 40-YD ROLL OFF MSW/CONSTRUCTION/DEMO DEBRIS | **$** |
| ADDITIONAL PICK-UP FOR A 30-40-YD COMPACTOR | **$** |
| | |

**COMPACTORS AND ROLL OFF DUMPSTER LOCATIONS ADDED UNDER ANY GROUP WILL BE BASED ON THE ABOVE PER HAUL COST. NEW LOCATION COST AND COST FOR ADDITIONAL PICK-UPS WILL NOT BE INCLUDED IN THE TOTAL BASED BID AWARD. WEIGHTED TRASH CHARGES (PER TON) WILL BE IN ADDITION TO BID PRICES FOR COMPACTORS AND ROLL OFF's.**

**UPON REQUEST OF THE CITY, SUPPLIER WILL BE RESPONSIBLE FOR SUBMITTING LANDFILL TICKETS ON A MONTHLY BASIS FOR REIMBURSEMENT OF APPLICABLE LANDFILL CHARGES.**

**THE CITY TO PAY LANDFILL CHARGE AT INTERGOVERNMENTAL RATE FOR TIRE DUMPING.**

**ALL LOCATIONS AND DUMPSTERS WILL BE CLARIFIED BY PURCHASE ORDER. ALL LOCATIONS, TYPE OF DUMPSTER, QUANTITY OF PICK-UPS ARE ESTIMATED ONLY FOR BID PURPOSES. DUMPSTERS WILL NOT BE PLACED AT ANY LOCATION WITHOUT THE ISSUANCE OF A PURCHASE ORDER IDENTIFYING THE LOCATION. THE ADDITIONAL DUMPSTER PICK-UP SERVICES, DURING SUMMER MONTHS, FOR ANTICIPATED INCREASE OF GENERATED TRASH WILL BE PRICED BASED ON THE SUBMITTED PRICING FOR ADDITIONAL SERVICES. ANY CHANGES TO SERVICES WILL BE NOTED IN WRITING.**

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# BID PROPOSAL FORM

## DUMPSTER RENTAL AND GARBAGE COLLECTION SERVICES
## BID #

## GROUP 1 - OFFICE BUILDINGS

| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
|---|---|---|---|---|---|
| CITY HALL – ST JAMES BLDG (0104)<br>117 W. DUVAL STREET | GARBAGE | 3 | 2-YD | 5 | **$ 417.95** |
| DUVAL COUNTY COURTHOUSE (0833)<br>501 W ADAMS STREET **(Rental)** | GARBAGE | 1 | 34-YD COMPACTOR | 1 | **$ 1,535.32** |
| ED AUSTIN BUILDING (0319)<br>311 W MONROE STREET | GARBAGE | 1 | 6-YD | 6 | **$ 501.54** |
| ED BALL BUILDING (0792)<br>214 NORTH HOGAN STREET **(Rental)** | GARBAGE | 1 | 40-YD COMPACTOR | 1 | **$ 1,616.38** |
| FIRE RESCUE HEADQUARTERS (0442)<br>515 JULIA STREET | GARBAGE | 1 | 8-YD | 5 | **$ 506.61** |
| FLEET MANAGEMENT (0311)<br>2581 COMMONWEALTH AVE | GARBAGE | 6 | 8-YD | 2 | **$ 1,215.86** |
| JAKE GODBOLD BUILDING (0794)<br>407 NORTH LAURA STREET | GARBAGE | 2 | 4-YD | 3 | **$ 334.36** |
| PUBLIC BUILDINGS MAINT. YD (0446)<br>555 W 44TH STREET | GARBAGE | 1 | 4-YD | 1 | **$ 55.73** |
| PUBLIC BUILDINGS MAINT. YD (0446)<br>555 W 44TH STREET | GARBAGE | 2 | 8-YD | 1 | **$ 202.64** |
| SUPERVISOR OF ELECTIONS (0801)<br>105 E MONROE STREET | GARBAGE | 1 | 6-YD | 2 | **$ 167.18** |
| YATES BUILDING (0103)<br>231 FORSYTH STREET | GARBAGE | 2 | 4-YD | 3 | **$ 334.36** |
| **GROUP 1 - TOTAL MONTHLY COST:** | | | | | **$ 6,887.93** |

**WEIGHTED TRASH CHARGES (PER TON) WILL BE IN ADDITION TO BID PRICES FOR COMPACTORS.**

| GROUP 2 - PARKS | | | | | |
|---|---|---|---|---|---|
| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
| 9A BAYMEADOWS PARK<br>8000 BAYMEADOWS ROAD | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| A PHILIP RANDOLPH PARK<br>1096 A PHILIP RANDOPLH PARK | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| ADOLPH WURN PARK<br>2115 DEAN ROAD | GARBAGE | 1 | 4-YD | 1 | **$ 55.73** |
| AGRICULTURAL CANNING CENTER<br>1010 N MCDUFF AVE | GARBAGE | 1 | 6-YD | 2 | **$ 167.18** |
| ALIMACANI PARK<br>11080 HECKSHER DRIVE | GARBAGE | 2 | 6-YD | 1 | **$ 167.18** |
| ARGYLE PARK<br>8588 ACANTHUS | GARBAGE | 1 | 6-YD | 2 | **$ 167.18** |
| BAKER SKINNER PARK<br>7641 POWERS AVENUE | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| BETHESDA PARK<br>10790 KEY HAVEN ROAD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| BLUE CYPRESS PARK<br>4012 UNIVERSITY BLVD N. | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| CATHERINE HESTER MCNAIR PARK<br>551 25TH STREET W | GARBAGE | 2 | 6-YD | 1 | **$ 167.18** |
| CECIL FIELD BLDG 4 98<br>13531 LAKE NEWMAN ST, THE GYM | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| CECIL RECREATION CENTER<br>13611 NORMANDY BLVD | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| CEDAR HILLS ARMORY<br>6974 WILSON BLVD | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| CHUCK ROGERS PARK<br>11950 SAN JOSE BLVD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| CRISWELL PARK<br>5372 PARK STREET | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| CRYSTAL SPRINGS PARK<br>10151 CRYSTAL SPRINGS ROAD | GARBAGE | 1 | 6-YD | 2 | **$ 167.18** |
| DAMES POINT PARK<br>9101 DAMES POINT RD & MCDOWELL | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| DINSMORE PARK<br>7330 CIVIC CLUB ROAD | GARBAGE | 1 | 4-YD | 1 | **$ 55.73** |
| DREW PARK<br>6621 BARNES ROAD S. | GARBAGE | 2 | 4-YD | 2 | **$ 222.92** |
| EARL JOHNSON PARK<br>5390 ST AUGUSTINE RD | GARBAGE | 2 | 4-YD | 1 | **$ 111.45** |
| ED AUSTIN PARK<br>11751 MCCORMICK ROAD | GARBAGE | 4 | 8-YD | 2 | **$ 810.58** |
| FLETCHER MORGAN PARK<br>6736 BEACH BLVD / DEAN ROAD | GARBAGE | 1 | 4-YD | 1 | **$ 55.73** |
| FLOSSIE BRUNSON PARK<br>1050 FRANKLIN STREET | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |

## GROUP 2 - PARKS (Continued)

| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
|---|---|---|---|---|---|
| FRIENDSHIP FOUNTAIN<br>1015 MUSEUM CIRCLE | GARBAGE | 1 | 6-YD | 2 | **$ 167.18** |
| GLEN MYRA PARK **(As Requested)**<br>1429 WINTHROP ST. @ HAINES ST. | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| GLYNLEA PARK<br>6801 ALTAMA ROAD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| GRAND PARK<br>2500 WEST 20TH STREET | GARBAGE | 1 | 6-YD | 2 | **$ 167.18** |
| GREENLAND PARK<br>11808 FAYAL DRIVE | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| HANNA PARK **(City Owned on Casters)**<br>500 WONDERWOOD DRIVE SITE #0131 | GARBAGE | 12 | 6-YD | 1* | **$ 1,003.09** |
| HANNA PARK<br>500 WONDERWOOD DRIVE SITE #0131 | GARBAGE | 2 | 8-YD | 1* | **$ 202.64** |
| HANNA PARK SITE #0131 **<br>500 WONDERWOOD DRIVE | GARBAGE | 1 | 30-YD Roll Off | 1 | **$ 1,651.55** |
| HARTS ROAD PARK<br>11597 HARTS ROAD | GARBAGE | 1 | 4-YD | 1 | **$ 55.73** |
| HOLIDAY HILLS ELEMENTARY PARK<br>6900 ALTAMA ROAD | GARBAGE | 1 | 4-YD | 1 | **$ 55.73** |
| HUGUENOT PARK **(CITY OWNED)**<br>10980 HECKSCHER DRIVE | GARBAGE | 5 | 6-YD | 1* | **$ 417.96** |
| HUGUENOT PARK **(CITY OWNED)**<br>10980 HECKSCHER DRIVE | GARBAGE | 1 | 8-YD | 1* | **$ 101.32** |
| HUGUENOT PARK **<br>10980 HECKSCHER DRIVE | GARBAGE | 1 | 30-YD Roll Off | 1 | **$ 1,540.09** |
| JEB STUART PARK<br>4815 WESCONNETT BLVD | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| JIM KING PARK<br>8203 HECKSCHER DRIVE | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| JULIUS GUINYARD PARK & POOL<br>637 4TH STREET W | GARBAGE | 1 | 4-YD | 1 | **$ 55.73** |
| JUSTINA ROAD PARK<br>3143 JUSTINA ROAD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| KOOKER PARK<br>3007 HAINES ST | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| LAKE LUCINA PARK<br>6527 MERRILL ROAD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| LAKE FRETWELL (CECIL FIELD AREA)<br>13725 LAKE FRETWELL ST | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| LANNIE ROAD PARK/FLYING FIELD<br>3461 LANNIE ROAD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| LONNIE MILLER PARK<br>7689 PRICE ROAD | GARBAGE | 2 | 6-YD | 1 | **$ 167.18** |
| MALLISON PARK<br>441 DAY AVE | GARBAGE | 1 | 6-YD | 2 | **$ 167.18** |

## GROUP 2 - PARKS (Continued)

| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
|---|---|---|---|---|---|
| MANDARIN PARK<br>14780 MANDARIN ROAD | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| MAYPORT BOAT RAMP<br>4870 OCEAN STREET | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| MCGIRTS CREEK PARK (LEW BRANTLEY)<br>8435 118TH ST. W | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| NEW WORLD (CECIL FIELD AREA)<br>5823 NEW WORLD RD | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| NORMANDY PARK<br>1278 LINDSEY ROAD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| NORMANDY PARK SPORTS COMPLEX<br>10651 NORMANDY RD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| OCEANWAY PARK<br>12215 SAGO AVENUE | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| OUR COMMUNITY CLUB PARK<br>6200 OLD MIDDLEBURG RD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| PALMETTO LEAVES REGIONAL PARK<br>5720 GREENLAND RD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| PARKS MAINTENANCE BUILDING<br>928 LIBERTY STREET | GARBAGE | 1 | 8-YD | 5 | **$ 506.61** |
| PATTON PARK<br>2850 HODGES BLVD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| PINE FOREST PARK<br>3900 GRANT ROAD | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| POPE DUVAL PARK<br>13500 BEAVER STREET | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| RAY GREENE PARK<br>2149 LEONID AVENUE | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| RINGHAVER PARK<br>5198 118TH STREET | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| RIVERSIDE ARTS MARKET<br>729 RIVERSIDE AVE | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| RIVERVIEW PARK<br>9620 EAST WATER STREET | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| RONDETTE PARK<br>3500 RONDETTE LAKE ROAD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| SAN MATEO LITTLE LEAGUE<br>1184 KRAFT ROAD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| SIMOND JOHNSON PARK<br>3730 MONCRIEF ROAD | GARBAGE | 1 | 6-YD | 2 | **$ 167.18** |
| SINGLETON PARK<br>7000 RICHARDSON ROAD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| SIMOND JOHNSON PARK<br>3730 MONCRIEF ROAD | GARBAGE | 1 | 6-YD | 2 | **$ 167.18** |
| SINGLETON PARK<br>7000 RICHARDSON ROAD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| SISTERS CREEK/ JOE CARLUCCI PARK<br>8410 MCKENNA DRIVE | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |

| GROUP 2 - PARKS (Continued) | | | | | |
|---|---|---|---|---|---|
| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
| SOUTHSIDE ESTATES PARK<br>9827 JUPITER CIRCLE | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| SUNNY ACRES PARK<br>9424 FT. CAROLINE ROAD | GARBAGE | 1 | 6-YD | 2 | **$ 167.18** |
| THOMAS JEFFERSON PARK<br>320 NW JACKSON AVENUE | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| VICTORIA PARK<br>2948 KNIGHTS LANE W | GARBAGE | 1 | 4-YD | 1 | **$ 55.73** |
| WESCONNETT PARK **(As Requested)**<br>6045 MALCONE LANE | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| WESTSIDE REGIONAL PARK/TILLIE FOWLER<br>7000 ROOSEVELT & TIMUQUANA | GARBAGE | 2 | 6-YD | 1 | **$ 167.18** |
| WHEAT ROAD PARK<br>7701 WHEAT ROAD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| WHITE HOUSE<br>11100 GENERAL AVENUE | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| WOODLAND ACRES PARK<br>328 BOWLAN | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| WOODSTOCK PARK<br>711 ST CLAIRE ST | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| **GROUP 2 - TOTAL MONTHLY COST:** | | | | | **$ 13,559.73** |

*** FREQUENCY WILL CHANGE DUE TO SEASONAL USAGE AND WILL BE CLARIFIED IN PURCHASE ORDER. CONTAINERS TO BE SANITIZED WEEKLY.**

**** HANNA PARK AND HUGUENOT PARK WILL REQUIRE ON HOLIDAYS 30-YD ROLL OFF ON MEMORIAL DAY, JULY 4TH, AND LABOR DAY. AGENCY WILL SCHEDULE DELIVERY AND PICKUP DATES. BID PRICE SHOULD REFLECT COST PER HAUL.**

**WEIGHTED TRASH CHARGES (PER TON) WILL BE IN ADDITION TO BID PRICES FOR ROLL OFF's.**

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## GROUP 3 - LIBRARIES

| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
|---|---|---|---|---|---|
| ARGYLE (0357)<br>7973 OLD MIDDLEBURG RD S | GARBAGE | 1 | 8-YD | 2 | **$ 202.64** |
| BROWN EASTSIDE (0342)<br>1390 HARRISON STREET | GARBAGE | 1 | 4-YD | 2 | **$ 111.45** |
| C.D. WEBB WESCONNETT (0347)<br>6887 103RD STREET | GARBAGE | 1 | 6-YD | 2 | **$ 167.18** |
| DALLAS GRAHAM (0343)<br>2304 N. MYRTLE AVE N | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| HIGHLANDS (0348)<br>1826 DUNN AVENUE | GARBAGE | 1 | 6-YD | 2 | **$167.18** |
| MAIN (0356)<br>303 N. LAURA STREET | GARBAGE | 1 | 8-YD | 5 | **$506.61** |
| MANDARIN (0339)<br>3330 KORI ROAD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| MAXVILLE (0352)<br>8375 MAXVILLE BLVD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| MURRAY HILL (03440)<br>918 EDGEWOOD AVE S | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| NORTHSIDE (BRENTWOOD) (0341)<br>3725 PEARL STREET | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| BRADHAM BROOKS (0350)<br>1755 EDGEWOOD AVE W | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| PABLO CREEK (0353)<br>13295 BEACH BLVD | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| REGENCY SQUARE (0338)<br>9900 REGENCY SQUARE BLVD | GARBAGE | 1 | 8-YD | 3 | **$ 303.97** |
| SAN MARCO (0340)<br>1513 LASALLE STREET | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| SOUTH MANDARIN (0354)<br>12125 SAN JOSE BLVD | GARBAGE | 1 | 8-YD | 1 | **$101.32** |
| SOUTHEAST (0351)<br>10599 DEERWOOD PARK BLVD | GARBAGE | 1 | 8-YD | 2 | **$ 202.64** |
| UNIVERSITY PARK (0355)<br>3435 UNIVERSITY BLVD N | GARBAGE | 1 | 8-YD | 3 | **$ 303.97** |
| WEST REGIONAL (0358)<br>1425 CHAFFEE RD S | GARBAGE | 1 | 8-YD | 3 | **$ 303.97** |
| WESTBROOK (0346)<br>2809 COMMONWEALTH AVE | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| WILLOW BRANCH (0345)<br>2875 PARK STREET | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| | | | | **GROUP 3 – TOTAL MONTHLY COST:** | **$ 3,224.65** |

## GROUP 4 – FIRE & RESCUE (JFRD)

| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
|---|---|---|---|---|---|
| FIRE & RESCUE NO. 10 (0260)<br>1055 MCDUFF AVENUE S | GARBAGE | 1 | 4-YD | 1 | **$ 55.73** |
| FIRE & RESCUE NO. 31 (0280)<br>5527 HILLMAN DRIVE | GARBAGE | 1 | 4-YD | 1 | **$ 55.73** |
| STORAGE FACILITY (0469)<br>909 HAINES STREET | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| TACTICAL SUPPORT (0443)<br>355 ELLIS ROAD S | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| **GROUP 4 – TOTAL MONTHLY COST:** | | | | | **$ 296.38** |

## GROUP 5 – COMMUNITY & SENIOR CENTERS

| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
|---|---|---|---|---|---|
| ARLINGTON SR CTR (0183)<br>1078 ROGERO ROAD | GARBAGE | 1 | 6-YD | 2 | **$ 167.18** |
| BENNIE FURLONG SR CTR (0181)<br>281 19TH AVE S | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| CARVILL CENTER (0140)<br>1302 CARVILL AVE | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| CHARLIE JOSEPH SR CTR (0142)<br>6943 BUFFALO AVE | GARBAGE | 1 | 6-YD | 2 | **$ 167.18** |
| CLANZEL BROWN CTR (0198)<br>4415 MONCRIEF ROAD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| CUBA HUNTER CTR (0406)<br>3620 HUNTER ROAD | GARBAGE | 1 | 8-YD | 2 | **$ 202.64** |
| EMMETT REED CTR (0143)<br>1093 6TH STREET W | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| HAMMOND SR CTR (0176)<br>3312 WEST 12TH ST W | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| J.S. JOHNSON SR CTR (0148)<br>1112 JACKSON AVE | GARBAGE | 1 | 6-YD | 2 | **$ 167.18** |
| JIM FORTUNA SR CTR (0813)<br>11751 MCCORMICK ROAD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| JOSEPH LEE CTR (0149)<br>5120 PERRY STREET | GARBAGE | 1 | 6-YD | 2 | **$ 167.18** |
| KENNEDY CTR (0170)<br>1133 IONIA STREET | GARBAGE | 2 | 6-YD | 1 | **$ 167.18** |
| LANE WILEY SR CTR (0150)<br>6710 WILEY ROAD | GARBAGE | 1 | 6-YD | 2 | **$ 167.18** |
| LEGENDS CENTER (2484)<br>5130 SOUTEL DRIVE | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| LEROY CLEMONS SR CTR (0171)<br>55 JACKSON AVE | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |

## GROUP 5 – COMMUNITY & SENIOR CENTERS (Continued)

| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
|---|---|---|---|---|---|
| LILLIAN SAUNDERS CTR (0155)<br>2759 BARTLEY CIRCLE | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| LINCOLNVILLA SR CTR (0151)<br>7866 NEW KINGS ROAD | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| LONGBRANCH SR CTR (0152)<br>4410 FRANKLIN ST | GARBAGE | 1 | 4-YD | 1 | **$ 55.73** |
| LOUIS DINAH SR CTR (0188)<br>1805 FLAG STREET | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| MALIVAI WASHINGTON CTR (9880)<br>1096 W 6TH ST | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| MANDARIN SR CTR (0182)<br>3848 HARTLEY ROAD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| MARY LENA GIBBS CTR (0250)<br>6972 WILSON BLVD | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| MARY L. SINGLETON CTR (0158)<br>150 1ST STREET | GARBAGE | 1 | 8-YD | 3 | **$ 303.97** |
| MAXVILLE SR CTR (0154)<br>18065 PENNSYLVANIA AVE | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| NORMANDY CTR (0369)<br>1751 LINDSEY ROAD | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| OCEANWAY SR CTR (0191)<br>12215-3 SAGO AVENUE W. | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| RIVERVIEW PARK SR CTR (0168)<br>9620 EAST WATER STREET | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| RUSSELL BILL COOK CTR (0363)<br>3300 JONES ST | GARBAGE | 1 | 4-YD | 2 | **$ 111.45** |
| WALLACE SMALL SR CTR (0166)<br>1083 LINE STREET | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| | | | | **GROUP 5 – TOTAL MONTHLY COST:** | **$ 3,353.87** |

## GROUP 6 – TAX COLLECTOR OFFICES

| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
|---|---|---|---|---|---|
| KERNAN BRANCH (0877)<br>12220 ATLANTIC BLVD. | GARBAGE | 1 | 4-YD<br>**(Locked Unit)** | 1 | **$ 55.73** |
| MANDARIN BRANCH (2188)<br>10035 SAN JOSE BLVD. | GARBAGE | 1 | 2-YD<br>**(Locked Unit)** | 1 | **$ 27.86** |
| MARIETTA BRANCH (4333)<br>8299-10 WEST BEAVER ST | GARBAGE | 1 | 4-YD<br>**(Locked Unit)** | 1 | **$ 55.73** |
| ROOSEVELT BRANCH (4466)<br>6331-10 ROOSEVELT BLVD | GARBAGE | 1 | 4-YD<br>**(Locked Unit)** | 1 | **$ 55.73** |
| | | | | **GROUP 6 – TOTAL MONTHLY COST:** | **$ 195.05** |

## GROUP 7 – PUBLIC WORKS

| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
|---|---|---|---|---|---|
| RIGHT-OF-WAY & GROUNDS (0437)<br>2639 W. 1ST STREET | GARBAGE | 2 | 6-YD | 2 | **$ 334.36** |
| RIGHT-OF-WAY & GROUNDS (0650)<br>2915 PARENTAL HOME RD. | GARBAGE | 1 | 6-YD | 2 | **$ 167.18** |
| RIGHT-OF-WAY & GROUNDS (0422)<br>4767 MONCRIEF ROAD | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| RIGHT-OF-WAY & GROUNDS (0438)<br>609 ST. JOHNS BLUFF RD N | GARBAGE | 1 | 6-YD | 2 | **$ 167.18** |
| TRAFFIC ENGINEERING (0234)<br>1007 SUPERIOR STREET | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| | | | | **GROUP 7 – TOTAL MONTHLY COST:** | **$ 853.64** |

## GROUP 8 – VARIOUS YARDS & FACILITIES

| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
|---|---|---|---|---|---|
| ANIMAL CARE AND PROTECTIVE SERVICES (9965)<br>2020 FOREST STREET | GARBAGE | 1 | 8-YD | 3 | **$ 303.97** |
| COMMUNICATIONS DEPT. (0224)<br>1020 SUPERIOR STREET | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| DUVAL COUNTY HEALTH DEPT (0201) 1650 BOULEVARD | GARBAGE | 1 | 8-YD | 5 | **$ 506.61** |
| DUVAL COUNTY HEALTH DEPT MAINTENANCE WHSE (0214)<br>3821 FIRESTONE ROAD | GARBAGE | 1 | 2-YD<br>**(Locked Unit)** | 1 | **$ 27.86** |
| DUVAL COUNTY HEALTH DEPT NUTRITION/IMMUNIZATION CTR<br>5322 N. PEARL STREET | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| DUVAL COUNTY HEALTH DEPT WESCONNETT CLINIC (0215)<br>5917 105TH STREET | GARBAGE | 1 | 6-YD | 1 | **$ 83.60** |
| DUVAL COUNTY HEALTH DEPT. WEST JAX CLINIC (2681)<br>120 KING STREET | GARBAGE | 1 | 6-YD | 3 | **$ 250.78** |
| MEDICAL EXAMINER (0318)<br>4368 N. DAVIS STREET | GARBAGE | 1 | 4-YD | 1 | **$ 55.73** |
| MOSQUITO CONTROL (0116)<br>1321 EASTPORT RD | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| PARKING GARAGE (0330)<br>541 WATER STREET W | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| SURPLUS BUILDING (0145)<br>1096 MCDUFF AVENUE N | GARBAGE | 1 | 4-YD | 1 | **$ 55.73** |
| VICTIM SERVICES CTR (0244)<br>403 10TH STREET W | GARBAGE | 1 | 2-YD | 3 | **$ 83.59** |
| | | | | **GROUP 8 – TOTAL MONTHLY COST:** | **$ 1,737.71** |

## GROUP 9 – OFFICE OF THE SHERIFF

| LOCATIONS | TYPE | NO. UNITS | DUMPSTER (UNIT) SIZE | P/U PER WEEK | MONTHLY COST |
|---|---|---|---|---|---|
| COMMUNITY TRANSITION CTR (CTC) (0229) 451 CATHERINE ST | GARBAGE | 1 | 6-YD | 6 | **$ 501.54** |
| JSO AVIATION UNIT AT CRAIG FIELD (0238) 855-18 ST. JOHNS BLUFF RD | GARBAGE | 1 | 4-YD | 1 | **$ 55.73** |
| JSO FACILITY (2244) 1251 CHURCH STREET W. | GARBAGE | 1 | 4-YD | 1 | **$ 55.73** |
| JSO FACILITY (0690) 711 N. LIBERTY STREET | GARBAGE | 1 | 8-YD | 3 | **$ 303.97** |
| JSO FACILITY (0490) 9611 SUNBEAM CENTER DRIVE | GARBAGE | 1 | 4-YD | 1 | **$ 55.73** |
| JSO FACILITY (4252) 1736 UNIVERSITY BLVD S | GARBAGE | 1 | 4-YD | 1 | **$ 55.73** |
| JSO FACILITY (0328) 535 WASHINGTON STREET N | GARBAGE | 1 | 4-YD | 1 | **$ 55.73** |
| JSO PROPERTY FACILITY (0797) 829 HAINES STREET | GARBAGE | 1 | 8-YD | 2 | **$ 202.64** |
| JSO RE-ENTRY FACILITY (0450) 1024 SUPERIOR ST | GARBAGE | 1 | 4-YD | 1 | **$ 55.73** |
| JSO VEHICLE WHSE (2163) 1087-2 HAINES STREET | GARBAGE | 1 | 4-YD | 1 | **$ 55.73** |
| K-9 UNIT HORSE BARNS (0329) 1076 DUVAL STREET W | GARBAGE | 2 | 4-YD | 1 | **$ 111.45** |
| MONTGOMERY CORRECTIONAL CENTER (0703) 4727 LANNIE RD **(City Owned)** | GARBAGE | 1 | 34-YD COMPACTOR | **Bi-Weekly** | **$ 764.98** |
| MONTGOMERY CORRECTIONAL CENTER (0703) 4727 LANNIE RD | GARBAGE | 2 | 8-YD | 1 | **$ 202.64** |
| POLICE MEMORIAL BLDG (0323) 501 E. BAY STREET | GARBAGE | 2 | 8-YD | 6 | **$ 1,215.86** |
| PRETRIAL DETENTION FACILITY (0337) 500 E ADAMS ST **(Rental)** | GARBAGE | 1 | 34-YD COMPACTOR | 2 | **$ 2,832.24** |
| ZONE 2 SUBSTATION (7722) 9119 MERRILL ROAD | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| ZONE 6 SUBSTATION (0874) 936 DUNN AVE. (Highland) | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| ZONE 6 SUBSTATION (7755) 1680 DUNN AVE (Rutgers Plaza) | GARBAGE | 1 | 8-YD | 1 | **$ 101.32** |
| **GROUP 9 – TOTAL MONTHLY COST:** | | | | | **$ 6,829.39** |

**WEIGHTED TRASH CHARGES (PER TON) WILL BE IN ADDITION TO BID PRICES FOR COMPACTORS.**

| | |
|---|---|
| **GROUPS 1 - 9 GRAND TOTAL MONTHLY COST:** | **$ 36,938.35** |

| PERMANENT ROLL OFF DUMPSTERS (PICKUPS ARE AS DESIGNATED OR AS NEEDED) | | | | | |
|---|---|---|---|---|---|
| **LOCATIONS** | **TYPE** | **NO. UNITS** | **DUMPSTER (UNIT) SIZE** | **PICK-UPS** | **PER HAUL COST** |
| DUVAL COUNTY HEALTH DEPT. (0449) 1236 E. 1ST STREET | CONST/DEMO DEBRIS | 1 | 20-YD | AS NEEDED | **$ 222.00** |
| JFRD TACTICAL SUPPORT (0443) 355 ELLIS ROAD | CONST/DEMO DEBRIS | 1 | 20-YD | AS NEEDED | **$ 176.00** |
| JSO PROPERTY FACILITY (0797) 829 HAINES STREET | CONST/DEMO DEBRIS | 1 | 20-YD | AS NEEDED | **$ 218.00** |
| JSO RE-ENTRY FACILITY (0450) 1024 SUPERIOR ST | CONST/DEMO DEBRIS | 2 | 30-YD | AS NEEDED | **$ 196.00** |
| MONTGOMERY CORRECTIONAL CENTER (0703) 4727 LANNIE RD | CONST/DEMO DEBRIS | 2 | 30-YD | **BI-WEEKLY** | **$ 272.00** |
| PUBLIC BUILDINGS MAINT. YD (0446) 555 W 44TH STREET | CONST/DEMO DEBRIS | 1 | 30-YD | **BI-WEEKLY** | **$ 214.00** |
| SURPLUS YARD (0145) 1096 MCDUFF AVENUE N | CONST/DEMO DEBRIS | 1 | 40-YD | AS NEEDED | **$ 190.00** |

**WEIGHTED TRASH CHARGES (PER TON) WILL BE IN ADDITION TO BID PRICES FOR ROLL OFF'S.**

**COST FOR AS NEEDED PICK-UPS WILL NOT BE INCLUDED IN THE TOTAL BASED BID AWARD.**

| FRONT LOAD DUMPSTERS – NEW LOCATIONS AND ADDITIONAL UNITS | |
|---|---|
| **UNIT SIZE AND PICK-UP SCHEDULE** | **MONTHLY COST** |
| ONE 2-YD DUMPSTER PICKED UP 1 TIME PER WEEK | **$ 27.86** |
| ONE 2-YD DUMPSTER PICKED UP 2 TIMES PER WEEK | **$ 55.73** |
| ONE 2-YD DUMPSTER PICKED UP 3 TIMES PER WEEK | **$ 83.59** |
| | |
| ONE 4-YD DUMPSTER PICKED UP 1 TIME PER WEEK | **$ 55.73** |
| ONE 4-YD DUMPSTER PICKED UP 2 TIMES PER WEEK | **$ 111.45** |
| ONE 4-YD DUMPSTER PICKED UP 3 TIMES PER WEEK | **$ 167.18** |
| ONE 4-YD DUMPSTER PICKED UP 4 TIMES PER WEEK | **$ 222.91** |
| ONE 4-YD DUMPSTER PICKED UP 5 TIMES PER WEEK | **$ 278.64** |
| | |
| ONE 6-YD DUMPSTER PICKED UP 1 TIME PER WEEK | **$ 83.60** |
| ONE 6-YD DUMPSTER PICKED UP 2 TIMES PER WEEK | **$ 167.18** |
| ONE 6-YD DUMPSTER PICKED UP 3 TIMES PER WEEK | **$ 250.77** |
| ONE 6-YD DUMPSTER PICKED UP 4 TIMES PER WEEK | **$ 334.36** |
| ONE 6-YD DUMPSTER PICKED UP 5 TIMES PER WEEK | **$ 417.96** |
| ONE 6-YD DUMPSTER PICKED UP 6 TIMES PER WEEK | **$ 501.54** |
| ONE 6-YD DUMPSTER PICKED UP 7 TIMES PER WEEK | **$ 585.13** |
| | |
| ONE 8-YD DUMPSTER PICKED UP 1 TIME PER WEEK | **$ 101.32** |
| ONE 8-YD DUMPSTER PICKED UP 2 TIMES PER WEEK | **$ 202.64** |
| ONE 8-YD DUMPSTER PICKED UP 3 TIMES PER WEEK | **$ 303.97** |
| ONE 8-YD DUMPSTER PICKED UP 4 TIMES PER WEEK | **$ 405.29** |
| ONE 8-YD DUMPSTER PICKED UP 5 TIMES PER WEEK | **$ 506.61** |
| ONE 8-YD DUMPSTER PICKED UP 6 TIMES PER WEEK | **$ 607.93** |
| ONE 8-YD DUMPSTER PICKED UP 7 TIMES PER WEEK | **$ 709.25** |
| **ADDITIONAL PICK-UP CHARGE FOR AN EXISTING LOCATION/UNIT** | |
| **UNIT SIZE** | **PER HAUL COST** |
| ADDITIONAL PICK-UP FOR A 2-YD DUMPSTER | **$ 87.75** |
| ADDITIONAL PICK-UP FOR A 4-YD DUMPSTER | **$ 87.75** |
| ADDITIONAL PICK-UP FOR A 6-YD DUMPSTER | **$ 87.75** |
| ADDITIONAL PICK-UP FOR A 8-YD DUMPSTER | **$ 87.75** |
| | |

**FRONT LOAD DUMPSTER LOCATIONS ADDED UNDER ANY GROUP WILL BE PRICED USING THE ABOVE COST BASED ON UNIT SIZE AND PICK-UP SCHEDULE REQUIRED. NEW LOCATION COST AND COST FOR ADDITIONAL PICK-UPS WILL NOT BE INCLUDED IN THE TOTAL BASED BID AWARD.**

| ROLL OFFS AND COMPACTORS – NEW LOCATIONS AND ADDITIONAL UNITS | |
|---|---|
| **UNIT TYPE AND SIZE** | **PER HAUL COST** |
| ONE 20-YD ROLL OFF MSW/CONSTRUCTION/DEMO DEBRIS | **$ 310.05** |
| | |
| ONE 30-YD ROLL OFF MSW/CONSTRUCTION/DEMO DEBRIS | **$ 310.05** |
| | |
| ONE 40-YD ROLL OFF MSW/CONSTRUCTION/DEMO DEBRIS | **$ 310.05** |
| | |
| ONE 30-40-YD COMPACTOR | **$ 310.05** |
| **ADDITIONAL PICK-UP CHARGE FOR EXISTING LOCATIONS/UNITS** | |
| **UNIT TYPE AND SIZE** | **PER HAUL COST** |
| ADDITIONAL PICK-UP FOR A 20-YD ROLL OFF MSW/CONSTRUCTION/DEMO DEBRIS | **$ 259.74** |
| ADDITIONAL PICK-UP FOR A 30-YD ROLL OFF MSW/CONSTRUCTION/DEMO DEBRIS | **$ 381.42** |
| ADDITIONAL PICK-UP FOR A 40-YD ROLL OFF MSW/CONSTRUCTION/DEMO DEBRIS | **$ 222.30** |
| ADDITIONAL PICK-UP FOR A 30-40-YD COMPACTOR | **$ 353.34** |
| | |

**COMPACTORS AND ROLL OFF DUMPSTER LOCATIONS ADDED UNDER ANY GROUP WILL BE BASED ON THE ABOVE PER HAUL COST. NEW LOCATION COST AND COST FOR ADDITIONAL PICK-UPS WILL NOT BE INCLUDED IN THE TOTAL BASED BID AWARD. WEIGHTED TRASH CHARGES (PER TON) WILL BE IN ADDITION TO BID PRICES FOR COMPACTORS AND ROLL OFF's.**

**UPON REQUEST OF THE CITY, SUPPLIER WILL BE RESPONSIBLE FOR SUBMITTING LANDFILL TICKETS ON A MONTHLY BASIS FOR REIMBURSEMENT OF APPLICABLE LANDFILL CHARGES.**

**THE CITY TO PAY LANDFILL CHARGE AT INTERGOVERNMENTAL RATE FOR TIRE DUMPING.**

**ALL LOCATIONS AND DUMPSTERS WILL BE CLARIFIED BY PURCHASE ORDER. ALL LOCATIONS, TYPE OF DUMPSTER, QUANTITY OF PICK-UPS ARE ESTIMATED ONLY FOR BID PURPOSES. DUMPSTERS WILL NOT BE PLACED AT ANY LOCATION WITHOUT THE ISSUANCE OF A PURCHASE ORDER IDENTIFYING THE LOCATION. THE ADDITIONAL DUMPSTER PICK-UP SERVICES, DURING SUMMER MONTHS, FOR ANTICIPATED INCREASE OF GENERATED TRASH WILL BE PRICED BASED ON THE SUBMITTED PRICING FOR ADDITIONAL SERVICES. ANY CHANGES TO SERVICES WILL BE NOTED IN WRITING.**

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# CONFLICT OF INTEREST CERTIFICATE

Bidder must execute either Section I or Section II hereunder relative to Florida Statute 112.313(12). Failure to execute either section may result in rejection of this bid proposal.

***SECTION I***

I hereby certify that no official or employee of the City of independent agency requiring the goods or services described in these specifications has a material financial interest in this company.

Signature

Name of Official (type or print)

Bill Brinkley

Republic Services of Florida, LP

Company Name

8619 Western Way

Business Address

Jacksonville, FL 32256

City, State, Zip Code

***SECTION II***

I hereby certify that the following named City officials(s) and/or employee(s) having material financial interest(s) (in excess of 5%) in this company have filed Conflict of Interest Statements with the Supervisor of Elections, 105 East Monroe Street, Jacksonville, Duval County Florida, prior to bid opening.

| Name | Title of Position | Date of Filing |
|---|---|---|
| | | |
| | | |
| | | |

Signature

Name of Official (type or print)

Company Name

Business Address

City, State, Zip Code

***PUBLIC OFFICIAL DISCLOSURE***

Section 126.110 of the Purchasing Code requires that a public official who has a financial interest in a bid or contract make a disclosure at the time that the bid or contract is submitted or at the time that the public official acquires a financial interest in the bid or contract. Please provide disclosure, if applicable, with bid.

Public Official _____

Position Held _____

Position or Relationship with Bidder _____

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# JSEB FORM 4
# CITY OF JACKSONVILLE SMALL & EMERGING BUSINESS PROGRAM
## JSEB GOOD FAITH EFFORT DOCUMENTATION

The intent of this form is to document the good faith effort attempts made by the apparent low bidder in soliciting JSEB firms to meet the JSEB project goal. Please note that the project goal will not be waived, and the contractor must make efforts to achieve the goal throughout the life of the contract.

Every work type where there is a certified JSEB, the apparent low bidder must submit the form as follows:

**All information submitted on this form is subject to audit by the JSEB Office**

Date Submitted: 8/ 4/2026 Bid Number: 17992-26 Agency: City of Jacksonville

Contractor Name: Republic Services of Florida, LP Company Address: 8619 Western Way

City Jacksonville State: FL Zip code: 32256 Phone: (904) 443-2000

Goal Percentage: 20% Commitment Percentage: 0% Unattained Percentage: 0%

I certify that the information contained in this good faith effort documentation form is true and correct to the best of my knowledge. I further understand that any willful falsification, fraudulent statement, or misrepresentation will result in appropriate sanctions which may involve debarment and/or prosecution under applicable State and Federal laws.

Bidder/Authorized Representative Signature:

Representative Title: General Manager Date: 8/4/2026

Witness: Date: 8/4/2026

Docusign Envelope ID: 9E2966FC-20C1-4A35-8B02-F09AC1085EBE

**JSEB FORM 4 (Cont.)**
**CITY OF JACKSONVILLE SMALL & EMERGING BUSINESS PROGRAM**

## GOOD FAITH EFFORT DOCUMENTATION

| Work Type Number | Description of Work, Service or Material | JSEB Firm Name |
|---|---|---|
| | | |

| Contact Name (First and Last) | Contact Date | Contact Method | Contact Results | Bid Amount |
|---|---|---|---|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

**Comments:**

| Work Type Number | Description of Work, Service or Material | JSEB Firm Name |
|---|---|---|
| | | |

| Contact Name (First and Last) | Contact Date | Contact Method | Contact Results | Bid Amount |
|---|---|---|---|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

**Comments:**

| Work Type Number | Description of Work, Service or Material | JSEB Firm Name |
|---|---|---|
| | | |

| Contact Name (First and Last) | Contact Date | Contact Method | Contact Results | Bid Amount |
|---|---|---|---|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

**Comments:**

Due to the nature of the work that is referenced in this bid, there is no need for any subcontractors. Republic Services of Florida, LP intends to perform 100% of the work as outlined in the bid specifications. Should a need arise to hire a subcontractor for any portion of the work being performed, Republic Services of Florida, LP will make every reasonable effort to choose a certified JSEB subcontractor.

Docusign Envelope ID: 9E2966FC-20C1-4A35-8B02-F09AC1085EBE

**JSEB FORM 4 (Cont.)**
**CITY OF JACKSONVILLE SMALL & EMERGING BUSINESS PROGRAM**

## GOOD FAITH EFFORT REQUIREMENTS

### GOOD FAITH EFFORTS

Proposers who fail to meet the stated JSEB participation goals set forth in Section "I" are required to submit with their proposal all efforts that would demonstrate a "Good Faith Effort" in the solicitation of subcontractors to meet the JSEB participation goals on this project.

The following categories, without limitations, may be utilized in considering Good Faith Efforts as outlined in Chapter 126, Jacksonville Ordinance code:

(1) A contact log showing the name, address, and contact number (phone or fax) used to contact the proposed certified subcontractors, nature of work requested for quote, date of contact, person making the effort;

(2) The description of work for which a quote was requested;

(3) The amount of the quote given if one was obtained;

(4) The list of divisions of work not subcontracted and an explanation why not; and

(5) Subcontractor information as requested by forms developed by the Department.

If the JSEB Administrator finds that a bidder/proposer did not make sufficient Good Faith Efforts, the JSEB Administrator shall communicate this finding to the user department and recommend that the bid/proposal be rejected. A bidder/proposer may protest this determination pursuant to the City's bid protest procedures.

**NOTE: The City will investigate and verify information submitted in determining Good Faith Effort and will compare the same with the performance of other proposers' attempts to meet the participation goals defined herein.**

**SOLICITATION EFFORTS** - Should include your efforts to solicit quotes, through all reasonable and available means, the interest of all certified firms who have the capability to perform the work of the contract. The bidder should ensure that the requests are made within sufficient time to allow JSEB firms to respond. The contractor should take the initiative to contact firms which have indicated an interest in participating as a subcontractor/supplier.

**ADDITIONAL EFFORTS** - Utilizing the services offered by the City of Jacksonville Small and Emerging Business Office for assistance with recruitment efforts. Contractors are encouraged to undertake and document any other efforts taken in their attempt to fulfill the project goal.

Docusign Envelope ID: 9E2966FC-20C1-4A35-8B02-F09AC1085EBE

# 2025 - 2026 LOCAL BUSINESS TAX RECEIPT

**JIM OVERTON, DUVAL COUNTY TAX COLLECTOR**

231 E. Forsyth Street, Suite 130, Jacksonville, FL 32202-3370
Phone: (904) 255-5700, option 3 Fax: (904) 255-8403
https://duvaltc.com

Note – A penalty is imposed for failure to keep this receipt exhibited conspicuously at your place of business. This business tax receipt is furnished pursuant to Municipal Ordinance Code, Chapters 770-772, for the period October 01, 2025 through September 30, 2026 .

SOUTHLAND WASTE SYSTEMS
8619 WESTERN WAY
JACKSONVILLE, FL 32256-0360

**ACCOUNT NUMBER:** 20610
**BUSINESS NAME:** SOUTHLAND WASTE SYSTEMS
**PHYSICAL ADDRESS:** 8619 WESTERN WAY
JACKSONVILLE, FL 32256-0360

**CLASSIFICATION CODE:** 326008 PUBLIC SERVICE OR REPAIR, NOT SPECIFIED

**STATE LICENSE NO:**

| | |
|---|---|
| **COUNTY TAX:** | 93.75 |
| **MUNICIPAL TAX:** | 296.25 |
| **COUNTY LATE PENALTY:** | 0.00 |
| **MUNICIPAL LATE PENALTY:** | 0.00 |
| **TOTAL TAX:** | **390.00** |

**RENEWAL**

**VALID UNTIL September 30, 2026**

2025 - 2026

## ***ATTENTION***

**THIS RECEIPT IS FOR BUSINESS TAX RECEIPT ONLY.**
CERTAIN BUSINESSES MAY REQUIRE ADDITIONAL STATE LICENSING.

This is a business tax receipt only. It does not permit the receipt holder to violate any existing regulatory or zoning laws of the County or City. It does not exempt the receipt holder from any other license or permit required by law. This is not a certification of the receipt holder's qualifications.

JIM OVERTON, TAX COLLECTOR

**THIS BECOMES A RECEIPT AFTER VALIDATION.**

Paid TAX-26-00609525 07/28/2025 $ 390.00

Docusign Envelope ID: 9E2966FC-20C1-4A35-8B02-F09AC1085EBE

# State of Florida
## Department of State

I certify from the records of this office that REPUBLIC SERVICES OF FLORIDA, LIMITED PARTNERSHIP is a Delaware limited partnership authorized to transact business in the State of Florida, qualified on December 27, 1999.

The document number of this limited partnership is B99000000467.

I further certify that said limited partnership has paid all fees due this office through December 31, 2024 and that its status is active.

I further certify that said limited partnership has not filed a Certificate of Withdrawal.

***Given under my hand and the Great Seal of the State of Florida at Tallahassee, the Capital, this the Twenty-second day of May, 2024***

GREAT SEAL OF THE STATE OF FLORIDA
IN GOD WE TRUST

***Secretary of State***

**Tracking Number: 3529879259CU**

**To authenticate this certificate,visit the following site,enter this number, and then follow the instructions displayed.**

**https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication**

Docusign Envelope ID: 9E2966FC-20C1-4A35-8B02-F09AC1085EBE

Form **W-9**
(Rev. March 2024)
Department of the Treasury
Internal Revenue Service

# Request for Taxpayer Identification Number and Certification

**Go to *www.irs.gov/FormW9* for instructions and the latest information.**

**Give form to the requester. Do not send to the IRS.**

**Before you begin.** For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

Print or type. See *Specific Instructions* on page 3.

1 Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)

Republic Services, Inc.

2 Business name/disregarded entity name, if different from above.

Republic Services of Florida, Limited Partnership (ein 65-0965470)

3a Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only **one** of the following seven boxes.

☐ Individual/sole proprietor ☑ C corporation ☐ S corporation ☐ Partnership ☐ Trust/estate

☐ LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) . . . .

**Note:** Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner.

☐ Other (see instructions)

3b If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions . . . . . ☐

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) 5

Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) D

*(Applies to accounts maintained outside the United States.)*

5 Address (number, street, and apt. or suite no.). See instructions.

5353 E City North Drive

Requester's name and address (optional)

6 City, state, and ZIP code

Phoenix, AZ 85054

7 List account number(s) here (optional)

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

**Social security number**

☐☐☐ – ☐☐ – ☐☐☐☐

**or**

**Employer identification number**

6 5 – 0 7 1 6 9 0 4

## Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here** **Signature of U.S. person** **Date** 1/6/2026

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9*.

## What's New

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they

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ACORD®

# CERTIFICATE OF LIABILITY INSURANCE



DATE (MM/DD/YYYY) 06/10/2026

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

**PRODUCER**
CANNON COCHRAN MANAGEMENT SERVICES, INC.
17015 NORTH SCOTTSDALE ROAD
SCOTTSDALE, AZ 85255

**CONTACT NAME:**
**PHONE (A/C No.Ext):** **FAX (A/C No.Ext):**
**E-MAIL ADDRESS:certificateteam@ccmsi.com**

| INSURER(S) AFFORDING COVERAGE | NAIC # |
|---|---|
| INSURER A: ACE American Insurance Co. | 22667 |
| INSURER B: Indemnity Insurance Co. of North America | 43575 |
| INSURER C: Illinois Union Insurance Company | 27960 |
| INSURER D: | |
| INSURER E: | |
| INSURER F: | |

**INSURED**
REPUBLIC SERVICES, INC.
5353 E. CITY NORTH DRIVE
PHOENIX, AZ 85054

**COVERAGES** **CERTIFICATE NUMBER: 2963052** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|---|---|---|---|---|---|---|---|---|
| A | [X] **COMMERCIAL GENERAL LIABILITY**<br>[ ] CLAIMS-MADE [X] OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br>[X] POLICY [ ] PROJECT [ ] LOC<br>[ ] OTHER: | | | HDO G75474337 | 06/30/2026 | 06/30/2027 | EACH OCCURRENCE | $ 10,000,000 |
| | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | $ 10,000,000 |
| | | | | | | | MED EXP (Any one person) | |
| | | | | | | | PERSONAL & ADV INJURY | $ 10,000,000 |
| | | | | | | | GENERAL AGGREGATE | $ 30,000,000 |
| | | | | | | | PRODUCTS -COMP/OP AGG | $ 20,000,000 |
| A | **AUTOMOBILE LIABILITY**<br>[X] ANY AUTO<br>[X] OWNED AUTOS ONLY [X] SCHEDULED AUTOS<br>[X] HIRED AUTOS ONLY [X] NON-OWNED AUTOS ONLY | | | ISA H11370950 | 06/30/2026 | 06/30/2027 | COMBINED SINGLE LIMIT (Ea accident) | $ 10,000,000 |
| | | | | | | | BODILY INJURY(Per person) | |
| | | | | | | | BODILY INJURY (Per accident) | |
| | | | | | | | PROPERTY DAMAGE (Per accident) | |
| | [ ] **UMBRELLA LIAB** [ ] OCCUR<br>[ ] **EXCESS LIAB** [ ] CLAIMS-MADE<br>[ ] DED [ ] RETENTION $ | | | | | | EACH OCCURRENCE | |
| | | | | | | | AGGREGATE | |
| B<br>A<br>A<br>A<br>C | **WORKERS COMPENSATION AND EMPLOYERS' LIABILITY**<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y/N [N]<br>**(Mandatory in NH)**<br>If yes, describe under DESCRIPTION OF OPERATIONS below | N/A | | WLR C72811367 - AOS<br>WLR C72811355 - OR<br>SCF C72811379 - WI<br>WCU C72811380 - OH XS<br>TNS C74596976 - TX NS/XS | 06/30/2026<br>06/30/2026<br>06/30/2026<br>06/30/2026<br>06/30/2026 | 06/30/2027<br>06/30/2027<br>06/30/2027<br>06/30/2027<br>06/30/2027 | [X] PER STATUTE [ ] OTHER | |
| | | | | | | | E.L. EACH ACCIDENT | $ 3,000,000 |
| | | | | | | | E.L. DISEASE -EA EMPLOYEE | $ 3,000,000 |
| | | | | | | | E.L. DISEASE -POLICY LIMIT | $ 3,000,000 |

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

EVIDENCE OF COVERAGE - FOR USE FOR REPUBLIC SERVICES, INC. AND ALL ITS SUBSIDIARIES

**CERTIFICATE HOLDER**

EVIDENCE OF COVERAGE

,
United States

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

EVIDENCE OF COVERAGE

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**AGENCY CUSTOMER ID:** _____

**LOC #:** _____

# ADDITIONAL REMARKS SCHEDULE



| | |
|---|---|
| **AGENCY** | **NAMED INSURED**<br>REPUBLIC SERVICES, INC.<br>5353 E. CITY NORTH DRIVE<br>PHOENIX, AZ 85054 |
| **POLICY NUMBER**<br>See First Page | |
| **CARRIER**<br>See First Page / **NAIC CODE** | **EFFECTIVE DATE:** |

**ADDITIONAL REMARKS** **CERTIFICATE NUMBER: 2963052**

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM.**

**FORM NUMBER:** 25 **FORM TITLE:** CERTIFICATE OF LIABILITY INSURANCE

The following provisions apply when required by written contract. As used below, the term certificate holder also includes any person or organization that the insured has become obligated to include as a result of an executed contract or agreement.

GENERAL LIABILITY:
Certificate holder is Additional Insured including on-going and completed operations when required by written contract.
Coverage is primary and non-contributory when required by written contract.
Waiver of Subrogation in favor of the certificate holder is included when required by written contract.

AUTO LIABILITY:
Certificate holder is Additional Insured when required by written contract.
Coverage is primary and non-contributory when required by written contract.
Waiver of Subrogation in favor of the certificate holder is included when required by written contract.

WORKERS' COMPENSATION AND EMPLOYER'S LIABILITY:
Waiver of Subrogation in favor of the certificate holder is included when required by written contract where allowed by state law.

Stop gap coverage for ND, WA and WY is covered under policy no. WLR C72811367 and stop gap coverage for OH is covered under policy no. WCU C72811380, as noted on page 1 of this certificate.

TEXAS EXCESS INDEMNITY AND EMPLOYER'S LIABILITY:
Insured is a registered non-subscriber to the Texas Workers' Compensation Act. Insured has filed an approved Indemnity Plan with the Texas Department of Insurance which offers an alternative in benefits to employees rather than the traditional Workers' Compensation Insurance in Texas. The excess policy (TNS C74596976) shown on this certificate provides excess indemnity and Employer's Liability coverage for the approved Indemnity Plan.

Contractual Liability is included in the General Liability and Automobile Liability coverage forms. The General Liability and Automobile Liability policies do not contain endorsements excluding Contractual Liability.

Separation of Insured (Cross Liability) coverage is provided to the Additional Insured, when required by written contract, per the Conditions of the Commercial General Liability Coverage form and the Automobile Liability Coverage form.

EVIDENCE OF COVERAGE



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# Demonstrated Experience

**Republic Services is a national leader in environmental services, delivering essential services to more than 2,000 communities, and 13 million customers.**

## Local Presence

**For decades, Republic Services has partnered with municipalities, residents and businesses to provide solid waste, recycling, yard waste, and bulky item collection services.**

Republic Services serves the communities our employees live within. In fact, as a community partner, we employ approximately 160 people within the greater Jacksonville area.

We place great importance on talent and recognize that our employees are our most important asset. Republic Services endeavors to provide the very best working conditions, including a safe environment, competitive pay and benefits, and many opportunities for personal and professional growth.

**Republic Services invests in our communities by continuing to provide customers with safe, customer-service-focused solutions.**

- Municipalities that partner with Republic Services typically renew or extend their contracts about 90% of the time. We've had some partnerships for longer than 50 years.
- Our 18,000 drivers execute more than 5M pickups/day nationwide.
- Republic Services Charitable Foundation gives back to communities through our National Neighborhood Promise and community-based grant programs.
- Republic Services deploys 53 trucks daily from its local collection operations.

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# Our Company

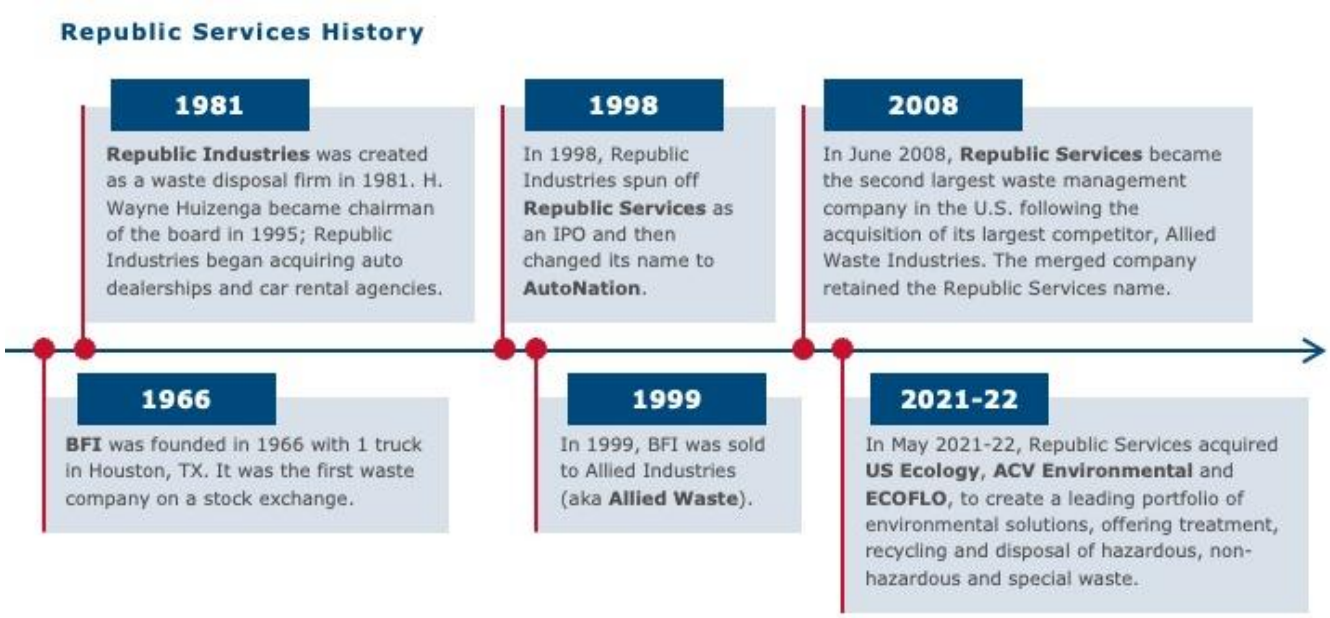
**Republic Services is an industry leader in environmental services, recycling and waste offering customers the most comprehensive set of products and services available from a single company.**

With 42,000 employees and 18,000 trucks on the road, we operate the fifth largest vocational fleet, and we're able to serve customers throughout the nation and beyond. Our extensive infrastructure includes 208 active, modern landfills and 75 recycling centers.

In addition to our daily operations, we have our eyes on the future, currently operating 78 landfill gas and renewable energy projects, and we're adding more in a joint venture with Archaea Energy/bp in the next decade.

***Figure 1. Company History***

*Today's Republic Services is the product of three former industry leaders in recycling and solid waste, and the 2022 addition of three prominent leaders in environmental services.*



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## Our Vision

**Republic Services' vision is: Partnering with customers to create a more sustainable world.**

This vision is intentionally ambitious and demonstrates our commitment to achieve real sustainability. We also partner with customers to help them follow through on their commitments and responsibilities.

## Our Promise

**Sustainability in Action™ is our promise and it's more than just a promise for us. It's who we are and what we do.**

As an environmental services leader, we make a commitment to operate in the most responsible way possible. We're not waiting for tomorrow; we're doing the hard work of sustainability today, within every facet of our business.

## Values

**We believe that empowered and engaged employees are the greatest indicator of our success. We are guided by the principles we have adopted as our core values. These include:**

- **Safe** – We protect the livelihoods of our colleagues and communities.
- **Committed to Serve** – We go above and beyond to exceed our customers' expectations.
- **Environmentally Responsible** – We take action to improve our environment.
- **Driven** – We deliver results in the right way.
- **Human-centered** – We respect the dignity and unique potential of every person.

***Figure 2. Environmental Responsibility***
*We believe there will always be more we can do to enhance our sustainability efforts, and, in the process, strengthen our business.*

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# Sustainability

**We are dedicated environmental stewards entrusted to properly handle materials every day by driving increased recycling, generating renewable energy and helping our customers be more resourceful.**

We strive to lead by example, working diligently to improve our relationship with the environment and society through decreased vehicle emissions, innovative landfill technologies, use of renewable energy, community engagement and employee growth opportunities.

Sustainability contributes to a cleaner world, provides opportunities to increase customer loyalty, grows our business, motivates our employees and differentiates Republic Services from our competitors.

# People

**Our people are the center of our success. Attracting, developing and engaging the best talent is critical to our success.**

Whether it's through our dedication to safety, robust learning and talent development programs or expanding our diversity and inclusion initiatives, we are committed to making Republic Services an employer of choice where the best and brightest come to work.

# Leadership

**Republic Services' operations are expansive in scope and network but local in operations and service. The dynamics and opportunities differ in each of our markets.**

Our national presence allows us to identify and incorporate best practices that drive greater overall operating efficiency across the company while maintaining day-to-day operating decisions at the local level, closest to the customer. We manage our operations through 15 geographic operating areas, consisting of multiple business units and divisions that each provide recycling and waste collection, transportation and disposal services.

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# Ownership

**Republic Services, Inc. is a publicly traded company on the New York Stock Exchange (NYSE symbol: RSG).**

The following figure shows information as of March 2025 with respect to the ownership of common stock by shareholder who is known by Republic Services to own more than 5 percent of our outstanding common stock:

***Figure 2.***
*Ownership beyond five percent*

| NAME OF OWNER | PERCENT OWNED |
|---|---|
| Cascade Investment, LLC | 35.1% |
| BlackRock, Inc. | 6.3% |
| The Vanguard Group, Inc. | 5.8% |

# Credit Rating

**Republic Services, Inc. has an "investment-grade" rating.**

# Associations

**Republic Services' operations are expansive in scope and network but local in operations and service. The dynamics and opportunities differ in each of our markets.**

- National Waste & Recycling Association (NWRA)
- National Waste & Recycling Association (NWRA)
- Solid Waste Association of North America (SWANA)
- Environmental Research and Education Foundation (EREF)
- United States Green Building Council (USGBC)
- Public Affairs Council
- U.S. Conference of Mayors, Solid Waste Advisory Council
- National League of Cities (NLC)
- International City Managers Association (ICMA)
- International Facility Managers Association (IFMA)

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# Managerial Capacity

***Our operations are run locally by seasoned industry veterans who live in your community and are backed by the experience and strength of their area and corporate leadership teams.***

Republic Services is structured along functional lines, which allows for local decision-making by managers with direct responsibility and experience relevant to the contract operations. They are knowledgeable of local collection and post-collection processing activities and are supported by the extensive resource recovery technical expertise and financial strength of our parent company, Republic Services, Inc.

Republic Services' in-house training, personnel advancement, recruitment programs, and workforce development are some of the most comprehensive in the industry. This enables Republic Services to attract and retain the most highly qualified, dedicated, and experienced professionals in the business today.

## Local Leadership

Our local personnel are vital to the successful delivery of this contract and its daily operations. We will manage the various operational and administrative components of contract implementation and ongoing service to the Jacksonville Housing Authority locations. This team's unique combination of collection experience, recycling expertise, and innovative management systems will ensure quality service for the duration of the contract. Our local and area management teams have extensive industry experience in operating and managing solid waste companies and have substantial experience in the region. This allows us to quickly respond and meet your needs; all-the-while staying in touch with the needs of the community. We believe our strong area management team allows us to effectively and efficiently drive our initiatives and helps ensure consistency across the organization. These teams have extensive authority, responsibility, and autonomy for operations within their geographic markets. As a result of retaining experienced managers with extensive knowledge of their local communities, we are proactive in anticipating customers' needs and adjusting to changes in the markets. We also seek to implement the best practices of our various business units throughout our operations to continue improving our operations and service to our customers.

***Local Business Unit has over 95 years of combined industry experience***

- We provide jobs for over 35,000 people nationwide, including many who live and work in your community.
- The local General Manager and his business unit are fully empowered to serve your needs.
- Every business unit is supported by area and corporate staff.

## National Backing

Each of our local business operations is fully empowered and accountable for delivering on our commitments to our customers. They are also supported by our area, and corporate leadership should they need to assist or respond to any challenge.

***Empowered Leadership**. The local business unit is fully empowered, with full support of area and corporate staff.*

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## Key Personnel Bios

The key positions and roles involved in the delivery of this contract are listed below:

## General Manager

Bill Brinkley has been with Republic Services since 2003 and is currently responsible for leading the business unit in Jacksonville, Florida. Responsibilities include 300+ employees, 4 Hauling divisions, 1 landfill, 1 transfer station, and 1 recycling center. Bill has a wealth of management skills including operations, P&L management, risk management, customer relations, sales, and marketing management.

## Division Sales Manager

Eric Barbosa is the Jacksonville Division Sales Manager and has been with Republic Services since 2014 with over 25 years in the waste industry. He manages 3 divisions of sales reps, manages revenue, P&L, and price realization for temporary and permanent business.

## Account Manager

Adrienne Williamson is our Jacksonville Account Manager and has been with Republic Services for 16 years. Adrienne has been a resident in the Jacksonville area for approximately 18 years and shares responsibility for managing our largest accounts in the Jacksonville market.

## Operations Manager

Hunter Green, MBA has 3 years of experience in the waste industry and is a Lean Six Sigma Green Belt. He manages the daily operations for the Jacksonville and St. Augustine hauling divisions and ensures maximum productivity and route management systems for commercial, roll-off routes, and establishes productivity improvement goals where needed. Responsibilities include the development of supervisory goals and objectives, management of labor hours and staffing, and disposal expenses. He directly manages the budget for the operations department, which includes approval of purchase orders and vendor pricing. He also interacts with customers and local, state, and federal government employees to resolve customer service concerns and ensure regulatory compliance standards are met.

## Operations Supervisors

Our Jacksonville Team has 3 operations supervisors. Kenneth Sarrells, who has been in the solid waste industry for over 40 years; Matt Hall, who has been in the solid waste industry for 11 years; and Jim McLeod who has been in the waste industry for 1 year and is a Lean Six Sigma Yellow Belt. They are responsible for route maps, route restructuring, and supervision of employees providing waste collection and disposal. They develop work schedules to match staffing levels, initiate work assignments, and monitor progress to improve work efficiency.

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# Technical Capabilities

**Republic Services is the national leader in environmental services with more than 2,000 municipalities to deliver essential services while making meaningful progress toward your climate action plans.**

### Republic Services is Your Low-Risk, Best Value Partner

| | | |
|---|---|---|
| **25+** Employees live within Jacksonville city limits | Over 30 Years serving the Jacksonville area | Customer-centric: **94%** customer retention |
| **Safer:** 24% better safety performance than industry average over the last decade | **Environmental Responsibility:** On Barron's 2025 100 Most Sustainable Companies | The country's second largest collector of plastics |

## Customer Care

**Republic Services is much more than a traditional hauler of commercial waste and recycling.**

By offering differentiated products, services and experiences to meet customer needs, we achieve loyalty and satisfaction. We continue to invest in and enhance our customer-facing technology and use our RISE platform for visibility into our dispatch and collection operations. This technology equips our dispatchers with real-time routing information and enhanced data visualization tools. RISE has significantly increased connectivity with our customers, offering them the ability to "Track My Truck"—which further improves productivity and transforms our overall operations.

We work with our partners to transform recycling into a more durable, economically sustainable business model. Recycling is essential to our sustainability platform, and we continue to invest in it long term. Most evident is our development of the nation's first polymer and Blue Polymer centers, which deliver the production-quality plastic polymers and olefins to enable true plastic circularity, with capacity to cover all of our operations in North America.

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***Figure 1. Your Low-Risk, Best Value Partner***

*Republic Services is proud to lead the industry in many key factors that make us your preferred partner for commercial waste and recycling services.*

| STRENGTHS OF OUR COMPANY | BENEFITS TO YOU |
|---|---|
| • 99.9% pickup reliability rate | • You won't have to worry about missed pickups impacting your residents. |
| • 24% better safety performance than industry average over the last decade | • Fewer incidents; safer community streets for children at play |
| • Simple solutions for your community recycling and waste needs | • Easy access to solutions for the growing number of waste streams |
| • Recognized on the 2025 Barron's list of 100 Most Sustainable Companies | • Peace of mind that your partner is a global leader in sustainable initiatives |
| • Most advanced, integrated Customer Resource Centers in the industry | • Hundreds of trained agents networked together nationwide, organized in pods that focus on your market |
| • Web- and smartphone-based app for easy access by community residents to relevant information | • Stronger communications and easier alert and news dissemination |
| • Robust community education and outreach | • Communities educated on recycling produce less contamination and greater diversion |

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# Our Values

**Our company culture is anchored in five core values that guide us as we serve our customers every day.**

By adhering to these core values and constantly striving to improve on them, we deliver superior service and lead the industry as the most sustainable partner for municipalities.

***Figure 2.***

*Five core values guide us as we serve our customers every day*

### Safe

We protect the livelihoods of our colleagues and our communities.

### Committed to Serve

We go above and beyond to exceed our customers' expectations.

### Environmentally Responsible

We take action to improve our environment.

### Driven

We deliver results the right way.

### Human-Centered

We respect the dignity and unique potential of every person.

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# Local Leadership with National Support

**Our local team is vital to the continued successful delivery of this contract and its daily operations.**

This team's unique combination of experience ensures quality service for the duration of the contract. Our local and area management teams have extensive experience operating and managing waste companies, and they have longevity in the region. We are proactive in anticipating customers' needs and adjusting to market changes. We also implement best practices to continue improving our operations and customer service.

While our local business operation teams are fully empowered and accountable for delivering on our commitments, they are also backed by the support and breadth of our area and corporate leadership teams. We've demonstrated the ability to respond quickly when emergency response is needed. In these instances, our area and corporate teams ensure our people are safe and assets are operational so we can quickly return to normal operations. This is a considerable benefit and risk mitigation to you that many other industry providers are unable to match.

***Figure 3. Local Team with a National Network***

*Republic Services delivers essential services and Emergency Response across North America.*

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# Sustainability

**The breadth and scope of our sustainability platform leads the industry and earns noteworthy recognition.**

**We are Sustainability in Action™.**

We are environmental and community stewards. We lead by example, working diligently to decrease our vehicle emissions, create innovative landfill technologies, generate and use renewable energy, and cultivate community engagement and employee growth opportunities. We are privileged to serve millions of customers nationwide. Republic Services' multifaceted sustainability platform revolves around four elements: Safety, Talent, Climate Leadership and Communities to form the foundation of our 2030 Sustainability Goals.

# Safety

**We prioritize safety above all else.**

Republic Services has a consistently low occurrence of incidents and accidents. We're known for our strict focus on safety and corresponding best-in-industry, multi-faceted and well-organized safety program. We have a 24% better safety performance than the industry average for the last 10 years based on OSHA recordable data. Employees, the public and rate payers all benefit from our dedication to safety. We will continue striving to be the safest waste services company in North America.

# Talent

**Engaged employees are the greatest indicator of our success.**

We provide ongoing job training, growth and development opportunities for our employees at every level. We are invested in them and look for meaningful ways to demonstrate our appreciation for their hard work and dedication. Our inclusion and diversity efforts ensure everyone can bring their best selves to work each day.

Republic Services' local offices are staffed with a team of professionals who take personal responsibility for serving customers with care. We are an industry leader with a national network, decades of experience, diversified capabilities and expertise serving clients of all sizes.

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## Climate Leadership

**Republic Services announced its Sustainability Platform in 2017, leading to our 2030 Sustainability Goals.**

These ambitious goals help us do best by our environment, keep us accountable to responsible disposal and benchmark our successes.

## Communities

**We are dedicated to being a good neighbor in the communities where we live and work.**

This includes investing in customer engagement, philanthropic giving, volunteerism, environmentally responsible infrastructure, and operating at the highest standards.

Republic Services' community engagement plan is based on the needs of community-based organizations and civic and business entities in Jacksonville. We have a track record of giving to and spending in Jacksonville.

***Figure 4.*** *Our 2030 Sustainability Goals encompass Safety, Talent, Communities and Climate Leadership.*

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# Sustainability as a Platform for Growth

**Our sustainability efforts include major investments in our planet's future.**

We actively innovate and drive the industry in new directions, which ultimately transforms how recyclable materials achieve circularity. We are also dramatically reducing emissions attributed to landfills and fleet vehicles. Four relevant examples of our effort and leadership are outlined below and directly relate to our third-party recognition and awards.

# Renewable Energy

**Our landfills safely and responsibly handle our customers' waste. These sites also provide a lesser-known benefit: renewable energy production.**

When organic waste breaks down in a landfill, the natural process creates biogas largely consisting of methane. We capture this gas though collection systems and have used it to generate energy. Our legacy landfill gas-to-energy (LFGTE) projects produce electricity for the public utility grid.

Today, demand for renewable energy is driven by efforts to decarbonize and reduce emissions, so our focus has shifted to producing renewable natural gas (RNG). RNG can be used for a variety of applications to displace conventional gas from fossil fuels. As a transportation fuel, RNG can reduce emissions up to 70%, making it highly valued.

In a joint venture with bp, we're developing 40 landfill RNG projects across the U.S. This venture is the nation's largest RNG portfolio build-out to date, offering environmental and economic sustainability.

Once fully operational, these projects are expected to generate approximately 12.5 million MMBtu of RNG annually—equivalent to the average annual natural gas usage of nearly 200,000 residential customers in the United States. We are already engaged in many LFGTE projects. These additional deployments give us scale to make a significant, direct climate impact.

Once all 40 projects are operational in 2027, we anticipate capturing and beneficially reusing 70% of our total landfill gas and making significant progress toward our Renewable Energy goal.

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# Polymer Centers/Blue Polymers

**While many people do their best to recycle, the lifecycle potential of different recycled materials is not broadly understood.**

While an aluminum can is generally recycled back into a new can, a water bottle or detergent jug is more likely to be remade into products such as textiles, carpet or construction pipe. These "downcycled" products have few options for further recycling, so their lifecycle tends to be finite.

Demand is growing for recycled plastics that can be reused in consumer packaging, and the current supply is not keeping up. Republic Services wants to keep plastic packaging in the circular economy.

**We have an innovative solution: the Republic Services Polymer Center, the nation's first integrated plastics recycling facility.** The facility is designed to directly address increasing demand from consumer brands and packaging manufacturers for recycled plastic, driving value for recovered resins and enabling greater circularity.

Our first Polymer Center in Las Vegas processes plastics from Republic Services' recycling facilities. One in Indianapolis opened in 2024 and more centers are planned.

*Republic Services has entered into a joint venture with Ravago, a leader in polymer recycling and distribution, to create Blue Polymers, a partnership to advance circularity in the plastics industry.*

The new facilities will utilize recycled polyethylene and polypropylene from Republic Services' Polymer Centers to create high-quality, recycled resin for consumer packaging and other applications. The process will convert high-density polyethylene and polypropylene into fully formulated products for use in both food-grade and non-food-grade sustainable applications.

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# Environmental Services

**As a leading provider of environmental solutions, we offer customers treatment, recycling and disposal of hazardous, non-hazardous and special waste.**

In 2022, with the acquisition of US Ecology, we added a national platform of difficult-to-replicate assets and talent to Republic Services, including nine specialty waste landfills with five hazardous waste landfills; 16 RCRA-permitted treatment, storage and disposal facilities (TSDFs); seven wastewater treatment facilities; and more than 100 environmental services field locations.

Customers with multiple recycling and waste service needs value the ability to consolidate services with a single partner that has a successful track record of safety, compliance and environmental responsibility.

These important new service capabilities mean we can now safely and responsibly manage more of the non-standard waste collection and processing tasks that are critical to all municipalities across the country. Residential customers can enjoy drop-off or collection programs for household hazardous waste, electronics, universal waste or medical sharps. Commercial and industrial customers can now expand their collection program to include vacuum cleanout services, collection of oils or solvents, or other unique materials that come from the business or manufacturing process.

Lastly, municipalities can enjoy a single partner that supports cleanups of abandoned waste, homeless encampments and drug labs seized by police, as well as emergency response to spills, remediation or natural disasters.

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***Figure 5.***

*Recognition supports our approach. Engaged employees and leadership make Republic Services an employer of choice.*

Great Place To Work. Certified JUL 2024-JUL 2025 USA

BARRON'S 100 Most Sustainable Companies 2025

FORTUNE AMERICA'S MOST INNOVATIVE COMPANIES 2025 statista

USA TODAY AMERICA'S CLIMATE LEADERS 2024 statista

Sustainability Yearbook Member 2025 S&P Global

Member of Dow Jones Sustainability Indices Powered by the S&P Global CSA

FORTUNE WORLD'S MOST ADMIRED COMPANIES 2025

2025 WORLD'S MOST ETHICAL COMPANIES ETHISPHERE

Forbes NET-ZERO LEADERS 2025

CDP DISCLOSER 2024 CORPORATE

***Figure 6. Emergency Response Services***

*We were at the forefront of cleanup efforts after an oil spill off Southern California's coast in October 2021.*

The Republic Services team was at the forefront of cleanup efforts after an oil spill off Southern California's coast in October 2021. A third party's pipeline had ruptured, resulting in more than 125,000 gallons of crude oil washing ashore. We quickly mobilized 250 people who supported recovery efforts including the collection, transport and disposal of oil-soaked waste.