**JEPB Monthly Meeting Agenda**

**Monday, October 20, 2025**

Physical Location:

5:00 p.m. - Ed Ball Building - 214 N. Hogan Street

1st Floor Hearing Room – Room 1002

**BOARD MEETING AGENDA**

CALL TO ORDER **ADAM HOYLES**

1. CHAIRMAN’S REMARKS
2. COMMENTS FROM THE PUBLIC
3. APPROVAL OF MINUTES
4. CONSENT ORDERS

**Air**

**None**

**Water**

**None**

1. ENFORCEMENT REPORT **MELISSA LONG**
2. PRESENTATIONS

* None

1. NEW BUSINESS
   * Action Item: Noise Variance – Fansler Construction
   * Action Item: Noise Variance – Brasfield & Gorrie
   * Discussion: JEPB Committees
2. OLD BUSINESS

* None

1. PUBLIC HEARINGS

* None

1. COMMISSION & JEPB COMMITTEE UPDATES & EQD BRANCH REPORTS
   * Waterways Commission ADAM HOYLES
   * KJB Commission MELISSA LONG
   * EQD Water Branch Report TERRY CARR
   * EQD Air Branch Report MIKE WILLIAMS
2. JEPB ADMINISTRATOR REPORT **JAMES RICHARDSON**
3. ENVIRONMENTAL QUALITY DIVISION REPORT **MELISSA LONG**
4. ITEMS REFERRED TO COMMITTEE(s)
5. NEXT SCHEDULED BOARD MEETING(s)

* JEPB Committee Meetings
  + JEPB Water Committee – TBD
  + JEPB Air Committee – TBD
* JEPB Steering Committee – Monday, November 10, 2025, at 4:00 pm
* JEPB Monthly Meeting – Monday, November 17, 2025, at 5:00 pm

1. ADJOURNMENT