| Budget:                                    | \$4,382,992.00 | \$4,232,992.00 | \$5,098,013.00 |
|--|----------------|----------------|----------------|
| Program Description                        | FY 17 Approved | FY 17 Revised  | FY18 Proposed  |
| Admin-Support Staff (1,300 hours)          | \$60,000       | \$60,000       | \$60,000       |
| Professional Services-analytics/evaluation | \$75,000       | \$75,000       | \$250,000      |
| 1,000 in 1,000 Program                     | \$254,000      | \$254,000      | \$254,000      |
| Early Learning Coalition                   | \$507,500      | \$507,500      | \$507,500      |
| Ex-Offender Employment                     | \$718,201      | \$718,201      | \$453,201      |
| Ex-Offender Training/Employment            |                | \$0            | \$265,000      |
| Jacksonville Area Legal Aid                |                |                | \$63,000       |
| JFRD Explorers Program                     | \$150,000      | \$150,000      | \$150,000      |
| JSO Overtime                               |                | \$0            | \$0            |
| Juvenile Intervention Program              | \$321,600      | \$321,600      | \$321,600      |
| Additional Juvenile Justice Programming    | \$494,416      |                | \$211,004      |
| Juvenile Drug Court                        |                | \$124,000      | \$124,000      |
| Turning Point: Rethinking Violence         |                | \$31,000       | \$18,083       |
| Evening Reporting Center                   |                | \$143,242      | \$95,495       |
| Expungement of Juvenile Records            |                | \$5,000        | \$5,000        |
| After Care                                 |                | \$41,174       | \$13,725       |
| Neighborhood Accountability Boards         | \$55,000       | \$55,000       | \$110,000      |
| Opioid/Gang Strategic Planning             |                |                | \$50,000       |
| Library Enhanced Access Program (LEAP)     |                |                |                |
| (4 FTE's 3,900 hours)                      | \$266,210      | \$266,210      | \$308,786      |
| Local Initiatives Support Corporation      | \$399,023      | \$399,023      | \$0            |
| Out of School Suspension                   | \$244,931      | \$244,931      | \$0.           |
| Rec N' Roll                                | \$65,000       | \$65,000       | \$121,000      |
| Summer Jobs Program (22,150 pt hrs)        | \$467,100      | \$467,100      | \$467,100      |
| Teen Programming                           | \$147,500      | \$147,500      | \$776,986      |
| Workforce Development (Age 16-24)          | \$157,511      | \$157,511      | \$472,533      |

# Jacksonville Children's Commission Journey

### Subfund 191

| Budget:                               | \$4,147,012.00 | \$4,148,380.00 | \$4,148,380    |  |
|---------------------------------------|----------------|----------------|----------------|--|
| Program Description                   | FY 17 Approved | FY 17 Revised  | FY 18 Proposed |  |
| Early Literacy                        | \$1,382,000    | \$1,382,000    |                |  |
| SAIL Summer Camp (\$100,000 from 019) | \$978,404      | \$978,404      | \$978,404      |  |
| Jax Journey Three Year SAIL Network   | \$1,786,608    | \$1,787,976    | \$1,787,976    |  |

# **General Fund Journey GSD Subfund 011**

| Budget:                            | \$655,737.00   | \$667,308.00  | \$667,308.00   |
|------------------------------------|----------------|---------------|----------------|
| Program Description                | FY 17 Approved | FY 17 Revised | FY 18 Proposed |
| Ex-Offender Re-entry Portal (JREC) | \$655,737      | \$667,308     | 667,308        |

# 2017-2018 Budget Explanation

- Admin-Support Staff
  - Increase hours from 1,040 to 1,300-do not increase dollars but have flexibility during the year if additional hours are needed
- Professional Services-analysis/evaluation \$250,000
  - NLP Logix \$75,000-continue with analysis work
  - FIE \$150,000-Three Year SAIL Network; Summer SAIL camps
  - Additional projects \$25,000
- > Ex-offender employment/training \$265,000 (increase of \$65,000-balance from employment funding)
  - New RFP that will be a performance based contract with training/employment
- Jacksonville Area Legal Aid \$63,000
  - Sealing/expungement of arrest record
  - Obtain drivers licenses that are suspended
  - Obtaining identity documents when civil rights are not restored
  - Employment and licensing credentials
  - Other legal advocacy
- Additional Juvenile Justice Programming \$211,004
  - Juvenile Justice sub-committee to review gaps and make recommendations
- ➤ Neighborhood Accountability Boards increase by \$55,000 to \$110,000
  - New MOU with SAO and law enforcement jurisdictions
  - Expanded list of charges eligible to be eligible for civil citations
  - Additional charges allowed-domestic and simple batters; victims no longer given the option of the citation being issued
  - An additional case manager will be hired
- Opioid/Gang Strategic Planning \$50,000
  - Planning/review to determine course of action in both areas
  - Convene experts and create a plan of action
- LEAP increase by \$42,576 to \$308,786
  - Original LEAP were the old Health Zone 1 zip codes-this expansion would allow the full programming in all the libraries in the current JJ footprint
  - Increase part-time hours by 1,300 hours
- RecNRoll increase by \$56,000 to \$121,000
  - Increase ½ day sites to full day
  - Add two additional parks
  - Mobile Rec Unit to visit JHA/HUD Housing (7 locations)
- Summer Jobs Program
  - Reduce part-time hours by 20,650 (youth are working outside of city government)
- > Teen Programs increase by \$224,487 to \$776,986
  - Over \$2,000,000 in request from initial RFP-contracts for 9 programs have been awarded-full year contracts would be in place

# **Jax Journey Program Contracts**

| SPECIAL PROJECTS  | \$              | 1,808,386   |
|---|-----------------|-------------|
| Reviewers: Paula Wright, Tracy Tousey-Subcommitte Chair                     |                 |             |
| 1,000 in 1,000 (Family Foundation)  | \$              | 254,000     |
| Early Learning Coalition (ELC)  | \$              | 507,500     |
| JFRD Explorers Apprenticeship Program                                       | \$              | 150,000     |
| Rec N' Roll   | \$              | 121,000     |
| Summer Jobs Program   | \$              | 467,100     |
| Library Enhanced Access Program (LEAP)                                      | \$              | 308,786     |
| TEEN PROGRAMS   | \$              | 776,986     |
| Reviewers: April Green, Andrea Sharpe, Terrence Harvey-Subcommittee Chair   | I TO OUT TO     | TOTAL MINES |
| Boys & Girls Club   | \$              | 93,333      |
| Don't Miss A Beat   | \$              | 89,340      |
| Fresh Ministries  | \$              | 114,040     |
| Girl Scouts of Gateway Council, Inc.  | \$              | 79,818      |
| Groundwork Jacksonville   | \$              | 90,170      |
| Jacksonville Zoo  | \$              | 115,480     |
| Police Athletic League  | \$              | 34,220      |
| Wayman Community Development  | \$              | 100,000     |
| YMCA of Florida's First Coast   | \$              | 60,585      |
| JUVENILE JUSTICE INTERVENTION PROGRAMS                                      | \$              | 948,907     |
| Reviewers: Judge Suzanne Bass, Rory Diamond-Subcommittee Chair              | The complete of |             |
| Evening Reporting Center (4 months of funding-full year \$143,242)          | \$              | 95,495      |
| Expungement Juvenile Records - JALA   | \$              | 5,000       |
| Juvenile Justice Intervention - Daniel Kids Foundation                      | \$              | 321,600     |
| Neighborhood Accountability Board (NAB)                                     | \$              | 110,000     |
| Turning Point: Rethinking Violence (5 months of funding-full year \$31,000) | \$              | 18,083      |
| Twin Oaks Aftercare (4 months of funding-full year \$41,174)                | \$              | 13,725      |
| Juvenile Drug Court   | \$              | 124,000     |
| Opioid / Gang Strategic Planning  | \$              | 50,000      |
| Additional Juvenile Justice Programming                                     | \$              | 211,004     |
| EX-OFFENDER EMPLOYMENT PROGRAMS   | \$              | 781,201     |
| Ricky Bedoya-Ex-Offender Subcommmitte Chair                                 | Super Williams  |             |
| Ex-offender Employment/Training   | \$              | 265,000     |
| Operation New Hope (ONH)  | \$              | 138,201     |
| Prisoner of Christ (POC)  | \$              | 315,000     |
| lacksonville Area Legal Aid   | \$              | 63,000      |
| WORKFORCE DEVLOPMENT (AGE 16-24)  | \$              | 472,533     |
| Scott Wiley-Workforce Subcommittee Chair                                    |                 |             |
| To be determined-renegotiate with FSCJ and a new RFP                        | \$              | 335,658     |
| NEFL Community Action Agency  | \$              | 51,875      |
| West Jacksonville Restoration Center  | \$              | 85,000      |

# JFRD Explorer Apprentice Program – June 12, 2017

#### **Overview of Program:**

The JFRD Explorer Apprentice Program provides the apprentice with the opportunity to become a certified Emergency Medical Technician (EMT) and a State of Florida certified Firefighter. The program was launched in 2016 with funds from the Jacksonville Journey. The apprentice program is a rigorous 12-month program that begins with 16 weeks of Emergency Medical Technician training at Florida State College of the South, once the apprentice successfully completes the 16 weeks of class, he or she is eligible to take the National Registry Examination to become a State of Florida certified EMT. Once the apprentice is certified as a EMT, the apprentice transitions to the more physical portion of the apprentice program, which is Firefighter 1 and 2 Minimum Standards Training Program at FSCJ-South Campus. Firefighter 1 and 2 are both 16 weeks each, which means you can't advance to Firefighter 2 without passing Firefighter 1.

Once Firefighter 1 and 2 are successfully completed, the apprentice is eligible to take the State of Florida Professional Firefighting practical and written examinations to become a certified firefighter in the State of Florida.

#### **Employment Opportunities:**

Once the apprentice becomes a State Certified Emergency Medical Technician (EMT) while in the apprentice program, he or she is eligible for employment. Century Ambulance Service Inc, has agreed to vet and hire apprentices if they meet the requirements for employment. Also, Century Ambulance works with the apprentice to ensure their work schedules are aligned with the educational requirements of the apprentice program. We currently have 7 apprentices working for Century Ambulance Service (2110 Herschel Street, Jacksonville, Florida 32204).

#### 1st Class of Apprentice:

The program is tough, requires a lot of dedication, responsibility, and personal accountability to be successful. We started the program with 19 bright eyed young people who wanted to be a firefighter, unfortunately as the rigors of the program began and the amount of studying required, 9 were not successful in completing the academic requirements to move on in the apprentice program. However, the remaining 10 apprentices if they stay on track, they will be eligible for employment with the City of Jacksonville in the Fall of 2017.

# 2<sup>nd</sup> Class of Apprentice:

The 2<sup>nd</sup> class of apprentice started June 2017. There are 20 apprentices in this class and they are off to a good start in their first week of Emergency Medical Technician (EMT) training at FSCJ-South Campus.

#### 3rd Class of Apprentice:

The 3<sup>rd</sup> class of apprentice is tentatively scheduled to start October 2017. There will be 20 in this class.

### 4th Class of Apprentice:

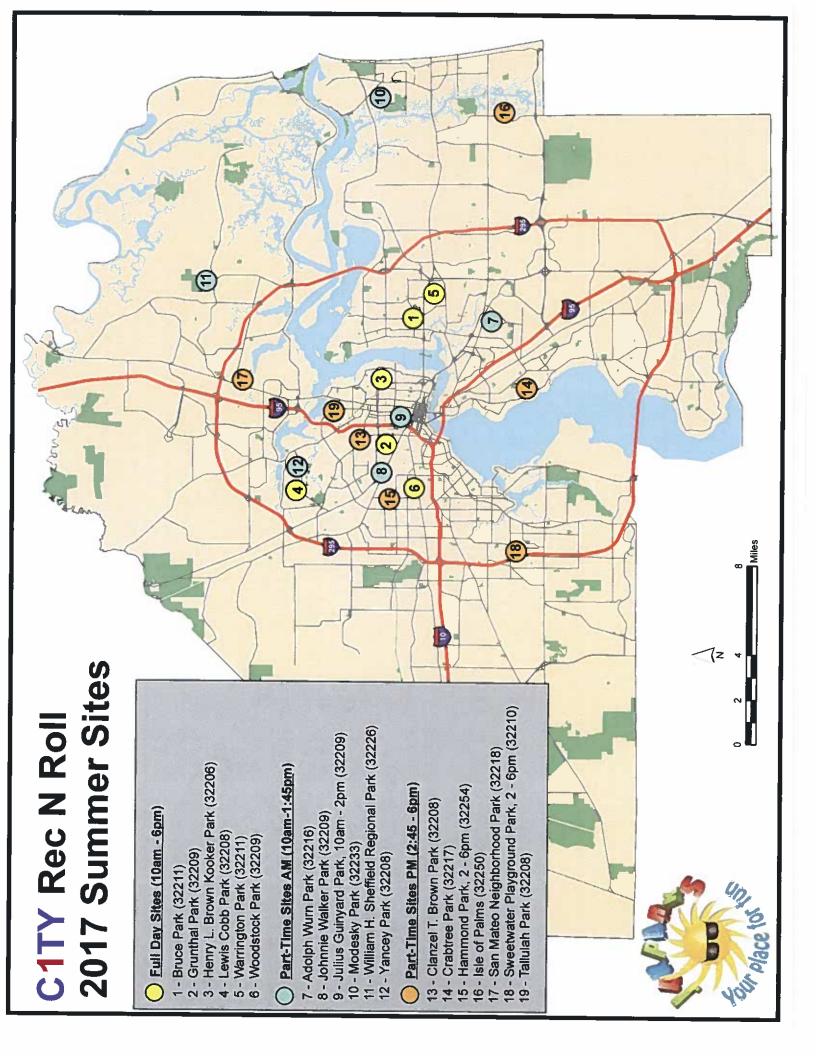
The 4<sup>th</sup> class of apprentice is tentatively scheduled to start June 2018. There will be 20 in this class.

#### Conclusion:

# **2016 REC N ROLL ATTENDANCE**

|                       |                           |            |           |         |          |      |       |              | Attendance         |         |
|-----------------------|---------------------------|------------|-----------|---------|----------|------|-------|--------------|--------------------|---------|
| <b>BRUCE (FULL DA</b> | Y)                        |            |           |         |          | -    |       |              |                    |         |
| 1 FT Coach (10-6      | daily)                    |            |           |         |          |      |       |              |                    |         |
| 2 PT MSJ Worke        | rs ( <mark>20 h</mark> ou | ırs each)  |           |         |          |      |       |              |                    |         |
|                       |                           |            |           | Mon     | Tues     | Weds | Thurs | Fri          | 1                  |         |
| June 20 - 24          |                           |            |           | 21      | 19       | 18   | 13    | 18           | 89                 |         |
| June 27 - July 1      |                           |            |           | 18      | 18       | 17   | 17    | 11           | 81                 |         |
| July 4 - 8            |                           |            |           |         | 15       | 20   | 19    | 22           | 76                 |         |
| July 11 - 15          |                           |            |           | 26      | 31       | 22   | 17    | 17           | 113                |         |
| July 18 - 22          |                           |            |           | 16      | 31       | 19   | 19    | 28           | 113                |         |
| July 25 - 29          |                           |            |           | 25      | 18       | 46   | 20    | 14           | 123                |         |
| August 1 - 5          |                           |            |           | 12      | 28       | 31   | 32    | 14           | 117                | TOTAL   |
| August 8 - 12         | 1711                      |            |           | 17      | 6        | 16   | 15    | 13           | 67                 | 779     |
| LEWIS COBB (FU        | LL DAY)                   |            |           |         |          |      |       | 0.0          | A STEELING         |         |
| 1 FT Coach (10-6      | daily)                    |            |           |         |          |      |       |              | 1 - 27 Cur         |         |
| 3-PT MSJ Worke        | rs (20 hou                | ırs each)  |           |         |          |      |       | THE BUILDING | r special majorita |         |
|                       |                           | 154        | Barrett   | Mon     | Tues     | Weds | Thurs | Fri          |                    |         |
| June 20 - 24          |                           |            | 100       | 12      | 21       | 13   | 20    | 7            | 73                 |         |
| June 27 - July 1      |                           |            |           | 27      | 37       | 8    | 19    | 6            | 97                 |         |
| July 4 - 8            |                           |            | - 8       |         | 43       | 18   | 21    | 20           | 102                |         |
| July 11 - 15          |                           |            |           | 11      | 11       | 26   | 30    | 18           | 96                 |         |
| July 18 - 22          |                           |            |           | 24      | 28       | 30   | 37    | 14           | 133                |         |
| July 25 - 29          |                           |            |           | 11      | 22       | 28   | 29    | 9            | 99                 |         |
| August 1 - 5          |                           |            |           | 14      | 11       | 8    | 36    | 5            | 74                 | TOTAL   |
| August 8 - 12         |                           |            |           | 15      | 17       | 27   | 21    | 34           | 114                | 788     |
| SWEETWATER PI         | <b>AYGROU</b>             | ND (FULL D | AY)       | -       | -        |      |       | <u>=</u> :   |                    | Date of |
| 1 FT Coach (10-6      | daily)                    |            |           |         |          |      |       |              | S II DV            |         |
| 4-PT MSJ Worke        | rs ( <mark>20 h</mark> oι | ırs each)  |           |         |          |      |       |              |                    |         |
|                       |                           |            |           | Mon     | Tues     | Weds | Thurs | Fri          | 1                  |         |
| June 20 - 24          |                           |            |           | 11      | 0        | 2    | 0     | 3            | 6                  |         |
| June 27 - July 1      |                           |            |           | 23      | 19       | 17   | 12    | 24           | 95                 |         |
| July 4 - 8            |                           |            |           |         | 24       | 14   | 17    | 21           | 76                 |         |
| July 11 - 15          |                           |            |           | 15      | 26       | 22   | 18    | 18           | 99                 |         |
| July 18 - 22          |                           |            |           | 17      | 12       | 20   | 19    | 24           | 92                 |         |
| July 25 - 29          |                           |            |           | 9       | 10       | 14   | 9     | 15           | 57                 |         |
| August 1 - 5          |                           |            |           | 10      | 14       | 9    | 18    | 17           | 68                 | TOTAL   |
| August 8 - 12         |                           |            |           | 8       | 7        | 11   | 12    | 4            | 42                 | 535     |
| HENRY KOOKER          |                           | -          |           |         |          |      |       |              | 252                |         |
| 1 PT Coach (10-3      | daily)                    |            |           |         |          |      |       |              | W.pegan            |         |
| 2-PT MSJ Worker       | rs (20 hou                | rs each)   |           | (HALF D | AY SITE) |      |       |              | 11777              |         |
|                       |                           | 1601       | Trought T | Mon     | Tues     | Weds | Thurs | Fri          |                    |         |
| June 20 - 24          |                           |            |           | 6       | 12       | 0    | 6     | 36           | 60                 |         |
| June 27 - July 1      |                           |            | 24        | 6       | 4        | 9    | 27    | 9            | 55                 |         |
| July 4 - 8            |                           |            |           |         | 9        | 7    | 37    | 1            | 54                 |         |
| July 11 - 15          | 67                        |            |           | 12      | 7        | 21   | 26    | 10           | 76                 |         |
| July 18 - 22          | 6.0                       |            |           | 31      | 36       | 97   | 17    | 10           | 101                |         |
| July 25 - 29          | 0.3                       |            |           | 19      | 12       | 9    | 14    | 13           | 67                 |         |

| August 1 - 5<br>August 8 - 12      | 23               | 29        | 28         | 29     | 28  | 137      | TOTAL        |
|------------------------------------|------------------|-----------|------------|--------|-----|----------|--------------|
| JULIUS GUINYARD                    |                  |           | 12.1       |        |     | 0        | 592          |
| 1 PT Coach (10-3 daily)            |                  |           |            |        |     |          |              |
| 2-PT MSJ Workers (20 hours each)   | /HAIC P          | DAY SITE) |            |        |     |          |              |
| 2 1 1 1133 WOLKETS (20 HOULS Each) | Mon              | Tues      | Weds       | Thuma  | F.: |          |              |
| June 20 - 24                       | 10               | 9         | vveas<br>8 | Thurs  | Fri |          |              |
| June 27 - July 1                   | 15               | 15        |            | 8      | 0   | 35       |              |
| July 4 - 8                         | 13               | 13        | 15<br>19   | 10     | 13  | 68       |              |
| July 11 - 15                       | 29               | 13<br>19  |            | 24     | 16  | 72       |              |
| July 18 - 22                       | 2 <i>3</i><br>27 | 25        | 25<br>26   | 20     | 19  | 112      | 1            |
| July 25 - 29                       | 24               | 32        |            | 28     | 22  | 128      |              |
| August 1 - 5                       | 24               | 24        | 27         | 17     | 0   | 100      |              |
| August 8 - 12                      | 24<br>5          | 4         | 20         | 35     | 11  | 114      | TOTAL        |
| TALLULAH                           |                  | 4         | 7          | 6      | 3   | 25       | 654          |
| 1 PT Coach (10-3 daily)            |                  |           |            |        |     |          |              |
| 1-PT MSJ Workers (20 hours each)   | /HALE D          | AV CITE   |            |        |     |          |              |
| 1-1 1 1033 WOIRETS (20 Hours each) | Mon              | Tues      | Mada       | Theres | F-  |          |              |
| June 20 - 24                       | 10               | 11        | Weds       | Thurs  | Fri |          |              |
| June 27 - July 1                   | 11               |           | 0          | 10     | 8   | 39       |              |
| July 4 - 8                         | 11               | 8<br>  7  | 7          | 8      | 9   | 43       |              |
| July 11 - 15                       | 7                | •         | 7          | 8      | 10  | 32       |              |
| July 18 - 22                       | 11               | 15        | 11         | 12     | 14  | 59       |              |
| July 25 - 29                       |                  | 10        | 12         | 11     | 14  | 58       |              |
| August 1 - 5                       | 12               | 11        | 14         | 18     | 14  | 69       |              |
| August 1 - 3<br>August 8 - 12      | 0                | 0         | 0          | 0      | 0   | 0        | TOTAL        |
| WILLOWBRANCH                       | - 0              | 0         | 0          | 0      | 0   | 0        | 300          |
| 1 PT Coach (10-3 daily)            |                  |           |            |        |     |          |              |
| 2-PT MSJ Workers (20 hours each)   | /HALE D          | AY SITE)  |            |        |     |          |              |
| 20 110413 24011                    | Mon              | Tues      | Weds       | Thurs  | Fri |          |              |
| June 20 - 24                       | 2                | 4         | 0          | 3      |     | 12       |              |
| June 27 - July 1                   | 0                | 3         | 1          | 5      | 3   | 12       | 1            |
| July 4 - 8                         |                  | 3         | 4          | 4      | 1   | 11       |              |
| July 11 - 15                       | 6                | 7         | 4          | 5      | 5   | 12       |              |
| July 18 - 22                       | 2                | 4         | 0          | 3      | 4   | 27       |              |
| July 25 - 29                       | 0                | 2         | 5          | 4      | 3   | 13       |              |
| August 1 - 5                       | 5                | 4         | 4          | 4      | 5   | 14<br>22 | TOTAL        |
| August 8 - 12                      | 0                | 0         | Ō          | 0      | 0   | 0        | TOTAL<br>111 |
| WOODSTOCK (FULL DAY)               |                  |           |            |        | -   | U        | 111          |
| 1 FT Coach (10-6 daily)            |                  |           |            |        |     |          | ļ            |
| 4-PT MSJ Workers (20 hours each)   |                  |           |            |        |     |          |              |
|                                    | Mon              | Tues      | Weds       | Thurs  | Fri |          |              |
| June 20 - 24                       | 28               | 33        | 24         | 16     | 19  | 120      |              |
| June 27 - July 1                   | 29               | 38        | 18         | 32     | 26  | 143      |              |
| July 4 - 8                         |                  | 24        | 9          | 30     | 10  | 73       |              |
| July 11 - 15                       | 31               | 16        | 9          | 22     | 8   | 86       |              |
| July 18 - 22                       | 51               | 19        | 23         | 49     | 3   | 145      |              |
| July 25 - 29                       | 36               | 22        | 20         | 32     | 13  | 123      |              |



# Juvenile Intervention Program

(Journey to Success)

The Journey to Success program provides youth with the necessary supports to stay in school and become lawful, contributing members of our community. The program seeks to redirect the paths of youth who have been arrested at least one through the provision of comprehensive case management, counseling, life skills instruction, and academic support.

# Service Descriptions:

Case Management: the case management component ensures that youth and families are provided with information regarding identification and enrollment in community programs to address problems that contribute to the participant's behaviors. Case managers not only coordinate in-house services such as therapeutic counseling, but also link families to community providers to address issues barring academic and social services related to transportation, health, housing/food/clothing assistance, substance abuse, leisure/recreational activities, domestic problems, employment or other unique family conditions.

**Education** Advocacy: The Education Advocate (Teacher) assesses the participant's academic history and status to determine the best school program options for youth not performing on-grade level or who have fallen significantly behind their peers. The advocate works closely with families and school personnel to ensure appropriate placement and student progress.

**Counseling:** Eligible youth are accepted in the program following a comprehensive evaluation based on input from the youth, family, referral source, and school personnel. Each participant then works closely with the case manager and therapist to create an individualized treatment plan. This plan, addressing all life domains, services as the roadmap for services. Counseling sessions then occur, at the minimum, two times per month for an average period of six months.

**Life Skills Instruction:** During the service period, youth also have the opportunity to participate in life skills instruction. Our comprehensive curriculum addresses major life facets, including finance, career planning, job search, excellence on the job, health, transportation, leisure, housing and community service.