

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, January 28th, 2021, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

Join Zoom Meeting

<https://us02web.zoom.us/j/82019879338?pwd=QzBMUWkxcXRNZlFwcUVSOFPedkhOUT09>

Meeting ID: 820 1987 9338

Password: 115909

***REVISED* CONSENT AGENDA**

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	PSC-0513-17 PIGGYBACK COUNTY OF VOLUSIA RFP #16-B-155JRD FOR PRISONER TRANSPORT SERVICES	JACKSONVILLE SHERIFF'S OFFICE	US CORRECTIONS, LLC	RATIFY THE PERIOD OF SERVICE FROM SEPTEMBER 26, 2020 TO DATE OF AWARD \$245,604.00 (FINAL RENEWAL OPTION), TOT REV. EXP. NOT-TO-EXCEED \$870,710.00	_____
2.	SC-0565-17 CITYWIDE ARMORED CAR SERVICES - REBID	PROCUREMENT DIVISION	BRINKS INCORPORATED	\$4,000.00 (INCREASE), TOT.REV.AWARD NOT-TO-EXCEED \$374,382.74	_____
3.	SC-0417-19 BADGES, INSIGNIA AND ACCESSORIES	JACKSONVILLE SHERIFF'S OFFICE	V.H. BLACKINTON & CO., INC.	\$96,000.00 (AMEND AND INCREASE FOR GROUPS 1,2 AND 4), TOT.REV.EXP NOT-TO-EXCEED \$103,000.00	_____
4.	SC-0449-20 CITYWIDE BOTTLED WATER AND COOLER RENTAL SERVICE	PURCHASING DIVISION	NESTLE WATER NORTH AMERICA, INC.	\$50,000.00 (INCREASE), TOT.REV.AWARD NOT-TO-EXCEED \$180,000.00	_____

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, January 28th, 2021, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

***REVISED* CONSENT AGENDA**

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
5. XF-0486-20	ROLLS-ROYCE ALLISON 250-C20J TURBINE SECTION 1750 HOUR INSPECTION/OVERHAUL	JACKSONVILLE SHERIFF'S OFFICE	KEYSTONE TURBINE SERVICES, LLC	\$59,006.76 (INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$133,782.26	_____
6. CP-0016-21	FORT FAMILY REGIONAL PARK- BASEBALL COMPLEX	PUBLIC WORKS	<i>REJECT ALL BIDS</i>	N/A	_____
7. XF-0045-21	KITCHEN RENOVATIONS AT VARIOUS FIRE STATIONS	FIRE/RESCUE	SOUTHEASTERN STAINLESS FABRICATORS, INC.	\$211,659.96	_____
8. JCS-0257-21	FENCE AND RAIL MAINTENANCE AND CONSTRUCTION	RIGHT OF WAY & STORMWATER MAINTENANCE DIVISION	COUNTRY BOY FENCE COMPANY, INC.	WAIVE ALL BONDING REQUIREMENTS	_____
9. XF-0298-21	EMC VNX SAN HARDWARE AND SOFTWARE MAINTENANCE RENEWAL	INFORMATION TECHNOLOGIES DIVISION	KAMBRIAN CORPORATION	RETROACT THE PERIOD OF SERVICE FROM DECEMBER 2, 2020 TO DATE OF AWARD \$98,093.78	_____
10. SC-0302-21	LIFT STATION MAINTENANCE, REPAIR, AND INSPECTION AT VARIOUS CITY LOCATIONS	PUBLIC BUILDINGS	U.S. WATER SERVICES CORPORATION	\$142,202.96	_____

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, January 28th, 2021, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

***REVISED* CONSENT AGENDA**

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
11. ITQ-9829-21	NITRILE GLOVES FOR JSO AND JFRD	PURCHASING DIVISION	QUADMED, INC.	\$104,000.00 (GROUPS 2 AND 3)	_____
12. SS-9871-21	BLENDED LAW LIBRARY SERVICES	SHERIFF'S OFFICE	RELX, INC., dba LEXISNEXIS	\$112,500.00	_____

CONSENT AGENDA _____
 MOVED BY:

SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

Cc: CORPORATION SECRETARY
 COUNCIL AUDITOR
 COUNCIL SECRETARY
 OFFICE OF INSPECTOR GENERAL

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING
Thursday, January 28th, 2021, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

Join Zoom Meeting

<https://us02web.zoom.us/j/82019879338?pwd=QzBMUWkxcXRNZIFwcUVSOFPedkhOUT09>

Meeting ID: 820 1987 9338

Password: 115909

REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	<u>THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</u>				_____

REGULAR AGENDA
MOVED BY: _____

SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

Cc: CORPORATION SECRETARY
COUNCIL AUDITOR
COUNCIL SECRETARY
OFFICE OF INSPECTOR GENERAL

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING
Thursday, January 28th, 2021, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room “A”

Join Zoom Meeting

<https://us02web.zoom.us/j/82019879338?pwd=QzBMUWkxcXRNZlFwcUVSOFlEdkhOUT09>

Meeting ID: 820 1987 9338

Password: 115909

CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	CDB-0025-20 RFP-DESIGN-BUILD SERVICES FOR LONNIE MILLER PARK IMPROVEMENTS, ASH REMEDIATION, INFRASTRUCTURE INSTALLATION AND PARK AMENITIES	DEPARTMENT OF PUBLIC WORKS	<i>REFER TO AWARD RECOMMENDATION</i>	N/A	_____
2.	AMBULANCE BILLING SERVICES FOR JACKSONVILLE FIRE AND RESCUE DEPARTMENT RFP	JACKSONVILLE FIRE AND RESCUE DEPARTMENT	N/A	N/A	_____
3.	FLEET MANAGEMENT SYSTEM REPLACEMENT RFP	INFORMATION TECHNOLOGIES DIVISION	N/A	N/A	_____

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING
Thursday, January 28th, 2021, 1:00 p.m.
Ed Ball Building, 214 North Hogan Street, 8th Floor
Room 851, Board Room "A"

CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
4.	JACKSONVILLE JAZZ FESTIVAL WEBSITE DESIGN, IMPLEMENTATION, AND MANAGEMENT RE-BID RFP	PARKS, RECREATION AND COMMUNITY SERVICE DEPARTMENT, SPORTS AND ENTERTAINMENT DIVISION	N/A	N/A	_____

CSPEC AGENDA _____
 MOVED BY:

SECONDED BY: _____

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

cc: CORPORATION SECRETARY
 COUNCIL AUDITOR
 COUNCIL SECRETARY
 OFFICE OF INSPECTOR GENERAL