

**GENERAL GOVERNMENT AWARDS COMMITTEE MEETING**  
**Thursday, December 13th, 2018, 1:00 p.m.**  
**Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor**  
**Room 851, Board Room "A"**

**CONSENT AGENDA**

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION
1.	PSC-0503-16 PIGGYBACK STATE OF FLORIDA CONTRACT #46000000-15-1 FOR DEFENSE PRODUCTS	JACKSONVILLE SHERIFF'S OFFICE	LAWMAN'S & SHOOTERS' SUPPLY INC.	AMEND AWARD DATED ON 10-12-18 RATIFY PERIOD OF SERVICE FROM OCT 01, 2018 TO SEPTEMBER 30, 2021  AMEND AWARD DATED ON 6-09-16 TO CORRECT LANGUAGE TOT.NOT-TO-EXCEED EXP.AMT. \$2,606,000.00 REMAINS THE SAME	_____
2.	SS-0363-17 LANDFILL DISPOSAL FOR CONSTRUCTION AND DEMOLITION DEBRIS	DEPARTMENT OF PUBLIC WORKS/ RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION	ADVANCED DISPOSAL SERVICES OF JACKSONVILLE, INC.	\$50,000.00 (SECOND RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$228,000.00	_____
3.	SC-0251-19 TRANSITIONAL HOUSING FOR EX-OFFENDERS	JACKSONVILLE SHERIFF'S OFFICE	<i>REFER TO AWARD RECOMMENDATION</i>	\$200,000.00	_____
4.	XF-0282-19 DELL LATITUDE 12 RUGGED EXTREME 7214 LAPTOP COMPUTERS AND HAVIS DOCKING STATIONS	INFORMATION TECHNOLOGIES DIVISION	CDW GOVERNMENT, LLC.	\$133,371.00	_____

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5. CS-0290-19	ANNUAL PLUMBING SERVICES FOR CITY BUILDINGS-JSEB PARTICIPATION	PUBLIC BUILDINGS DIVISION	KENTON GROUP, INC.d/b/a BALDWIN'S QUALITY PLUMBING	\$108,500.00	_____
6. SS-0309-19	VOTER FOCUS SOFTWARE RENEWAL, SUPPORT AND EVID STATIONS	SUPERVISOR OF ELECTIONS OFFICE	VR SYSTEMS, INC.	\$318,349.00	_____
7. SS-0310-19	MOTOROLA MAINTENANCE AND SUPPORT FOR THE PREMIERCAD AND PREMIERMDC SYSTEMS	INFORMATION TECHNOLOGIES DIVISION	MOTOROLA SOLUTIONS, INC.	\$114,488.00	_____
8. CP-0570-19	STORM SEWER REPLACEMENT AND NEW CONSTRUCTION- NORTH AND SOUTH	RIGHT OF WAY AND STORMWATER MAINTENANCE DIVISION	CALLAWAY CONTRACTING, INC.	\$2,000,000.00 FOR EACH AREA <b><u>(NORTH AND SOUTH)</u></b>	_____

CONSENT AGENDA \_\_\_\_\_  
 MOVED BY:

SECONDED BY: \_\_\_\_\_

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

**This agenda is subject to additions and/or deletions.**

cc: CORPORATION SECRETARY  
 COUNCIL AUDITOR  
 COUNCIL SECRETARY  
 OFFICE OF INSPECTOR GENERAL

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**REGULAR AGENDA**

The Chief of the Procurement Division offers the following items for the Regular Agenda:

<b>ITEM</b>	<b>TITLE</b>	<b>DEPT. OR DIV.</b>	<b>VENDOR</b>	<b>AMOUNT</b>	<b>ACTION</b>
1.	<u><b>THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK.</b></u>				_____

REGULAR AGENDA \_\_\_\_\_  
MOVED BY:

SECONDED BY: \_\_\_\_\_

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**COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING**  
**Thursday, December 13th, 2018, 1:00 p.m.**  
**Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor**  
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**CSPEC AGENDA**

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

ITEM	TITLE	DEPT. OR DIV.	VENDOR	AMOUNT	ACTION	
1.	ESC-0549-16	ENTERPRISE RESOURCE PLANNING(ERP) SOFTWARE AS A SERVICE SOLUTION	INFORMATION TECHNOLOGIES DIVISION	SOFTWARE TECHNOLOGY, LLC(AST)	\$28,800.00 CO #P1.CR-01 TOT.REV.EXP. NOT-TO-EXCEED \$24,326,151.20	_____
2.	ESC-0503-18	ENTERPRISE PERMITTING AND LAND USE SOFTWARE AS A SERVICE (SAAS) SOLUTION	INFORMATION TECHNOLOGIES DIVISION/VARIOUS DEPARTMENTS	<b><u>REJECT:</u></b> SOUTH CENTRAL PLANNING & DEVELOPMENT COMMISSION  <b><u>&amp;</u></b> BASICGOV, INC.  <b><u>DEMONSTRATIONS/ ORAL INTERVIEWS:</u></b> 1-TYLER TECHNOLOGIES, INC. 2-COMPUTRONIX (U.S.A.), INC. 3-ACCELA, INC.	DEMONSTRATIONS/ ORAL INTERVIEWS	_____
3.	ESC-0528-18	TAX DEED APPLICATION AND SERVICES	CLERK OF CIRCUIT AND COUNTY COURTS	<b><u>REJECT:</u></b> HARRIS RECORDING SOLUTIONS  <b><u>ON-SITE DEMOSTRATION:</u></b> PIONEER TECHNOLOGY GROUP	ON-SITE DEMONSTRATION	_____

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4.	COMMISSARY GOODS & INMATE TRUST FUND ACCOUNTING SOFTWARE AND EQUIPMENT <b><u>(RFP)</u></b>	JACKSONVILLE SHERIFF'S OFFICE			_____

CSPEC AGENDA \_\_\_\_\_  
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